THE

General Report

OF THE

FIFTIETH

Anniversary and Convention

OF THE

Theosophical Society

Held at Adyar

December 24th to 27th, 1925

THEOSOPHICAL PUBLISHING HOUSE

Adyar, Madras, India

Indian Book Shops, Benares and Bombay

1925 000 18191191

CONTENTS

	· · · · · · · · · · · · · · · · · · ·			
	- (Hill)			PAGE
I.		•11		1
	A Message to the Members of the Theosophic	al Socie	ety	
	from an Elder Brother			29
II	. The Headquarters			37
	Treasurer's Report			39
III.	Sectional Report			51
	T.S. in America	• • • •		53
	" England			57
	. ,, India			63
	,, Australia	•		68
	", Sweden			71
	" New Zealand	U nadest		73
	,, The Netherlands . Dan	A.T		76
	"France mon	off. I		80
	" Italy . same . hill all all all all all all all all all	Than't		83
	. ,, Germany	r.nVI		85
	" Cuba	Bar		89
	Hungary ogbo . annya	do la		91
	", Finland	and to		93
	,, Russian Movement Outside Russia	in 24		95
	" Czechoslovakia" . "	A SHT		97
	", South Africa	art I		99
	" Scotland	Books		102
	", Switzerland	bleda3		105
	", Belgium .mastds. sybiy. odarit			108
	" Dutch East Indies	eri Dalli		111
	", Burma drawdened de de la contrata	1.3		113
	", Austria contact and accompany.	od P		117
	Norway	• (-		120

							P	AGE
	T.S. in	Egypt						125
	,,	Denmark						128
	,,	Ireland						132
	,,	Mexico						133
	,,	Canada						135
	,,	Argentina	M. CHES. K.	V. 1				140
	,,	Chile .						144
	,,	Brazil.		sadifi.	Seille still	Tate of a		146
	,,	Bulgaria	i. redu	and A cut	01.00.00	310 /		151
	,,-	Iceland	. 100	fire to and	180 con ser			152
	,,	Spain .			vale autob	e.H. hell	. 1	154
	,,	Portugal		. 197. qu	41.4700	and.		156
	,,	Wales.			month!	Southern		159
	"	Poland			month o	.8.35		162
	,,	Uruguay			efend.			166
	,,	Porto Rico			abnt			169
	,,	Roumania		eri	No. Lead			171
	,,	Yugoslavia			Sh. with			173
IV.	Unsection	0		beetie	S 10			177
		odges in China		serui motas	E an			179
		l-India Federa						191
v.		Outposts in the			- Hoosopi			193
		i Lodge			arrens i			195
		los Lodge			adel)			197
		āna Lodge			model 1			199
		an Theosophica	l Fede					201
		na Lodge, Calg						201
VI.		ir Library	Personal La	aiziavois				207
0		dyar Library		n i i i A				209
VII.		blished during			salino 3			
VIII.				basi		•		213
		rahmavidya Asl				•		221
		neosophical Edu				•		223
		istopher Schoo				• 1		225
		cott Panchama				•10		227
			Tree					231
	"	"		"	reasure	er's Rep	ort	236

							PAGE
	Musæus College				gwyo X		242
	The Order of the S						245
	The Round Table			. 40	Benimi		248
	Order of the Golde				nnload		253
	The Order of the B	rothers o	f Service		el zolf.		255
	International Theos	sophical (Order of	Service			256
	Theosophical Order	of Servi	ce in Jav	7a	u vyy a do.		279
	Women's Indian A	ssociation			有特殊的		293
	The T.S. Muslim A	ssociation	n .		lingstill		295
	League of Parents	and Teac	hers	. 4	noloft.		296
IX.	The T.S. Memorandur	m of Asso	ociation		mploal :		299
X.	General Council and	Officers fo	or 1925-	-1926	10000		313
XI.	Minutes of the Gener	al Counci	il, T.S.		Section.		320
XII.	Branches of the T.S.				estaW		i
	America .				bar Tolls		iii
	England .				ugnaUl		xxiii
	India			.0017	olio5.		xlv
	Australia			. ain	вищой	l	xxxiii
	Sweden .			sive	Boogly Y	lx	xxvii
	New Zealand .		. 600	lenoliti)	S+4016 -		xci
	The Netherlands						xev
	France .						ci
	Italy						cix
	Germany .						cxiii
	Cuba						cxvii
	Hungary .						cxxi
	Finland .						cxxiii
	Russia .					(exxvii
	Czechoslovakia						cxxix
	South Africa .						cxxxi
	Scotland .					e:	xxxiii
	Switzerland .				•	cx	xxvii
	Belgium .						cxli
	Netherlands-Indie	s .					cxliii
	Burma .						exlix
	Austria .						cli

							PAGE
Norway					nallo	Museus C	eliii
Egypt						mby O . all	elv
Denmark				. 1	to Li	The Ronn	clvii
Ireland		. 111		.oblo		10.10610	clix
Mexico	Service	e an		. 1 00	1.	The Order	clxi
Canada	To webs	Q. Je			Lan	internatel.	clxv
Argentina	volt at s	oi me	8 10	· raba	0 100	irleroscoud I	clxix
Chile.		#oid		. 6 0	sibel	a'como 77	clxxiii
Brazil		(60)		.6 m	(Sue V	.8.T. at75	clxxv
Bulgaria	939			alm	- 12	о опусы !	clxxix
Iceland	• qellak	0000	Ja,	agba	010400	M. is it and	clxxxi
Spain .	cget a	o. 1	dhoe) bai	lien	no Lenny	clxxxiii
Portugal	. 81	ions	001	enon a	1	to vendil	clxxxvii
						Yo as longs	
						Anvena	cxcv
Uruguay						Terral world	excvii
Porto Rico							cxcix
						atto wik	cci
Yugoslavia							cciii
Non-Sectional	lised				10.01	and will	ccv

THE PRESIDENTIAL ADDRESS

THE PRESIDENTIAL ADDRESS

THE FIFTIETH ANNIVERSARY OF THE THEOSOPHICAL SOCIETY

THE PRESIDENTIAL ADDRESS 1

BRETHREN:

We met last year in Bombay, so as neither to meet in Adyar on two successive years, nor to hold our Jubilee Convention elsewhere; at Bombay I said that we should meet here for our Jubilee Convention, because it was fitting that it should take place in the International Headquarters at Adyar, the Home in the physical world of our Founders, H. P. Blavatsky and H. S. Olcott, and the Centre of Action of our Founders in the higher world, receiving ever Their Benediction, since there is the centre of the Society which radiates over the world of men that spiritual influence which renews the life of our earth.

Let us, then, renew our yearly invocation to Those who are our Guides, leading us from the unreal to the Real, from darkness to Light, from death to Immortality:

May Those, who are the Embodiment of Love Immortal, bless with Their Protection the Society established to do Their Will on earth; may They ever guard it by Their Power, inspire it by Their Wisdom, and energise it by Their Activity.

The General Work of the Society

This has gone on with much vigor and success, and some outstanding events, during the second half of the year, will make 1925 to be ever

In consequence of the reading to the Annual Convention of the Message from an Elder Brother—immeasurably more important than the Presidential speech—the ordinary review of the year was not delivered at the time. I have now written it out, as usual, as otherwise there would be a gap in our records. Besides, it was desirable to report the events of the year, they being so unusual in character.

remembered as a red-letter year in the annals of the Society. The first note of the increased power sent into the world for its helping was struck at the Star Congress at Ommen, where, by the direct command of the Head of the Occult Hierarchy, I announced that the coming of the World-Teacher was rapidly approaching, and that already seven of His future apostles had been chosen. It was a somewhat hard task to deliver the message, but I should be an unworthy follower of my heroic predecessor, H. P. Blavatsky, if I had shrunk from delivering the message placed in my charge. At Ommen, to my surprise, there was naught but a solemnly joyous acceptance, but that was due to the tremendous force which held in a perfect stillness the atmosphere of that fortunate place. It was significant that a terrible cyclone, which swept across that part of Holland, leaving devastation behind it, divided into two branches ere it reached our camp, and while the villages on each side were destroyed, that which lay beyond us, in what had been the direct path of the cyclone, entirely escaped. We heard that the villagers ascribed their happy fortune to the obstacle offered by our camp, the protecting Devas forcing the cyclone to divide, so as to leave the camp untouched. Some centuries had passed, the newspapers said, since Holland had been visited by such a cyclone.

I have used the words "perfect stillness," for there was throughout the camp an atmosphere of compelling calm: it was due to the fact that a few of us were told to think constantly of the King of the world, and a breath of His majestic serenity and power filled the whole camp. There was no excitement, no hurry, no sense of the marvellous. The "Peace of the Lord" brooded over all. There was one single case of a lady becoming hysterical among the many hundreds gathered there. Only when the report of the proceedings and the news of the speeches. containing also the announcement of the three World Movements which were to be started in connection with the Theosophical Society, appeared in the journals of the Star and the Society was any idea conveyed to the outer world that strange things had happened in that quiet wooded expanse of moor in Holland. The last lecture delivered there, however, was public, while all the previous ones were restricted to the members of the Order of the Star in the East. This lecture was just an ordinary one, delivered by myself, on "The Coming of the World-Teacher," such as I have been delivering for several years past. It was broadcasted, and reached, I was told, some three million persons, but there was nothing novel in it. I suppose the time was ripe, and so its effect was different from all that had preceded it. Anyhow, when a lecture under the same title was announced for the Queen's Hall, London, the Morning Post and other journals-it being "the silly season," when daily papers in the West try to make a boom, whether of the sea-serpent, or other exciting topic-sprang upon the title, and declared that I was going to "proclaim a new Messiah," or some other foolish phrase. When I did not make the proclamation which they had announced for different successive dates, they said that I "had again put it off ". The American papers caught up the cry, and among them all they concocted the queerest, weirdest, stories about the Head of the Order of the Star, our Brother Krishnamurti. One, the Daily Sketch, I think, produced an account from "an Indian," who had been with Mr. Krishnamurti, when he was at Balliol, Oxford, and this person gave a dramatic and vivid account of his experiences. The only flaw in the story was that Mr. Krishnamurti was never at Oxford, nor at any British University. Later, he was landed in the Sorbonne, Paris, where he did not show any special capacity; that, perhaps, was natural, as he was never a student there. I always supposed that legends started on some basis after a man's death. It is amusing and instructive to see them shoot up in a night, like Jack's beanstalk, or Jonah's gourd. Anything more unlike the real Krishnamurti than the wondrous patchwork figure produced by the imaginative "Indian" -who was with Krishnaji where Krishnaji was not-one can hardly conceive.

In that same August in Ommen, four of us were told that the first public manifestation of the World-Teacher, the Christ, would be at Adyar at the Christmas meeting, and so it was. On this we preserved absolute silence.

That event at Adyar took place on December 28, 1925, when Krishnaji was speaking, and the World-Teacher came, and spoke in the first person through his lips, when many saw the change in appearance, "saw the Christ through him" as one wrote me, lost sight of him and only saw the Christ, or saw but a radiant mist, and so on—that event marked the definite consecration of the chosen vehicle, the final acceptance of the body chosen long before. From that time we are learning lessons,

observing quietly and reverently the rapid changes taking place. And we see how the lives of others change who gather round him, and how the inspiration to service and the new energy endure when he has passed on. And how the children gather round him and love him! The Coming has begun, gentle and strong at once, nothing dramatic, nothing startling, but a penetrating influence, as pure and sweet as it is powerful. That there should be opposition is natural; did the Hebrews acknowledge Him, or the Romans welcome Him, when first He came in the body of a subject-race? History repeats itself before our eyes. There are to-day among us people like the re-incarnated Jews and Greeks, who in their pride repeat the old rejection, to whom the chosen body is "to the Jews a stumbling-block, and to the Greeks foolishness".

I must not omit to place on record the wonderful help given by the Great Ones through the last half of this wonderful year. Communication between the worlds was very open, and many were the teachings taken down. One of these, addressed to the T.S. itself, was read in England, in France, in Italy, and finally in Adyar, and then published, and produced everywhere a profound impression. And throughout the year very many of our members reached the preliminary steps, and some passed through the first Portal, and onwards. Thus has the Society been strengthened for the work before it, and centres have been formed from which daily go out into the world floods of power from the higher planes, encompassing our earth, vivifying and strengthening all that is good, and quickening the spiritual life.

Naturally there is some opposition and a few drop away. How should it be otherwise? The wonderful thing is that there are so few "offended".

The three World-Movements have been started, but will need a considerable time for growth, before they can have any widespread influence. As long ago as 1911, I lectured on "The Emergence of a World Religion". Mr. Sinnett, in The Occult World, quoted a Master, speaking of the Theosophical Society as "the corner-stone of the religions of the future". That is now to be fulfilled. Only those blinded by prejudice can speak of it as identical with any one special Church, or religion. The study of Comparative Religion, included in the (present) "second Object" of the Theosophical Society, has made this emergence possible, for it inevitably leads to the

recognition of certain basic truths, common to all great religious, living and dead. No educated person, knowing something of the results of archæological researches, can challenge this. It is a central fact stressed by H. P. Blavatsky, who said, in her Secret Doctrine that the Masters were preparing fuller proofs of this basic identity, and this statement has been and is being confirmed by new discoveries. That Theosophy, Divine Wisdom, is a formal separation of these essential truths from the many errors which have come to be mixed up with them in the efflux of time, has been stressed not only by H. P. Blavatsky and by H. S. Olcott, but by practically all instructed Theosophical writers. Since I joined the Theosophical Society in 1889, this unity of all great religions has been one of my constant themes, and the lecture on "The Emergence of a World Religion" in 1911, was only a resultant of my general teachings; how often have I given as the secondary meaning of Theosophy that it is the truths taught in all great religions, in all countries, and all ages. It is only lately that a Theosophical orthodoxy has grown up, limited to a few books, exclusive of all new ways of expressing old truths, and making of the Elder Brothers dim Christs in far-off heavens, out of reach and almost out of mind. The time has come for Theosophy to be recognised as the World Religion, not as destroying or supplanting the great religions, but as that which unites them all, the one trunk, as I have so often said, from which all the branches spring. By such recognition will be established the Fellowship of the World Religion, the coloured rays of all religions being seen as uniting in the White Light of common Truth. It was the recognition of the value of the re-statement of the old fact in a clear and definite form which led 38 of the 41 Sections of the Theosophical Society to re-affirm the well-known basic identity of religions, while only one rejected, and two did not reply. (I had said that three did not reply, but the approval of Costa Rico, which had been regarded as silent, has been received.)

To make it clear that the statement is not a creed which a member is expected to accept, the General Council endorsed the paragraph concluding the draft of the "Basic Truths of Religion"; it runs: "The Theosophical Society admits to its fellowship all who desire to enter it, whether or not they hold any of these basic truths, or belong

to any religion or to none, since all belong to the Universal Brother-hood of Humanity, of which it is a nucleus."

While Theosophy is the World Religion, it must always be remembered that no one is excluded from the Theosophical Society because he has not accepted Theosophy. As H. P. Blavatsky said, not all members of the Society are Theosophists. A person can enter the Society who does not accept any of the great truths unveiled by our modern Isis; who does not believe in the existence of the Masters, to whom she bore such unceasing, unwavering, witness; who, as just said, rejects all or any of "the Basic Truths".

It is also well to remember that the ignorance of any person of any fact in Nature does not alter the fact. It is a fact that "the Elder Brothers" restored Theosophy to the world through Their Messengers, H. P. Blavatsky and H. S. Olcott. No one is obliged to believe this in order to come into Their Society, but it is Theirs none the less. No one need believe in Their existence, nor in any of the communications They have made. But the right to deny facts does not include the right to impose silence on those who affirm them. H. P. Blavatsky bade me affirm publicly my own knowledge of the Elder Brothers and my discipleship, and I shall continue to do so. It is rather curious that some who accept H. P. B. and admire the courage with which she asserted her knowledge, blame so bitterly any who follow her example. Those who were heretics in the view of the orthodox Christian world of the fourth quarter of the last century, have in some cases become the orthodox in the Theosophical Society and denounce as heretical any growth in knowledge, or any relations with the Elder Brothers. However, that does not much matter.

The Theosophical World University is slowly taking shape in the world of ideas, and is outlining its principles in the world of action.

The third Movement—in connection with which Co-Masonry was some years ago marked by the World-Teacher as part of the preparation for His Coming—the Revival of the Mysteries, is taking shape, but that is necessarily not a public one.

The last year has thus been marked by events which, later, will be recognised as epoch-making, and in relation to these, the Theosophical Society is again the standard-bearer. It has also for many years had its original three Sections—a real "Back to Blavatsky"

Movement—of which she herself re-instated the Second Section in 1888; in fact, that had never ceased to exist, as it consisted mainly of her own pupils, but it was recognised as the Esoteric Section by Colonel Olcott in that year. The First Section re-constituted itself in 1907. But, with these two, as said by the Founders of the Society in this world, the general body of the members of the Society, constituting the Third Section, had nothing to do, unless they worked their way into the Second. These two do not affect the "democratic character" of the T.S. with its constitution, its regulations, its organisation as an incorporated Society, with its officers and its General Council; they have no authority over the Society, though its true life flows down from the Elder Brothers, who are the unseen and unrecognised First Section, through the appointed channels."

Some day, perhaps, These will reveal Themselves more fully to the younger brothers, and the partial "Universal Brotherhood" now accepted will include the sub-human and the super-human kingdoms. Happy for all the three kingdoms will be the day when that Brotherhood will be acknowledged, and the whole creation, which groaneth and travaileth in pain together, shall enter into the glorious liberty of the Sons of God.

But that day can only come when the Theosophical Society desires it. The Elder Brothers force Themselves on none. But some of us there are who eagerly, joyously, welcome any sign of the opening door between the higher world and the lower: who accept with deepest gratitude any hint, any suggestion, coming from Them. We have found it to be true—as the Lord Muhammad said of God—that when we go an inch towards Them, They come a yard towards us; when we walk towards Them, They run towards us. And They, They are grateful to whom our gratitude is due,

As though the Sun should thank us For letting light come in.

Among those who thus welcome the true Founders of the Theosophical Society to Their own creation is numbered your President. If you disapprove her attitude, you have only two years to wait before you can choose another. [I leave over to "Headquarters Activities" the remarkable fact of the establishment of Shrines, each on its own little plot of land, wherein is already performed the daily service of Hindus, Buddhists and Christians, while the other religions are building theirs.]

Our International Lecturers

These have done splendid work during the year. The Vice-President and his wife, after once more circling the globe, have been incessantly at work in India; to his wise directions and clear vision of necessary details was largely due the perfect organisation of our Jubilee Convention, which practically extended over two months; he shewed that proof of true leadership which is the ability to attract and inspire capable helpers in every department, and helping all to work together harmoniously. Mr. and Mrs. Ernest Wood after incessant labour in foreign lands, settled down in Sydney, where Mr. Wood gave to Bishop Leadbeater the extraordinarily capable help which made it possible for the Bishop's three last wonderful books to be published-and all readers must include thanks to him in their gratitude to the author. Dr. and Mrs. Arundale. after working in the various European countries, returned home to India, and have now gone to Australia to strengthen the important Sydney Centre. Mr. Knudsen has been invaluable in his work in Europe. Miss Codd, after serving in Australia and New Zealand, has returned to England, and taken up again her duties as National Lecturer. I have asked Mlle. Stephani, who has for many years worked as General Secretary in Switzerland, to take up the duties of an International Lecturer in the French-speaking countries; she is, I am told, a most capable and effective lecturer, very acceptable even to the critical audiences of Geneva; the French-speaking countries will, I am sure, be greatly benefited by her services, and they are in much need of help. Mr. Fritz Kunz, after most capable and useful work in building up the Society in Australia, has gone to California as representative of the Order of the Star in the East, and already his great executive ability has shown itself in the creation of a Headquarters for the Order, and in the organisation of Press work. He and his coadjutors have succeeded in changing the attitude of the Press with

regard to the Coming from wild sensationalism to sobriety of statement and much increased accuracy of facts.

Adyar Day

The preparation for this was wonderfully organised by Dr. Stone and his capable and enthusiastic helpers, so that a greater success than that of even last year is assured. Adyar owes a very great debt of gratitude to the warm-hearted American Theosophists, who not only think of Adyar on February 17, but remember it all the year round, and send magazines, press cuttings, and journals to Headquarters in a steady stream. Nor must we forget to include in our gratitude Mme. de Manziarly, who suggested "Adyar Day".

Nityananda

I suppose it would seem to some to betoken a strange forgetfulness, if I did not chronicle the temporary absence from the physical plane of our much-loved Nitya. But, truly, we cannot think of it as a loss, but as a gain. For he suffered so much that his failing body fretted his eager intellect and spiritual energy, and he does far more for our common cause now than when he was physically here. He is his own vivid self again now that he is free.

Revised List of Charters issued up to the end of 1925

1878	1	1894	386	1910	1,200
1879	2	1895	401	1911	1,282
1880	11	1896	425	1912	1,358
1881	19	1897	487	1913	1,441
1882	46	1898	526	1914	1,520
1883	89	1899	558	1915	1,554
1884	99	1900	595	1916	1,618
1885	118	1901	647	1917	1,674
1886	131	1902	704	1918	1,724
1887	156	1903	751	1919	1,822
1888	169	1904	800	1920	1,923
1889	199	1905	864	1921	2,033
1890	235	1906	913	1922	2,133
1891	271	1907	958	1923	2,221
1892	300	1908	1,041	1924	2,331
1893	244	1909	1,116	1925	2,429

Lodges and Members

No.		National Soci	eties	L gas	No. of Lodges	Active Members	New Members added during the year	Remarks
1	me :	in The United 8	States	183	268	7,333	1,716	g aid be
		England	states		152	4,938	673	No. 2 co Visite
3	"	India			334	4,980	388	
3a	"	Federation of	f Young	200	asne fuch	de Mandaire	SEC BUILDS OF	E digital states and
Ju	,,	Theosophi			69	1,415	415	
4	0.0	Australia			26	1,564	155	Carlotte Carlotte
5	"	Sweden			43	1,073	70	Object to the
6	"	New Zealand	State Assist		18	953	98	
7	11	Holland	10.21		40	2,673	243	Para palesia
8	,,	France			72	2,923	409	
9	,,	Italy		A	34	623	103	S. M. D. School
10	"	Germany			31	650	102	
11	"	Cuba			32	805	129	
12	,,	Hungary			10	398	38	ALC: NO
13	"	Finland			22	626	48	12.
14	,,	Russia			9	175	157	Charles and Alberta
15	,,	Czecho-Slova			8	109	60	
16	,,	South Africa			12	452	70	The state of the s
17	,,,	Scotland			32	794	62	Acres to
18	11	Switzerland			17	189	14	
19	"	Belgium	114-000		12	358	68	de notable de
20	"	Dutch East 1	Indies		29	1,939	165	
21	,,	Burma			10	240	32	120 3 Oct 100
22	"	Austria		£	12	570	65	A Series London
23	"	Norway			15	281	21	
24	"	Egypt			8	91	16	Me repostura
25	"	Denmark			10	504	38	11
26	"	Ireland			7	116	17	
27	"	Mexico			22	393	31	
28	"	Canada			23	635	79	
29	27	Argentina			17	470	130	400
30	37	Chile			14	231	78	
31	"	Brazil	***	•••	23	296	86	H Shall to
32	"	Bulgaria	•••		12	150	57	
33	"	Iceland	***		7	276	24	
34	"	Spain			21	435	63	A 1921 S
35	19	Portugal		•••	14	290	72	
36	"	Wales			15	310	17	100000
37 38	17	Poland	•••	•••	7	219	60	
39	11	Uruguay Porto Rico	***		9	149	85	N 47 488 85
40	, ,,	Roumania			13	197	41	100000
41	27			•••	7 7	150	50	
41	Non	Yugoslavia Sectionalised C	onntrio		RECORD AND CONTROL TO A SECURITY	122	83	1 1201
	Swis	s International Federation			16	298	104	o libra
		dian Theosoph	ical Fed	lera-	4	79	4	
	tio				8	173	35	
		Grand	Total		1,571	41,645	6,471	

Our National Societies

If any one doubts the new energy sent into the Theosophical Society by the re-establishment of its First Section in 1907, let them notice the fact that at the passing over of Colonel Olcott it consisted of eleven Sections; eighteen years after, it consists of forty-one.

United States. The membership statistics are good, shewing 1,716 new members during the year, and another 339 reinstated. But 1,511 have been placed on the inactive list. The total number of active members is 7,333. This keeps the States at the head of our list, India having 6,395, and England 4,938. The Theosophical Correspondence School, now in its third year, is doing admirable work. The Theosophical Press reports the issue of 56,380 books and pamphlets, and the number of books and pamphlets sold was 60,380. This means a great spread of Theosophical ideas. Mr. Rogers reports the most encouraging of all signs: "One of the most encouraging signs of the times is the increasing number of young people who are now entering the Society. In all parts of the nation this growing interest among the young is apparent and it would seem that regardless of age there is increasing susceptibility to the Theosophical teachings. This fact should give us new strength and courage and lead to the high resolve that we will be energetic and faithful to the uttermost of our strength and resources in the service of those great Supermen who guide and guard the supremely important work of the Theosophical Society." While that belief holds, all is very well.

England. The members who died, lapsed, were transferred to other National Societies and resigned, are all lumped together, and the total is less by 117 than the number of new admissions. We should like to know the number who resigned, since we have been informed by one of the sensational papers of the metropolis that the T.S. is split from top to bottom. A very good sign is the increased study noted in the report. A number of "Study Weeks have been held, and Lodges have had "Study Courses". Outside interest is shown by the increased number of non-F.T.S. subscribers to the Lending Library. The great efforts made to cause trouble have signally failed, and the report is very encouraging. The London Lodge, which came very late into the National Society has left it again. Since Mr. Sinnett passed away, it

had drifted far from its old moorings, and its withdrawal from the T.S. will, we hope, be beneficial to it, as well as to the Society.

India sends a very cheerful report: "The year under report has been one of intense activity. From province after province comes the news of greater effort to realise in practice the teachings of Theosophy and an ever increasing number of people are dedicating themselves to the Service of the Masters of the Wisdom." Happiness is expressed that the country has won the glory of providing to the Jagat Guru the vehicle through which the world will gain its salvation. A most interesting account is given of the way in which the work is crystallising round first-rate workers in a number of definite nuclei from which radiates the organising life. The General Secretary notes that "the religion of the Lord Buddha is being revived in India," and he also says: "It is but appropriate that a few words should be said particularly about Benares, the Heart of the Indian Section. The workers there have been evidently blessed by the continual downpour of a wonderful force which, I am assured, has been sensed by every resident in the Headquarters at Benares. Young and old have all felt the inspiration of a new life, which is manifesting itself in every direction. It seems to be once more taking its place as the channel through which India will receive her special blessing. The workers in Benares are evidently worthy of the great privilege which is theirs."

I may add that the residence of Krishnaji there for some little time has been the channel for the life outpoured.

Australia comes fourth on the list of National Societies, and tells of steady growth. It has been exceptionally fortunate in lecturers from outside—the Vice-President, Krishnaji (on one occasion), Professor Ernest Wood. Mr. Fritz Kunz, the Lady Emily Lutyens, have supplemented Dr. J. J. Van der Leeuw and Miss Neff, who definitely belong to the centre. Bishop Leadbeater is the presiding genius of the place, and the General Secretary writes: "No report of our Section would be complete without special mention of our loved and revered leader, Bishop Leadbeater. He is an inspiration throughout the Section, a true leader. In all our work his influence is felt, and to him we pay tribute for his great example, the beauty of his life and the flawless example of devotion with which he serves our beloved Cause. One of the outstanding accomplishments of the year has been the purchase of

'The Manor' to secure it as a Centre for the work of the Masters, which forms a spiritual Centre for the Great White Brotherhood, and where is in operation a very successful Theosophical community. It is also the home of Bishop Leadbeater, whose presence is a continuous blessing."

The Section has now its Headquarters in the fine Adyar House, where is also Adyar Hall, the prettiest Hall in Sydney.

Sweden tells of the result of Dr. Arundale's visit, when he lectured on Education, and says: "We have been very happy to receive a second visit in late November from Dr. and Mrs. Arundale. We can now see many evidences of the success of their visit in the Educational movement in Sweden. One example of this is the forming of a section for modern education within one of our biggest women's societies with branches all round the country. All our leading newspapers have discussed the necessity of reforming the educational system of Sweden and of having a more liberal spirit in the educational plans.

Sweden also writes of the work done by introducing Theosophical influence into useful Societies, such as the Good Templars, the League of Nations, Animal Welfare, Natural Healing, and others, and concludes: "The work of the Theosophical Society and of the Star has been carried on successfully and harmoniously. The impulse of new life and enthusiasm accompanying the advent of the World Teacher is felt in both the T.S. and Star work, and it seems that we are all on the verge of a new life and a great future."

New Zealand also says: "Quite a number of these movements are actively working in harmony with the Section, and in so doing, they prove of strength to it, for they give opportunities for much altruistic work. In this way they bring members into contact with many interested people who are not yet members of our Society, and are thus able to influence them favourably in the direction of our movement and its great ideals.

Now that the Society is so generally recognised as a centre of good work, it is very desirable that members should carry into all useful movements the Theosophical spirit. New Zealand has a Vasanta Farm and a Vasanta School, Mr. Colin Macdonald has the credit of having developed the farm into "a valuable property," while Miss Barroch, the head of the School, has an increasing number of pupils.

The Rt. Rev. J. R. Thomson has refused re-election; I should feel very much more regret than I do, were it not that I believe that Mr. Crawford will walk in the steps of his admirable predecessor.

The Netherlands has many troubles in the way of financial narrowness and the "servant problem" which is so acute that Amsteldijk can no longer carry on its community life, and the workers only come thither for their work. Miss Dijkgraaf, the most capable of Secretaries has been ill and had to be away for treatment, but happily came back, well and strong. The work goes well, and propaganda is active.

France has enjoyed the visits of several well-known Theosophical leaders, and its Convention was attended by Dr. Arundale and that earnest and brilliant Theosophist, Professor Marcault. The Headquarters lectures were largely attended. An interesting event occurred at Headquarters—the visit of a Tibetan Mission, headed by the Principal of the Gyantic Monastery, belonging to the Order of the Yellow Caps. The Principal permitted the full Buddhist ceremony to be performed, after ascertaining that only F.T.S. were present.

<u>Italy</u> reports that Theosophical ideals are spreading everywhere. A very welcome visit was that of Dr. and Mrs. Cousins to Florence, where they spoke on Indian Art and the Indian Woman's Problem.

Germany notes the growing interest taken in Theosophy and needs good lectures to meet the demand. The Theosophical Order of Service is doing very good work, and the Round Table is working. "Splendid are the possibilities lying before every one of us. Splendid is the way we may tread under your leadership. Germany, as far as the T.S. is concerned, is trusting your knowledge of the facts of the spiritual world, and is ready to follow you and Those you are serving, means to get more and more love, wisdom and freedom abundantly to be spread upon our fellow-men."

<u>Cuba</u> reports that it has organised another National Society and has transferred to it 12 of its Lodges. This Section has always been remarkable for this kind of work, literally feeding new Societies with its own life.

Hungary, amid all its troubles, has regularly held its weekly meetings, and the attendance has improved. The Bhagavad-Gītā has been translated and issued, and the translation of The Secret Doctrine goes on, and is issued in parts from time to time. The General

Secretary speaks warmly of the visit of Dr. and Mrs. Arundale, and of the sympathetic understanding of the former, raising warm enthusiasm. It is very pleasant to read: "We can report a decided increase of strength and vigour in Theosophical life here. Interest is growing everywhere outside the T.S., and there is more zeal amongst the members, which was greatly increased by the good tidings from the Ommen Congress, at which several of our members were privileged to be present, and they brought with them new force and new zeal."

Finland writes warmly of a visit from Bishop Mazel, described as very cheering, inspiring and delightful to all. The Sectional Magazine has 1,000 subscribers and the Book Shop has good sales.

Russia has taken a step forward and bravely organises itself as the "Russian Movement outside Russia". It has nine duly chartered Lodges, and during the year 175 members have been admitted. Its little magazine appears regularly. The brave Secretary, Anna Kamensky and Miss Helmboldt have lectured in many towns, and among the Russian refugees Theosophy is becoming well known.

Crechoslovakia experienced a heavy blow from the hands of its General Secretary, who carried with him 221 votes in favour of severing its connection with Adyar. 55 members remained loyal to the T.S. and the President of the Ostrava Lodge read a resolution from its 45 members that it saw no "reason to separate from the Mother Society"; 60 new members joined, in four Lodges, also 9 members in Prague, and 17 in another Lodge, 187 in all. They have taken over the Charter, and I send them a cordial wish that they may grow numerous. In any case we are better off this year than last, when my entry was: "There is no report from Czechoslovakia." This country, which was Bohemia, has not been closely united to us, and, when the more intense activity came, the element which was indifferent has become hostile and has gone out. Perhaps it will do better with a Theosophy of its own.

South Africa has to cultivate very hard ground, since the Brother-hood for which it stands is denied by the non-Theosophical Nation. The General Secretary, after describing the many difficulties of the South African problem, says that the Section has done good work during the year.

<u>Scotland</u> is, as ever, cheery, keen and energetic, and the General Secretary reports "a year of steady, useful work". She speaks with gratitude of the visit of Dr. and Mrs. Arundale.

Switzerland has suffered from internal divisions so that, some years ago, I authorised the formation of an International Federation. I see, however, with pleasure that there are signs of friendliness as some of its members lectured at the Convention of the Section. I much wish that Mlle. Stephani would place her great talents at the disposal of the neighbouring French-speaking countries as an International lecturer, and I have placed that office at her disposal, as I am told that the critical audiences of Geneva appreciate her lectures very highly.

Belgium grows slowly but steadily, the number of members growing larger each year.

Netherland Indies also grows steadily, and the members had a very enjoyable Convention, a large school being placed at their disposal, so that they could live as a large family, Javanese, European, and Chinese foregathered there. The Government helped them by carrying them at half fares to the Convention. The record of the educational activities of the members makes admirable reading. It is a testimony to their realisation of how to make Theosophy "practical".

Burma, to mark our Jubilee, gives a brief and useful account of Theosophical activities in that interesting land. The handful of Theosophists there has struggled valiantly, but the movement has been more foreign than Burmese. The Schools have been carried on with splendid generosity for 17 years by an Indian gentleman, Mr. B. Cowasjee, at a cost of not less than Rs. 1,000 a month, but he can no longer bear the burden. Our members are facing the problem, and I hope they will solve it successfully. A young Burman, Maung Maungji has taken up the work, several Burmans have entered the Committee, and better news may be expected.

Austria sends a very bright and breezy report, so joyous in spirit that it does one good to read it. The Children's Home there is doing good work. The Vienna Headquarters is spoken of by the Secretary, good John Cordes, as "an Oasis of Joy, and Service and Peace in a city of gloom, self absorption and flightiness". May the Light of Theosophy shine there ever more and more brightly.

Norway sends an interesting report of its difficulties and successes. It has had a good stimulus through lecturers from abroad, such as the Arundales, Bishop Mazel and that admirably untiring and persistent worker, Mr. Aug. F. Knudsen. I may say here that the work done in many European countries by Dr. Arundale and his wife has endeared them to a large circle of enthusiastic admirers, aroused and stimulated by them.

Egypt has evidently a Theosophical future. It is a cosmopolitan country, and Theosophy, at present, only reaches "the intellectual part of a population which, for the whole Nile Valley is not larger than that of a middle-sized city in Europe. Mr. Perez, the General Secretary writes:

"In spite of this condition of things and in spite of some disappointments, it is pleasant to be able to state that one has never before spoken so much of Theosophy here, nor has it been spoken of so much as has been the case during the past year. Our lectures are well attended, the newspapers report them regularly; discussions arise; some ridicule us, others blame us; but they are all obliged to recognise that some sort of Theosophical mentality, an intangible something, is spreading and growing and that has to be taken note of. We do not think we are mistaken in surmising that in due time the seed will develop, and that our Section will see its field of activity expand considerably.

"Those who conceived the Suez Canal have thereby made of Egypt a cosmopolitan country extremely important from the material point of view, as a meeting place between East and West. This, added to the spiritual part which this country has always taken since remote antiquity as a mighty centre of Initiation in the past, makes it possible that Egypt may again become a beacon, bringing light to the world. And who shall say whether it will not be the country of the Sphinx which will help in giving to the world the key to the riddle of the meaning and the law of life? It is not too much to say that in some future period, the Egyptian population, made up of different races and different religions, will find through co-operation and brotherhood of all its elements the solution of the political, financial and social problems which cause agitation here, as everywhere else. The substitution of the Theosophical ideal of co-operation for separatism

and antagonism will drive away the animosity and the misery which come from these, and will bring peace and prosperity to Egypt, a small cauldron of races and religions which can serve as a model to the larger cauldron of the world.

"One might consider certain recent events as a signal of this splendid future. Egypt once more a kingdom, after being a vassal state for twenty centuries; the discovery of the tomb of Tutankhamen, heard of in all parts of the world: the recent International Geographical Congress, bringing together the learned of many lands and races; and the coming pan-African Games. It is evident that this country is predestined through its position and its past to take a place of the first rank spiritually, even more than materially."

Denmark sends a very good report; it records a decided change of attitude towards Theosophy, "which everywhere is met with respect and good-will". Much broadcasting of lectures is done—a new method of Theosophical propaganda; every Sunday afternoon a lecture is broadcasted, and "this broadcasting has been met with great interest and sympathy by the Danish population and the local press". A Danish Theosophical High School has been established with a special curriculum, and a Danish Headquarters is well on the way to realisation. A very useful and novel departure is "The T.S. Danish Service Organisation"; the members pledge themselves to do a particular kind of work in the central office according to their knowledge and training, from typewriting to the cleaning of the Lodge and Lecture Hall," of course gratuitously.

Ireland sends only the statistics of the year.

Mexico looks hopefully to the future, the members "working in perfect harmony, try our best, before everything else, to live a brotherly life". The general Secretary mentions a unique experience; when the members were collecting funds to send some objects to the Blavatsky Museum, the Secretary for labour in the Mexican Cabinet gave a donation of \$ 500, and the Director of the Commercial Museum offered help in obtaining and sending suitable objects.

Canada. It is interesting to notice that the General Secretary regards the union of the Presbyterian, Methodist and Congregational Churches into the United Church of Canada, with strong approval. Difficulty is naturally experienced in the propaganda work of the Section by the immense and thinly populated spaces of the huge Dominion.

Argentina. The spread of the Society in South America is a marked incident in recent years. It is largely due to the excellent work done there by Mr. Ernest Wood, strongly helped by Mrs. Gowland, and by the band of Theosophists formed in that ancient land. South America has a great future in the far-off days when the Seventh Root-Race shall have its home on the great continent which is already beginning to be builded, and it will also share largely in the work of the Sixth Root Race. It is truly claimed by the General Secretary that the Argentine has been the mother of all the Sections of South America. Peru and Paraguay will soon have their own autonomous organisations. There is an idea ripening of the organisation of a South American Theosophical Federation, which should be as useful as the European Federation has proved to be.

Chile. This National Society has just completed its first seven years of Theosophical life. It has 231 members and 4 new Lodges were formed during the year.

Brazil is, Theosophically, five years old, and sends a long and interesting account of its work. The 1st of January, in Brazil, is "officially consecrated to Universal Brotherhood," a very attractive idea. Why should not every Nation have a similar festival? It is very good news that The Secret Doctrine is being translated into Portuguese.

Bulgaria. From South America we fly across to Europe, and alight on Bulgarian soil. A course of 85 lectures has been given in Sofia on The Synthetic Philosophy. The movement suffers from the want of literature, for the old books are going out of print, and the very low value of money prevents the printing of new ones. 57 new members were admitted during the year.

<u>Iceland</u>. This far-off Section has suffered a great loss during the year—the passing away of a very remarkable man who was an active worker in the Theosophical causes. Sig. Kristofer Petersson, as a boy of 14, became a leper, and two years later he was taken to a hospital, where he passed away at the age of 43. When he was admitted, he was acquainted only with reading and writing, but he became a fine scholar, and, meeting Theosophy, he embraced it eagerly and became a powerful worker for it. Thus was a life that might have been a tragedy turned to the noblest ends.

Spain sends a report which shows that "on the question of members and propaganda all is well with Spain". But there are internal troubles, as indeed was the case even during the lifetime of Señor Don José Xifré, arising largely from a conflict between Socialist and ordinary political and social views. All the Lodges have, however, worked well. The nominal cause of the trouble is as to the Rules, which were revised in 1924 and passed by the unanimous vote of the Convention. Some Lodges, not present at the Convention, objected to the Rules as revised and applied to Adyar to be attached to it directly. The question is not yet decided.

Portugal is passing through a difficult time, in consequence of social and political unrest, making an atmosphere unfavourable to the growth of great intellectual and moral Ideas. A number of Centres have been established, which will, it is hoped, expand into Lodges. A new activity has been started in the form of a Scout Troop, the members of which receive a thoroughly Theosophical education, embracing the broad moral principles necessary for good citizenship. There has also been a great expansion of the National League for the Protection of Animals, a most necessary organisation in the southern countries of Europe. The circulation of Theosophical books is increasing—a hopeful sign.

Wales is a very small country and a very old one, and it has the sustained energy more characteristic of age than of youth. Members have been active in helping many organisations that work for Brotherhood, and very friendly feelings towards our Society have been thereby evolved. The T.S. in Wales has very sensibly incorporated itself under the name of The Welsh Theosophical Trust Ltd. The members of the National Council at the time form its Board of Directors.

<u>Poland</u> reports a year of full and very rich work with an increase of Brotherhood among the members. Here again we meet Dr. Arundale, with "his strong flaming enthusiasm and the broad social note of his lectures". "Workshops for young criminals" seem to me to be a very useful form of activity.

Uruguay sends in its first Report as a National Society of the T.S. and, as President, I offer it a hearty welcome. Last year it was born, and the Argentina Report mentioned it, saying that it was hoped that a Uruguayan Section would be formed in a short time. It has more than doubled its membership this year. A very fine house in one of the principal streets has been secured, which has a good lecture hall, rooms for several Lodges, a Star Room and offices. The press is friendly, and a professor at the Monte Video University gave a series of lectures entitled: "Introduction to future lectures on Theosophy and similar thought."

Porto Rico. This Section is not quite a year old, and is daughter of Cuba. It started with eleven Lodges, two delegates from each Lodge forming the founding Convention. It has already Sectional magazine.

Rumania, mentioned in last year's Report, was faced, in form ing its National Society, with the difficulty that the Theosophists forming its first Congress were of different nationalities and had been on opposing sides during the Great War. The infant Society invited Mr. John Cordes, the General Secretary of Austria, to preside over its constituent assembly, and all went harmoniously under his sympathetic guidance. At a meeting of the Hungarian members from Transylvania, they decided to work with the members of old Rumania—a triumph of the spirit of Theosophy over bitter memories. The report is signed by Miss Fanny Seculici, whose charming personality we welcomed at Adyar, but who passed away in Egypt on her journey home.

Yugoslavia also mentioned last year, began its existence as a definite Section after an inspiring visit from Dr. Arundale in June, 1925, founding itself on October 1st of that year, with seven Lodges. Mr. Knudsen has the pleasure of inaugurating the Section. It is a remarkable fact that Yugoslavia has linked herself by correspondence with all the countries in the world but three.

Unsectionalised

China. The work in China is steadily developing both in Shanghai, Hong Kong and Tientsin. Miss Dorothy Arnold is as active as ever in Shanghai Lodge, and apart from the Theosophical work done in Shanghai, her educational work for Chinese children will certainly make Theosophy understood, not as an abstract philosophy, but as practical brotherhood. The China Lodge of Shanghai with its study class in Chinese is also doing useful work. At Hong Kong, the visits of

Dr. Mary Rocke and Professor R. K. Kulkarni are recorded. The invaluable work of the President, Mr. Manuk, is seen from the statement that he "held also most of the study and meditation classes". A new Lodge in China at Tientsin is recorded, whose members, though only fifteen, comprise ten nationalities.

T.S. Outposts in the Wilderness

<u>Nairobi</u>. Though two new members have joined, the number remains the same. The Lodge reports that they have "nothing encouraging to note down".

Barbados, which did not send any report last year, now reports for two years. Professor Ernest Wood and his wife visited the island in 1923. A study class has been begun again, with a new leader Mr. G. C. Williams. Barbados is a very lonely outpost, and it is rarely that a Theosophical lecturer can visit the small Lodge which is trying to "keep alight the solitary lamp of Theosophy in the British West Indies".

Japan. The solitary outpost in Japan, the Mahayana Lodge, requests visiting Theosophists to inform the Secretary, so that the Lodge may have the benefit of whatever Theosophical news they bring. It has lost much in the departure of Mr. Van Hinloopen Labberton from Japan.

Canadian Federation. The Federation is steadily developing. It continues to be warmly sympathetic towards all activities fostered from the Centre at Adyar. It has a new Secretary in Professor W. E. Duckering.

The Adyar Library

The work of the Library records the completion of the printing of Shaiva and Shākta Upanishads. The Adyar Library edition of the 98 Upanishads (out of the 108) which are known as the Minor Upanishads, makes a splendid record of scholarly work. Mr. F. L. Woodward, who had greatly assisted in the Western Division of the Library, left for Tasmania, and his special scholarly attainments gave much to Adyar that will be greatly missed.

At the meeting of the General Council during the Jubilee Convention, Mr. Manuk was appointed Presidential Agent for China.

Brahmavidya Ashrama

Dr. J. H. Cousins sends an encouraging report of the work of the Āshrama, which continues to attract students from many National Societies. It has published synopses of some of the lecture courses, and these very valuable summaries can be purchased by all. They will give admirable material for Theosophical students for further study and also for the preparation of lectures. During the first three years, the Ashrama lectures were held in the Western Library; but now the Āshrama possesses a thatched lecture hall between the lily tank and the river, giving almost ideal surroundings.

The Young Theosophists

No report has been sent of the World Federation; but the Indian Federation reports steady increase in membership. It reports that its work is being done by the young Theosophists themselves, without any interference from the elders.

The T.S. Muslim League

The report sent does not record any development of activity; but in India where fanaticism on both sides is apt to widen the division between the two communities, the Hindus and the Muslims, such a work as that of this Association is the only method of removing misconceptions, and of bringing the two communities together.

Headquarters Activities

Adyar will soon be unique in that it will have Shrines of all the great religions. During the last three years, the Bharata Samaja whose members are Hindu Theosophists has been at work erecting a small but fine Temple in granite on the T.S. Estate. The worship in the Temple was formally inaugurated by Krishnaji during Convention. A fact of unique significance is that, while the images of the ten Avataras and other typical images of Hinduism are found on the pillars and cornices of the Temple, within the Holy of Holies there is no

image whatsoever, but only a light. Hindu sectarianism finds no place in this Temple, where exists the symbol of God accepted with equal reverence by all Hindus. At the dedication of the Temple, not only were all faiths represented, but also a member of the depressed classes who are considered untouchable by caste Hindus. A representative of this community was present with others on the platform of the Temple taking part in the consecration.

A little before Convention, Mr. Jinarājadāsa started the building of a Buddhist Shrine by the edge of the lotus tank which was much beloved of the Colonel. The design of this Temple is taken from Buddha Gaya and from Nepal. He has also been largely responsible for the idea of building a Muhammadan Mosque, and its foundations were laid with prayers by Muhammadans. The design of this little Mosque is taken from the famous Pearl Mosque at Delhi. The architectural plans for the Buddhist Shrine and for the Mosque were made by a Hindu engineer, Rao Saheb K. V. Kanakasabhai Pillai. Our Parsi brothers of Bombay have designed a Zoroastrian Temple, and Parsi architects have made all the necessary plans, and the foundation has been laid. A Hebrew Synagogue has also been planned and the foundation stone laid. The site for the Christian Church having been settled after careful consultation, the foundation stone was duly laid on January 11, 1926. Services are already being held, though in a temporary erection of bamboo till the time that the beautiful Church in contemplation will be begun. Two sites have been selected for the two other principal faiths, Jainism and Sikhism. Should later on Theosophists in China and Japan desire to erect Shrines, suitable sites will be provided for them in the Estate.

The work of Headquarters depends very largely on voluntary workers who help in the various departments. All the old faithful workers continue to render their valuable services. The Theosophical Publishing House is steadily gaining in efficiency. The unusually heavy demand on the Vasanta Press to turn out Bishop Leadbeater's works almost in record time specially deserves notice. Whatever extra work is demanded of the manager Mr. Sitarama Shastri and his staff is readily granted, and the organisation of the press is a great asset in the printing side of the work. The Brothers of Service continue to render their valuable services as usual. The Women's Indian Association is becoming

greatly known throughout India, and especially in Madras, for its labours on behalf of women and children.

T.S. Order of Service

Under the guidance of Mr. Arthur Burgess, this Order has continued to be most effective in many activities. In country after country, groups of Theosophists are banding themselves to theosophise various aspects of moral and social activities.

Very useful work is also being done by the International Fellowship of Arts and Crafts in bringing Theosophists of artistic tendencies together so as to give their special contribution to the Movement.

The Order of the Star in the East

The work of the Order is developing under the inspiration of its Head, Krishnaji. The events at Ommen at its Congress have naturally profoundly moved the members of the Order, and new energy is manifest in the activities of the Order in all countries. Mr. D. Rajagopalacharya is the new General Secretary.

Australia reports Star gardens in several centres. In India, new activities are planned to institute Sanghas or Missions, which will be centres of true civic and social activity inspired by the ideals of the Order.

The Round Table and the Golden Chain

No report comes from England; but a full report comes from the United States where, under the direction of its Chief Knight, Mrs. Vida Stone, the work is very rapidly developing.

In Australia the work is evidently marking time. No new Round Tables are recorded. Naturally the development of the Youth Movement absorbs some of the time and energy of the young people who are most active in the Round Table.

The Golden Chain in Spain year after year keeps up its enthusiasm under the guidance of Senorita C. Guýard.

The Theosophical Educational Trust

The work of the Trust is as effective as ever in India, while constantly handicapped for want of funds. The Madanapalle

University scheme is slowly developing, and land on the site selected is being purchased. All the Schools and the Colleges under the Trust, especially at Guindy, Madanapalle and Benares, keep up their high standard of efficiency and are strong centres of the spirit of the Masters.

In England, changes are recorded in St. Christopher School, Letchworth. Mrs. B. Ensor and Miss I. King have left to start an independent school, and Mr. Lyn Harris has been promoted to be Principal. The school records the opening of its fine new theatre, though evidently on the financial side the undertaking does not seem to be without great difficulties.

An unusual amount of educational work is being done in Java, though not technically under the direction of the Trust, but of the T.S. Order of Service. Dutch Theosophists are always characterised by a combination of business ability and strong consecration to service, and the work in Java bears fine testimony to their success in making Theosophy practical.

Olcott Panchama Free Schools

A very interesting report of work done in these Schools is presented by the Superintendent. In addition to book learning, the lessons in hygiene with compulsory bathing, and versatility of character through development in scouting, are very greatly stressed in the Schools. All who visit the Schools note the unusual vitality of the children and the attention of the teachers to their charges. The Superintendent wishes to develop the Schools on the side of "technical education in teaching industries like mat-weaving, coir rope making, textile industry which involves very small capital," so as to make the children self-supporting after they leave School, with a small occupation. But the necessary development of the Panchama Schools depends wholly upon the donations sent to them from Theosophists.

Musaeus College

Year by year the College has grown in its effectiveness under the inspiring guidance of Mrs. Higgins, who celebrates her 35th year of activity for the College. The college compound is crowded with buildings, and Mrs. Higgins points out the great need for a large playground, though the land near by is hopelessly expensive for the present funds of the College.

A Message to the Members of the Theosophical Society from an Elder Brother ¹

BRETHREN:

Is it now, after all you have heard from the lips of your great President during these last few weeks, too much for Us to say, and for you to realise, that the work of the Theosophical Society, on the threshold of its first half-century, is entering upon a period of service to the world far greater and far nobler than even the already wonderful record that stands to its credit?

During the first half-century of its existence our Society, first bearing testimony in a sceptical world to the great realities of the inner life and to the fundamental truths of evolution, making these its essential foundation, went on to its mission of re-sounding throughout the world the note of Brotherhood, of that Brotherhood which every Great Teacher and noble soul has proclaimed and practised, but which the world has still to learn to live. And if the world has emerged safe from its recent crisis, if the erstwhile warring Nations are coming together again in some measure of growing accord, if the world is safe from the danger of a period of darkness and may look forward to the near coming of Him who is the greatest living Theosophist—even though He be not a member of the Theosophical Society-it is because, thanks, in no small measure, to the heroism and example of our four great messengers of Brotherhood to the outer world, Helena Petrovna Blavatsky, Henry Steele Olcott. Annie Besant and Charles Leadbeater, men and women

¹ The following message was read to the Convention.

of every creed, of every Nation, of all shades of opinion, are both earnestly living Brotherhood themselves and are stimulating its life in others. To the Theosophical Society largely belongs the credit of being the bulwark against the forces of reaction, of narrowness, of separative pride. Relative to the population of the world you may be few in numbers, but spiritual strength and power depend not upon numbers. Rather do they depend upon burning sincerity. Eager faith in the truth can move mountains of ignorance and prejudice. You have believed. You have lived. And though you have lived for the most part in what the outer world—the world of convention and orthodoxy and self-satisfaction-will call obscurity, (most of you do not belong to "society," a word which its votaries spell with so large an "S"), in Our world you are known and honoured as messengers of Light and Joy. It is not you who live in obscurity, but rather those who think themselves the salt of the earth. Your light is shining in their darkness, and thus is the darkness giving way to dawn. At this moment of the dawning, therefore, when you have good cause to rejoice at the signs of a bounteous harvest, look back upon the figures of the Founders and their faithful comrades, and offer them your reverent homage; for it is they who bore the brunt of the ridicule, the opposition, the hatred, the persecution, which all Truth encounters, as from time to time it emerges from its compassionate veiling to stand forth amidst an ignorance which so often would destroy all that it cannot understand. They know Our gratitude. Show now your own by nobly carrying on the work they so gloriously began. We lend to you again for further inspiration and wise leadership your valiant President, Our consecrated representative in the outer world, Our cherished, dearly loved brother. For many years she will remain among you and she will guide you-if you will-along the pathway We have chosen for Our Society. You too love her dearly, and not many centuries ago you might have followed her to death. To-day you can follow her, not to death, but to the larger life. Follow her, brothers. You can have no better guide than she, who for lives has lived but to serve her fellow-men, who has suffered heroic martyrdom, who has endured all the agony the world can sometimes in its frenzies inflict upon those who love it even against its will. Be loyal to her, for so are you loyal to those great ideals which she so magnificently embodies.

A second half-century of fine promise lies before you. We say to you: You have the power to do more in the immediate future than any other body of men and women has ever achieved before. We say to you: Within this next half-century you can make Brotherhood a living reality in the world. You can cause the warring classes, castes and nations to cease their quarrellings, the warring faiths to live once more in brotherhood, respect and understanding. Make Theosophy a living force in your lives, and through your example those class and caste distinctions, which for so long have bred hatred and misery, shall at no distant time come to be but distinctions of function in the common service of the nation-family and of the World-Brotherhood. Great alchemists shall you be, if you will, transmuting ignorance into wisdom, hatred into active love, suspicion into trust, separative pride into loyal comradeship. Great gardeners shall you be, if you will, making of the world a garden of fragrant flowers, freeing the soil from noxious weeds. Great elder brothers shall you be, if you will, protecting all younger than yourselves, blessing them with your tender, wise and strong compassion, giving ever more as those to whom your compassion is due are more and more behind you on the pathway of Life. Be very tender to little children, yet more tender still to all who err-knowing little of the wisdom; and tenderer still to animals, that they may pass to their next pathway through the door of love rather than through that of hatred. Cherish, too, the flowers and trees. You be all of one blood, one source, one goal. Know this truth and live it.

Support all work and movements in the outer world which stand for brotherhood. Consider less what they achieve, and more the ideals which they embody. Do not over-value results achieved. Recognise generously all heartfelt effort, be the result what it

may, whether or not it harmonises with your personal opinions and theories of life. Appreciate deeply all honest endeavour, be the apparent effect insignificant or outstanding. In our Lord's good time even the tiniest buds of brotherly striving shall blossom into marvellous flowers, shedding splendid fragrance. Concern yourselves with the motive and with the earnestness. These are seeds for your cherishing. Our Lord Himself will see to the harvesting. Trust in the Law. Cease to judge a movement, a cause, an opinion, by the extent to which it appeals to you, satisfies you, or perhaps antagonises you. Examine rather the measure of its power to be of service to others in their need. Actively commend all sincerity and earnestness, be the forms these take, according to your own personal appraisement, ugly or beautiful, congenial or jarring. Cease to be the slaves of likes and dislikes. Ardently seek Truth and Light, and learn to follow them at all costs as you find them. Inspire others to do likewise, remembering ever that the One Truth and the Universal Light veil themselves in many diverse forms-to your eyes often antagonistic-to meet the needs of diverse temperaments and stages of evolution. Take care not to seek to impose your standards of life, your convictions, upon others. Help them to gain their own standards, to reach their own convictions, be these what they may, provided they stimulate to nobler living. Seek out good causes. Help those you can usefully serve, and send out your sympathy and goodwill to all. Bestir yourselves, brethren of the Light, in the darkness which it is your task and Ours to dispel. You cannot truly be students of the Divine Wisdom, save as you are active in the service of the Divine Life. Where trouble is, where suffering is, where ignorance is, where quarrel is, where injustice is, where tyranny is, where oppression is, where cruelty is-there must We find the earnest members of Our Society, those who study the truths of Theosophy and practically apply them to lead the world from darkness into Light, from death to Immortality, from the unreal to the Real. Blessed indeed are such peace-bringers, and they shall see God

Within the Society itself let the Brotherhood for which it stands be real. We have had enough of divisions which separate. Let there remain only distinctions which enrich. Respect all who differ from you. Let your Brotherhood be without, that is, above, distinctions of opinion, as it is already so finely above distinctions of race, creed, caste, sex and colour. As ever, there is only one test for membership of Our Society-a recognition of the truth of the Brotherhood of all life and an earnest desire to make such recognition effective. It matters little, at the stage of most of you, what are your beliefs, provided Brotherhood is their chief cornerstone; but it matters much how you believe. No one need or should leave the Society because he disagrees with other members, be they who they may. Differences of opinion should enrich Our Society's life. But a member might well have reason to leave if his membership is made intolerable by those who disagree with him. We look to the members generally to guard against such a calamity, especially as your President and other of Our messengers must, ever more often as the years pass, become Our channels to the world of the communications We hope more constantly to make. Those who are wise will heed Our messengers, but let none for an instant despise those who do not hear. Their time to hear may not yet have come; have they less a place in Our movement because of this? And even if, with the duty to hear, still they hear not, remember ever that gentleness alone draws men to truth, never violence or contempt. We hope We may not have to withold Our communications with you because some, with misguided zeal, would make them, in mischievous foolishness, a test of what they may call "good membership" of Our Society. Let no orthodoxy be set up in Our Society. Good members of Our Society, members whom We, at any rate, honour, are all who strive to live brotherly lives, be their opinions what they may about Ourselves or about aught else. We do not ask members of the Society as a whole to hold aught in common save the first great object upon which We receive them into this outer court of Our Temple. But holding that object, honour demands that they shall

maintain the Brotherhood they profess to accept by ensuring to others that same freedom of opinion which they rightly claim for themselves. We welcome differences of opinion, so be it that they are held and expressed in a brotherly spirit, courteously, generously, gently, however firmly. There is room in Our Society for any number of opinions and beliefs, however divergent, provided that those who hold them treat as brothers those with whom they have to disagree, whose opinions they may even feel constrained actively to oppose. Have not our members yet learned the lesson of Kurukshetra, to disagree, and when need be, to fight, lovingly and generously? Let it never be forgotten that all life is one, even though its forms must sometimes seem to clash.

Much more shall We be among you during the coming years, for We, too, are of that Universal Brotherhood from which sometimes We are sought to be excluded. Brotherhood does not stop short at humanity at either end, whatever some may think, and We hope that, as time passes, a place may be found for Us in your midst. We are content to wait your pleasure, for We can serve the world whether Our existence is recognised or not. Yet it is, perhaps, not too much to hope that the Theosophical Society, Our Society as well as yours, may some day recognise Us as facts, and nor merely as plausible and logical theories. Some there are among you who know Us well, and whom We have instructed to testify to their knowledge among you and in the outer world, in the hope that more and more may cast aside the veils which blind them to the recognition of Those who love the world so well and whose treasure-house will open to all who bear in their hands the key of Brotherhood. But We impose Ourselves upon none. Those who so desire may seek alone, may tread alone their pathway; though We know that there will come a time when they will have had enough of loneliness. We do not thrust Ourselves where We are not wanted. Yet the world needs Us, and We could give even more abundantly could We but gain a wider welcome. It is the Law that Our Blessed Lord comes among your be His welcome what it may, though even He may not outstay His

welcome. And only at long intervals, so far, has He been able to bestow upon you the priceless benediction of His immediate presence in your midst. We have to wait. So be it. Yet, if His welcome lasts, perchance grows, He may dwell long with you, and the doors thus be flung wide open between Our world and yours, and between other worlds and yours, that they may become one world, Ourselves restored to Our natural place among Our younger comrades, and Devas and mankind be once more together in happy comradeship.

Believe with all your hearts in the triumph of the Good, the Beautiful and the True, and verily they shall prevail. Pursue ardently your ideals and they shall become realities. Put away all that makes for separativeness-all harsh criticism, all sense of proud superiority. all unkind judgment, all jealousy, all self-righteousness, all ill-will-so shall you know the peace that passeth understanding and learn to use the power that makes for righteousness. Thus shall you conquer the Kingdom of Heaven which gladly suffereth violence, and Our Theosophical Society shall be the nearer to the accomplishment of that mission of Brotherhood to which We dedicated it half a century ago. Step forward bravely to the goal, brothers. Fear not the obstacles, despair not in face of temporary defeat. Have confidence in yourselves, as We have in every one of you, for there is not one single member of the Society without a link with Us, or whose help We do not need. Have We not chosen each one of you because We need you? You need each other, and We need you all. Be brave for Truth and Brotherhood, and We shall be with you throughout the ages.

THE HEADQUARTERS

THE HEADQUARTERS

TREASURER'S REPORT

To the President, Theosophical Society.—The year ending 31st October, 1925, has been marked by strenuous activity in preparation for our forthcoming Jubilee Convention, and corresponding heavy expenditure for Construction and Repairs. As a result our Income and Disbursement Account closes with a deficit, which is fortunately minimised by the credit balance carried forward from the previous year. The actual figures are as follows:

	Income			Rs.	75,029	5	2	= £	5,772
	Expenditure			,,	92,475	1	1	= ,,	7,114
	Deficit			"	17,445	11	11	- = ,,	1,342
less:	Credit Balance f	from 1923—2	4	,,	13,968	2	7	= ,,	1,075
	Balance to deb	it of new Acct	t	,,	3,477	9	4	_ = ,,	267

INCOME

Rent and Interest Account.—Rs. 20,685-1-11 (=£1,591) shows an advance of Rs. 2,829 over the previous year's figure, which is likely to be maintained in the future also. The Brahmavidyashrama, and Adyar activities in general, will become better known through the Convention visitors from all parts of the world and will attract a larger number of students and visitors than has been possible since the outbreak of the war, with the difficulties placed in the way of non-British subjects.

Fees and Dues Account.—Rs. 15,498-6-3 (=£1,192), lost Rs. 1,266 as compared with the previous year's figure. This is due almost entirely to the fall in the Rupee value of the £ Stlg., foreign remittances yielding only Rs. 13 to the £ Stlg. instead of Rs. 15 as used to be the case when the Adyar contribution was fixed at 8d. or its equivalent. We have again granted partial exemption, or accepted prewar rates of exchange, from countries still suffering from a depreciated currency. From both these causes our income has been reduced considerably and falls short of the amount which the rate of As. 8 for every active member was intended to bring in.

Garden Produce.—Rs. 12,144-0-5 (= £934) beats all previous records, leaving a net profit of Rs. 4,034-7-10 after deducting the expenditure of Rs. 8,109-8-7 for cultivated Gardens.

The sale proceeds are derived from:

Sapotas	n I francisk ba			Rs.	4,065	15	11
Cocoanuts				,,	3,904	12	7
Mangoes				,,	1,015	12	10
Firewood (Ca	suarinas)			"	950	11	3
Pineapples	8,24			,,	683	13	6
Oranges				,,	323	0	3
Papais	9,7.0			,,	318	13	2
Bananas and	Limes		2	,,	281	1	6
Sundries				,,	599	15	5

Rs. 12,144 0 5

Sapotas, introduced by Mr. Jussawala only a few years ago, are now our best paying fruit, promising still larger yields in the years to come.

The Electrical and Engineering Department has a balance of Rs. 5,624-8-7 (=£433) on the right side. Under Mr. Zuurman's capable management this Department undertakes now electrical, building, plumbing and carpentry work of all kinds and has proved specially useful in connection with our preparations for the Convention.

Donations have reached the very handsome figure of Rs. 26,077-4-0 (=£2,006), made up as follows:

Rs.	10,581	4	11	"Adyar Day" gifts,
,,	1,497	15	6	for improvement of Guesthouse,
,,	1,087	14	3	,, ,, ,, Arundale Bungalow,
"	2,850	0	0	,, garages in Olcott Gardens,
,,	2,595	12	6	sundry donations,
,,	5,000	0	0	anonymously for a Theatre and Lecture Hall,
,,	1,964	4	10	Scottish friends for a motor-truck,
- "	500	0	0	,, ,, ,, Brahmavidyashrama Lecture Hall.
Rs.	26,077	4	0	

The actual total of "Adyar Day" gifts is Rs. 15,581-4-11, of which amount Rs. 5,000 have been apportioned to, and are shewn under, Adyar Library Account. The American Section has contributed no less than Rs. 15,000-14-0 and we cannot sufficiently thank our American friends for the very generous help which they are giving us year after year through the U.S. Adyar Committee.

The generous donation of Rs. 5,000 for a Theatre and Lecture Hall has been placed in reserve till further gifts make it possible to plan and build such a Hall in accordance with the donor's express wish.

The donations for a motor-truck and Brahmavidyashrama Lecture Hall have also been carried forward to new account and have since been expended, the Motor-truck and lecture hall proving great boons to Adyar.

Another very acceptable and useful gift which we have received during the year, is a windmill, kindly presented to Headquarters by Australian friends. It has been erected in Besant Gardens where it supplies the Dairy and Laundry with water, saving the cost and charges of an electric pump. As it is a direct gift in kind, it is not shown among the donations in money.

For all the above donations and the practical interest shown thereby in the welfare and development of Adyar we express our hearty thanks.

EXPENDITURE

All accounts, save two, show the usual recurring expenditure within budget limits and we need not therefore touch on the normal items. The two exceptions are:

- (1) Garden Account .- Rs. 16,200-13-7 (=£1,246) against Rs. 15,000 budget estimate. The excess is due to extra expenditure for repair of roads and clearing the land of weeds and noxious growths in uncultivated portions. It is more than compensated by increased income from the sale of Garden produce, which has risen Rs. 5,000 above the budget estimate.
- (2) Construction and Repairs.—Rs. 44,708-15-9 (=£3,440) against Rs. 10,000 Budget estimate. Here the difference is very considerable; the Executive Committee felt justified, however, in sanctioning the extra expenditure in order to be well prepared for our Jubilee Convention and to present Advar at its best.

We may mention that the expenditure is practically reduced by Rs. 11,060-6-4, i.e.:

Rs. 5,435 13 9 covered by special donations for improvements of Guesthouse and Arundale Bungalow, and for garages at Olcott Gardens;

Rs. 5,624 8 7 Profit of Electrical and Engineering Department, which is mainly derived from our own building work and therefore goes to reduce or glassing Madaga allie its cost.

6 4 fact have known reduction on and mortunes Rs. 11,060

The balance of Rs. 33,648-9-5 is roughly distributed as follows: new roofs to Powerhouse and Workshop, Rs. 9,228 new watertank and storage shed;

3,475 0 new Rocord Office:

8,709 sanitary installations in Bhojanasala, Qua-0 0 drangle and for servants; 3,777

underground waterpipes connecting Leadbeater 0 Chambers with Blavatsky Gardens, Bhojanasala and Headquarters;

boundary wall in Alsace Grove; 610 0

780 erecting a windmill: 0 0

alterations to kitchen in Leadbeater Chambers; 819 0

2,565 advance for repairs at Headquarters; 0

3,685 0 sundries.

Rs. 33,648 0 As is usually the case one improvement leads to another, and in the near future the following work should be undertaken:

- (a) A new roof to Leadbeater Chambers and repairs to the building in general;
- (b) Sanitary installations in Besant Gardens, Damodar Gardens and several bungalows near Headquarters;
- (c) A central watertower and filterbed, for distributing good water to all our buildings, instead of using a number of separate wells and pumps as at present.

The first two items are the most important and urgent but involve a heavy outlay, for which our regular income is insufficient. It is very desirable that our Headquarters should be equipped with ordinary modern conveniences in order to facilitate the work of our many activities, which are ever growing in number, and donations for the above and for covering our deficit will therefore be most welcome.

ADYAR LIBRARY

As already mentioned we have apportioned Rs. 5,000 from "Adyar Day" gifts to the Adyar Library. This has prevented a deficit and enabled us to add Rs. 3,833-2-8 to the Endowment Fund. The figures for the year 1924—25 are as follows:

Income ... Rs. 15,403 12 11 (= £1,185)
Expenditure ... ,
$$11,570 \ 10 \ 3$$
 (= ,, 890)
Surplus Income ... Rs. $3,833 \ 2 \ 8$ (= £ 295)

The need of a new Library building becomes ever more urgent, but for this also large donations are required. Our Building Fund, now amounting to Rs. 62,913-2-0 (= £4,840), will have to be increased considerably, for it should not only cover the cost of a well equipped and architecturally handsome building, but should also leave a reserve or endowment for its upkeep and for the running expenses connected therewith.

ADYAR, MADRAS
31st October, 1925
A. Schwarz,
Hon. Treasurer, T.S.

N.B.—The figures in £ Stlg. have been calculated at the rate of Rs. 13 to the £ Stlg. which is approximately the present value.

T.S. INCOME AND DISBURSEMENT ACCOUNT

	EXPEND	ITURE			Rs.	Α.	P.
	To Contribution to Adyar Library				5,000	0	0
1	" Office Salaries	a exotema	of Larrence by		1,711	8	0
	" Servants' Wages	na novah	orango Landero	S. A.	5,366	14	0
	" Garden Expenses:						
	Productive Gardens Unproductive (Flower) Gar-Roads, Fences, etc	dens	Rs. 8,109 ,, 6,509 ,, 1,581	8 7 7 6 13 6	16,200	13	
	" Printing and Stationery …	entinumia	aticing and		3,239	12	
k	" Telegrams and Postages …	at our role	10 di	1000	767	2	1
6	" Lighting Expenses …	i gniworg	1990 010	doirte	4,542	5	
	" Taxes	directions.	DE WOOD STATES		489	1	
	" Construction and Repairs	ALSA LI			44,708	15	-
L	" Establishment Charges				1,470	1	
	,, Adyar Bulletin	North dist	Sache ad		927	0	
	" Olcott Cottage (Gulistan) Exper	nses	168.8 <u></u> 43 fo	14 M	288	5	
	" Miscellaneous Expenses	rewellot.	u 184 - 1		2,592	0	P
1	" Brahmavidyashrama Expenses				933	4	
	" Furnishing				1,523	9	
	" Reserve for Theatre and Lecture	Hall			5,000	0)
	" " " Motor-truck …	iblied ma			1,964	4	1
	", ", ", Brahmavidyashrama	Lecture Ha	n		500	0)
						1	ŀ
					X. St. La.	10	-
4					lier	100	ł
1					5,703	ic.	l
					W. Jak	10	1
					0= 1=-		1
					94 nc. 2	97,475	97,475

Adyar 31st October, 1925

A. SCHWARZ, Hon. Treasurer, T.S.

FOR THE YEAR ENDING 31st OCTOBER, 1925

	INCOME				Rs.	A.
By Rent and Interest		(148	and the same	1	20,685	1
"Garden Produce					12,144	0
" Electrical Departmen		•••			5,624	8
Description of the second	t	***	Rs. A	. P.	0,021	1
India, Balance of		1924	161			100
		1925				100
" per		1920				
Burma "		"				1
America per		"				10
Canada ,,		1004	321 7			1872
Mexico per		1924	183 9			
, ,, ,,		1925	183	2011111111		
Argentine per		"	307 12			
Brazil per		"	284			
Chile ,,		1924	84			100
_ ", ",		1925	98		10 34 W 10 TO	
Uruguay per		"	67 (100
Porto-Rico "		,,	85 (183
Australia ,,		"	664 8	3 0		1833
New Zealand per		"	574 1	4		100
South Africa ,,		,,	153 4	4		
Egypt per		,,	39 4	1		
Netherlands-India	per	"	865 8	10	63 5 TO 10 TO	100
Netherlands		"	1,033 14	11		100
England	"	,,	2,007 2			100
Scotland			346 12	8		100
Wales	"	"	137 8			18/3
Ireland	,,	1924	50 13	100000000000000000000000000000000000000		
France	"	1925	276 1			128
Italy	"		65 5			188
Switzerland	"	"	53 7			
	**	"	991 9	7.0136500		
Spain	33	1924	204 5	CATTOR STORY		100
Sweden	**	1925	100 (1011201		
Norway	11	1924	00 0	NAME OF STREET		188
Denmark	11		190 5			
Iceland	11	1925	000 0	SOLD SERVICE		123
Finland	37	11	10 1			
Austria	17	"	13 1	1000		
Bulgaria	17	"	65 5			133
Hungary	" 1924 and		20 0	2000 1222		
Portugal	11	1924	54 3			
,,	19	1925	78 6			
Roumania	"	"	13 2			N
Unattached Lodges	and Members		1,148 2	1		
			-		15,498	6
" Donations as per part	iculars in Treasu	irer's Report			26,077	4
					80,029	5
" Credit Balance from	1923—24				13,968	2
					100.005	-
			-	700	93,997	7
D. D.C.'4	corried forward	to debit of	New Account	U: 1	3,477	9
By Deficit	, carried forward	a co decore or a		100000	A SECTION AND DESIGNATION OF THE PERSON.	1

Audited and found correct.

G. NARASIMHAM, F.R.S.A., F.A.A., Certified Auditor.

BALANCE-SHEET OF THE THEOSOPHICAL

CAPITAL AND LIABILI	TIES		Rs.	A.	P.	Rs.	Α.	1
To General Fund (Capital)						5,00,788	6	
,, Adyar Library Fund:						and the same		
Value of Books and MSS.	•••		75,000	0	0			
Endowment Fund			99,875	7	10	1,74,875	7	
,, Adyar Library Building Fund:						1,74,070		ľ
Balance on 1st November, 1924			60,493	6	0			
4 per cent Interest			2,419	12	0		2	
" Subba Row Medal Fund:						62,913	-	
Balance on 1st November, 1924			2,583	1	0			
4 per cent Interest			98	7	0			
Less:			2,681	8	0			
Cost of Medals for Mr. J. Krisl Mr. Ernest Wood	hnamurti a	and	123	0	0	1		
" Propaganda Fund:					10	2,558	8	
Balance on 1st November, 1924			457	11	0			
4 per cent Interest			18	5	0	476	0)
" Electrical Department Reserve A	ccount					8,000	0)
,, Theatre and Lecture Hall Reserv	e Account					5,000	0)
				100		13.85		
					h			
				100				
			WE 755			anget .		
						7,54,611	-	8

Adyar

A. SCHWARZ,

31st October, 1925

Hon. Treasurer.

SOCIETY, ADYAR, PER 31st OCTOBER, 1925

, Movable Property	116011	GRTY AN	D ASSETS			Rs.	A.	I
Rs. 45,600 at 95 and par	By Adyar Library Books ar	nd MSS.				75,000	0	
Rs. 10,000 at par	" 5 per cent War Bonds 19	29/47:			1 25 26			
Rs. 10,000 at par	Rs. 45,000 at 95 and pa	r				43,700	0	
Rs. 45,000 at 103	" 6 per cent Government B	onds 1927			100	190 50		
Rs. 45,000 at 103	Rs. 10,000 at par					10,000	0	
" Immovable Property 4,52,700 " Movable Property " Electrical Installation " Electrical and Engineering Dept., Stock of Materials 15,000 " Shares in Triplicane Urban Co-operative Society 194 " Indian Bank, Ltd., Madras. Fixed Deposit 15,000 " Imperial Bank of India, Madras, Current Acct. 16,904 " Cash in hand 4,670 " Sundry Debtors and Creditors	" 6 per cent Government B	onds 1932	l:			ikost i		
,, Movable Property 40,000 40,000 <t< td=""><td>Rs. 45,000 at 103</td><td></td><td></td><td></td><td></td><td>46,350</td><td>0</td><td></td></t<>	Rs. 45,000 at 103					46,350	0	
### Electrical Installation	" Immovable Property		emine l		9	4,52,700	0	
, Electrical and Engineering Dept., Stock of Materials 15,000 , Shares in Triplicane Urban Co-operative Society 194 , Indian Bank, Ltd., Madras. Fixed Deposit 15,000 , Imperial Bank of India, Madras, Current Acct 16,904 , Cash in hand 4,670 , Sundry Debtors and Creditors 12,614	" Movable Property	1 2 12 1	and and addition			19,000	0	
, Shares in Triplicane Urban Co-operative Society	" Electrical Installation					40,000	0	
, Indian Bank, Ltd., Madras. Fixed Deposit 15,000 , Imperial Bank of India, Madras, Current Acct 16,904 , Cash in hand 4,670 , Sundry Debtors and Creditors 12,614	" Electrical and Engineering	ng Dept.,	Stock of Ma	terials		15,000	0	
, Imperial Bank of India, Madras, Current Acct 16,904 , Cash in hand 4,670 , Sundry Debtors and Creditors 12,614	" Shares in Triplicane Urba	an Co-ope	rative Socie	ty		194	7	1
, Cash in hand 4,670 , Sundry Debtors and Creditors 12,614	" Indian Bank, Ltd., Madra	as. Fixed	Deposit			15,000	0	
" Sundry Debtors and Creditors 12,614	" Imperial Bank of India, M	ladras, Cu	arrent Acct.			16,904	14	
하는 경기를 들어가게 함께 아니는	" Cash in hand …					4,670	5	
, Income and Disbursement Account:	" Sundry Debtors and Cred	litors				12,614	3	
	" Income and Disbursemen	t Account	::					
Deficit carried to debit of New Account 3,477	Deficit carried to debit	of New A	ceount			3,477	9	
						7,54,611	8	

Audited and found correct.

G. NARASIMHAM, F.R.S.A., F.A.A.,

Certified Auditor.

ABSTRACT OF ADYAR LIBRARY ACCOUNT

A LANGUE DE LA CONTRA LA				1702	Rs.	Α.	P.	Rs.	A.	P
To Salaries	grine.			0.00		08		6,686	4	
" Purchase of Books :	and Period	icals	19/100					1,336	11	
				on 5.25		189		339	2	
" Copying Manuscript	s	. 101	Will about					596	14	
" Fire Insurance								351	8	
" Bookbinding			267, 4440	C 11				375	0	
" Furnishing							1	335	0	
,, Stationery, Postage	s and Suno	dries						299	11	
" Publishing 500 cop	oies of Sha	iva and	Shakta U					1,250	8	
Balance	to New	Account	ng Dopt			80		11,570	10	
Value of Books and	d MSS		9203 88		75,000	0	0			
Endowment Fund			b171	11.00 B	99,875	7		1,74,875	7	1
arm, they are a second are				i Alle	No stone			1,14,010	1	
070,8							1			
A18,21 7 22 7 22 22				tors0 b						
The statement of the same				прини						
Washington				1000						

FOR THE YEAR ENDING 31st OCTOBER, 1925

			Rs.	A. P.	Rs.	A.
By Balance on 1st November	r, 1924:					
Value of Books and Man	uscripts	 	75,000	0 0		
Endowment Fund		 	96,042	5 2	1,71,042	5
,, 5 per cent Interest on Rs	. 96,000	 			4,800	0
" Contribution from T.S.		 			5,000	0
" "Adyar Day" gifts		 			5,000	0
" Sundry Donations		 			267	5
" Sale of Library Publication	ons	 			298	5
" ,, Stationery and W	aste Paper	 			38	2

Audited and found correct.

G. NARASIMHAM, F.R.S.A., F.A.A.,

Certified Auditor.

SORPHE YEAR ENDING SIN OCTOBORS, 1925

	. 009,07				
				Basis savio	
			64000345		

doorsed band bus berting

Y. NAHASIMBAM, ERRAA, EALANDER

Certified Andiens

REPORTS OF THE GENERAL SECRETARIES OF THE NATIONAL SOCIETIES

et, it had been we have the heart had been been and the re-

REPORTS OF THE GENERAL SECRETARIES OF THE NATIONAL SOCIETIES

T.S. IN AMERICA

To the President, Theosophical Society.—Once more I have the great pleasure to submit to you the Annual Report of the American Theosophical Society for the year ending September 30, 1925.

Statistics.

Total active me	embers on	June 30, 192	4			6,916
New Members	***	HE SE NO 110 1180	•••			1,716
Reinstated	TIGHTHANA	and the second	CONTRACTOR			339
Transfers from	other Sect	tions				18
Deceased	•••			67		
Resigned	•••			75		
Transferred to	other Secti	ions	****	3		
Placed on inact	tive list	ar Kaza ioi tenara		1,511		
				1,656	(Allea	8,989
						1,656
		Actual tota	l Membe	ership	ente,	7,333

During the year 32 new Lodges were formed, 14 were dissolved, leaving a total of 268 active Lodges on June 30, 1925. The American Section of the Society has long enjoyed the honour of the largest membership among all the nations and its vigour is keeping step with its growth. A note from the Secretary-Treasurer, who is our record keeper, says:

"The number of new members for April and May is 302, the largest, I believe, we have yet had. During the past two quarters we had over four hundred new members in each quarter but the indications are that for the final quarter of the year the number will be close to five hundred." She adds that some "small, old and apparently ossified

Lodges are beginning to grow," and that "there seems also to be a new friendly spirit and generosity, with very little complaint about anything." Within the last few months we have organised eight Lodges in the southern States with good charter members, running in one case to forty-two. From the above you will clearly see that the spirit of intense activity is continuing quite steadily.

The general work of putting Theosophy before the public is carried on in several ways, and one of the most firmly established is the publicity department, but our methods there can be improved. The value of the publicity work may be seen from the fact that 299 letters were received from those who thus became interested, that some of them formed Theosophical centres and one has sent for a charter application blank. From nine different cities where new Lodges have been organised there first came inquiries for our free literature. Two who received the publicity literature came to the Convention and joined the Society at the registration desk. For a period of three months a careful survey of results from the publicity work was made and it was found that among those who had received the literature twelve had joined the Society, five had taken the Correspondence School and two had subscribed to The Messenger.

The donations to the publicity work were only \$1,174.35, which was less than half enough to satisfy the requirements, but it is hoped that those who are seeking service along financial line will take this opportunity by contributing more for its upkeep.

Placing our books in public libraries is an excellent plan because it puts Theosophical literature within the reach of thinking people and because such work has the element of permanence. During the fiscal year 785 volumes were placed in public libraries.

One of our most useful and successful enterprises is the Theosophical Correspondence School in charge of Mrs. Emogene S. Simons, which is now entering its third year. It has produced an elementary and intermediate course of Theosophical study and now has got ready a course on Theosophy and Christianity for the coming year. Our Correspondence School is one of our activities that enjoys the distinction of paying its own way. The primary object of the school is to induce members to become proficient in the philosophy and thus to be able to present it intelligently and logically to non-members,

It has grown beyond our expectations and has been the means of starting new Centres in remote places as well as furnishing Lodges with definite lines of study. Many of those who have taken its courses are enthusiastic in its praise.

The Theosophical Press continues to be all that was hoped for it. Notwithstanding the reports of general trade depression throughout the nation, our sales have made a gain over even the gratifying increase of the preceding year and we find that a total of 56,380 books and pamphlets have gone out from the Theosophical Press during the fiscal year. The increase in the sale also is more than last year, the total number of books and pamphlets sold this year being 60,380. The success of the Theosophical Press can well be a matter of congratulation among us.

Our lecturers and field workers have been very active this season. Mr. Wm. J. Heyting, of Australia, has been our only visiting lecturer and his work has won wide and warm commendation. Among our national lecturers Mr. Max Wardall has made a striking success of giving a long course of lectures in a place, and thus changing a small Lodge in Pasadena into a very large and active one with a fine, capacious hall for public meetings.

Our Annual Convention this year was held in the month of August. The five days of genial sunshine and temperate weather that characterised the Convention period was a fitting accompaniment to the spirit of absolute harmony that prevailed from the opening to the close. Our Annual Conventions seem to grow year after year in every way. The registration exceeded all past records and stood this year at 808 while at the banquet Wednesday night about 100 more guests were seated than at any previous Convention.

One of the most encouraging signs of the times is the increasing number of young people who are now entering the Society. In all parts of the nation this growing interest among the young is apparent and it would seem that regardless of age there is increasing susceptibility to the Theosophical teachings. This fact should give us new strength and courage and lead to the high resolve that we will be energetic and faithful to the uttermost of our strength and resources in the service of those great Supermen who guide and guard the supremely important work of the Theosophical Society.

I am closing this Report in sending you, our beloved President, on behalf of the American Section our deepest affection and, through you, our warmest greetings to our brethren gathered together at the Fiftieth Anniversary of the Theosophical Society.

salend 088,06 to fates a tast ball as had rary gatherent of 50,880 books

characteristic the Convention carried was a litting successpanies to the

thod quotals dolescriptly shart damages to entropy L. W. Rogers,

T.S. IN ENGLAND

on an income with and have an electrical deleter W. more any and address of the many of the care

To the President, Theosophical Society.—These statistics cover the period November 1, 1925, to October 31, 1925.

Lodges formed during the year	r	2019/01/12/20		7
Lodges dissolved				6
Total number of Lodges (inclu-	ding Asse	ociated)		152
Members admitted		MT		673
Members resigned, lapsed, died	d and tra	nsferred)	556
Total Membership		400 da 18		4,938
Centres formed	* (c	garoni as		12
Centres dissolved	11.170.0		b	3
Centres become Lodges				6
Total number of Centres (inclu	ding Ass	ociated)	1.0	60

Your Visit .- The year has been made notable in the history of the Society in England by the many important meetings held during your most welcome stay among us. You visited several Federations, giving addresses to members only, and in London during September and October delivered a most powerful series of public lectures at the Queen's Hall to crowded audiences. The general title was "World Problems of To-day" and the separate titles were (a) "A Survey of World Conditions," (b) "The Problem of Colour," (c) "The Problem of Nationality," (d) "The Problem of Education," (e) "The Problem of Capital and Labour." (f) "The Problem of Government." Many meetings, too, of kindred organisations have been addressed. In addition was the special series of three lectures given in the Kensington Town Hall, in October, to members only on "The Relation of the Theosophical Society to the Hierarchy," in which you described vividly the past work and outlined the present position and opportunities of the Society. Immediately following these, and very appropriately, the Fiftieth Year of the Society was celebrated, you being in the Chair.

The World Religion.—At its meeting on October 3, 1925, our National Council considered a Motion relating to the important Letter and Statement sent out by you and the Vice-President to the members of the General Council of the Theosophical Society. The Letter related to the intended establishment of a World Religion and to the proclamation of certain Basic Truths essentially common to all Religions. Your proposal was that the Theosophical Society should make the announcement and thereby become itself an integral part of the World Religion.

The following Resolution was passed by the National Council:

Having read the Letter and Statement dated September 10, 1925, from the President and Vice-President to the Members of the General Council of the Theosophical Society, this National Council requests the General Secretary to exercise his vote in favour of:

- (a) Publication by the Theosophical Society of the Statement headed "The Basic Truths of Religion."
- (b) Application by the Theosophical Society for Admission to Fellowship in the World Religion.

My vote in favour has been sent in to you and is strengthened by the cordial approval of the governing body of our Section as recorded above.

Annual Convention.—Our Annual Convention this year was held at the Wharncliffe Rooms, Hotel Great Central, London, on May 30—June 1. We had hoped to have Dr. George Arundale with us, but, unfortunately, he was unable to get back from an important educational tour on the Continent in time to preside at the Convention meetings. Dr. and Mrs. Cousins, just home from India on a brief visit, very generously and adequately responded and took several of the meetings. The Blavatsky Lecture was delivered by Mr. Percy Lund on the subject of "The Individual and Social Evolution of Man." We were indebted to Mrs. Daisy Grove for arranging two very fine concerts. By courtesy of our ever generous friends, a garden party was held at West Side House, Wimbledon, during Convention, where abundant hospitality was provided in a garden of flowers.

Study Weeks.—Students' work has steadily increased during 1925. Study weeks have been held at Paignton, Devonshire, by the Southern Federation; at Eastbourne, by the Eastern Federation; at Crich, in Derbyshire, by the Midland Federation; and at Leeds, and at Kiplin Hall, in Yorkshire, by the Northern Federation. In London, at the

Theosophical Rooms at 153 Brompton Road, S.W. 3. "Weeks" were held at Christmas and after the Annual Convention in June.

The value of the study work accomplished and the friendly intercourse possible has been shewn by the demand for a renewal of the gatherings in 1926. Study courses have been held also in a number of Provincial Lodges with much success, the lecturer visiting four or five Lodges in a circuit for two or three weeks. Further courses are being arranged for 1926. The Brompton Road Study Centre continues and has justified its existence. The classes have been well attended. Course subjects have been: The Theory of Healing, The Occult Teaching of the Bible, Tendencies in Current Philosophy, The Science of the Emotions, Language Letters and Numbers, Astrology, Theosophy Applied to Everyday Life (based on the Yoga Sutras of Patanjali), Modern Scientific Ideas and Theosophical Thought, Philosophy of The Secret Doctrine, Advanced Theosophy, The Sacred Tradition.

Brompton Road Rooms.—These large and pleasant Reading Rooms at 153 Brompton Road, London, are open all day the week through. A steady and harmonious band of voluntary workers come day by day to staff the Library and Bookstall, steward for meetings, serve tea, etc., and the Hall is almost constantly in use, too, for lectures and classes. Groups meet frequently for special purposes such as the study of The Secret Doctrine, methods of healing, scientific research under the Third Object, etc., and these aspects of the work are rapidly developing. The success of the Rooms is due to the fact that one member has devoted herself entirely to the work, is at the Rooms every day and forms the centre around which the rest gather. The public are invited to enter and use the Reading Rooms freely and visitors know that at any hour of the day they are sure of a welcome.

Publicity Literature.—Literature is, in propaganda, the valuable handmaiden of public lectures. The number of penny pamphlets sold is steadily increasing. The orange posters, double crown, crown and quarto sizes, are also being widely used by the Lodges. These posters are arranged so as to leave space for local information, and are very striking and attractive.

In addition to the booklets in use hitherto, the following have been printed: Man in Life and Death, The Work of the Theosophist, and What Is the Theosophical Society. A further 10,000 each of the

following are being prepared: Scientific Evidence that the Dead Still Live (No. 7) The Occult Side of Christianity (No. 5) Reincarnation (No. 3) There Are No Dead (No. 2) The Power and Use of Thought (No. 6) and The Brotherhood of Religions (No. 10).

When any well-known book such as Thought Power, In the Outer Court, The Path of Discipleship, (now on sale at two shillings each) is mentioned by a lecturer, it is found that nearly 10 per cent of the audience will ask for it at the bookstall.

The Kiosk.—The Kiosk at the British Empire Exhibition, Wembley, has been open again throughout the summer, staffed by a large band of voluntary workers. Many enquiries concerning Theosophy were answered and a large amount of literature distributed and books sold.

National Lecturers.—Miss Clara Codd on her return from Australia to England met with a great welcome and our only regret is that lack of time makes it impossible for her to visit every Lodge in the country. We hope that by her presence at Students' Weeks and Federation Meetings she will be able to meet the maximum number of members. Her work included also visits to Bournemouth, Southampton, Portsmouth, Letchworth, Bedford, Birmingham, Liverpool, Chester, Manchester, Leeds, Bradford, etc. The other National Lecturers have also visited various parts of the country and their work has been greatly appreciated.

Lodges and Centres.—There is a pronounced and increasing tendency throughout this Section on the part of workers and students in the Lodges to establish a deeper understanding of our teachings by encouraging study and students' meetings for members, without slackening of progaganda effort. It is a pleasure to be able to record that Lodge work and the activities of the five Federations are increasing in vigour and depth, while several Lodges have this year secured by lease or purchase their own buildings, and others are preparing to do so.

Every Sunday evening throughout the year a lecture, preceded by music, has been given in the Upper Mortimer Hall, London. The audiences became so large in the autumn that the experiment has been tried of using the Lower Mortimer Hall similarly at the same hour, with very encouraging results.

The Theosophical Publishing House, Limited.—Though not officially a part of the Theosophical Society in England, the Publishing House is closely associated because the General Secretaries of the four Societies in the British Isles constitute the Directors' Board. And from March 1, 1925, this association has been strengthened and the Publishing House becomes the right arm of the Theosophical Society in the British Isles for literary presentation and propaganda.

International Work.—The International Correspondence League has made rapid strides this last year. The English Correspondence Secretary has 1,005 names on his books, 411 of which are English. The League is being made good use of by Youth, 220 of the correspondents being Youth of England, India, China and Germany.

Many parcels of English Theosophical and humanitarian magazines have been sent to members on the Continent and in India, and about forty people are sending magazines regularly to members abroad, while a few are receiving magazines in exchange.

Several visitors to London have been met and made to feel at home with us, and homes are being sought for members from other countries who wish to improve their English and study our methods of werk.

Headquarters Library.—The records for 1924 show that during the year nearly 8,000 books were exchanged and 1,065 parcels dispatched. The number of subscribers, non-F.T.S. using the Library, is steadily increasing, the figures for 1924 totalling 210 against 164 in 1923.

The Reference Library has been appreciated by students, but it is hoped that this valuable collection of books, many of which are unique, will become much more widely known with the issue of the Reference Library Catalogue. The principal work of the year, apart from the usual routine, has been the compiling of Catalogues for both Lending and Reference Libraries. The former is now printed and published at the price of one shilling.

The Magazine.—We have been very fortunate in securing Mr. S. L. Bensusan as Editor of the monthly magazine. In January, the title was changed from Theosophy in the British Isles to that of a much earlier period, The Theosophical Review, and News and Notes is now published separately. Mr. Bensusan brings journalistic experience and literary ability to the Magazine as well as keen interest in the

Theosophical movement, and we may all hope that the not too distant future may see our monthly *Review* sold on the bookstalls and going out to an ever-widening public.

Scheme of Lodge Study.—Our National Council recommended that in connection with the Society's Jubilee an endeavour should be made from October to December this year to synchronise the lectures and study work in the Lodges throughout the country. The suggestion was made that from the compilation of your writings published by us under the title Evolution and Man's Destiny a series of ten study meetings on Theosophy could be planned, and that for another course the sixpenny booklet The Theosophical Society: The First Fifty Years lends itself admirably to a study of Theosophy in relation to the history of the Theosophical Society.

This suggestion has been taken up by a large number of our Lodges and it is likely that such a scheme of synchronised study will be followed at regular intervals in future years. The concentration of effort throughout the country on such an outline of Theosophical study will, it is hoped, mark our Jubilee Year with the best effect.

With affectionate greetings from us all to you and our brethren.

Edw. L. Gardner,

General Secretary.

T.S. IN INDIA

To the President, Theosophical Society .- When one looks back upon the magnificent achievements of the Theosophical Society during the last fifty years, one striking event stands out-the landing in India of the President-Founders and, later on, your own work of awakening the Indian people from the sleep of centuries. The Master sent you, His faithful pupil, to restore the splendid teachings of our ancestors and the immemorial culture of an ancient past, and, Madam, permit me on behalf of the Indian Section and also of the Indian people to thank you for the magnificent services which you have rendered to our and your Motherland. That great work for India is about to be crowned with triumph—and in the near future you will have the privilege of placing on the brow of the Motherland the crown of freedom, and ours will be the joy of seeing this ancient land once more loved and revered in the world as the Country which has won the glory of providing to the Jagat Guru the vehicle through which the world will gain its salvation.

The year under report has been one of intense activity. From province after province comes the news of greater effort to realise in practice the teachings of Theosophy and an ever-increasing number of people are dedicating themselves to the Service of the Masters of the Wisdom.

Membership.—The total strength of the Indian Section for the year under report is 4,980, and of the Youth Lodges Federation made up of 69 Lodges 1,415 members, making a total of 6,395 members, against 6,328 (of which 5,328 were of the Indian Section and nearly 1,000 of the Youth Lodges Federation) of last year. The number of dormant members is 689 against 776 of the previous year, the number of deaths and resignations 107 against 128, new admissions 388 against 427 and the number of Lodges 365 against 363, of last year.

Finances.—For the first time for many years, the year has closed with a balance in hand, and in addition we have nearly Rs. 3,000 in cash collected for special improvements in the Headquarters at Benares. This is a very good record and I must congratulate the Section office on its very creditable record.

There are signs of the gradual crystallisation of the work of the Indian Section round a set of definite nucleii spread in the different parts of India. In the South and in the North, we can actually watch these centres being formed. In the South, excluding Adyar, we see Madanapalle and Guindy becoming great spiritual and educational centres and a band of devoted Theosophists are getting these places ready for the big downpouring of spiritual force that is about to take place. In Karnataka, we find a group of devoted Theosophical workers who have gathered round our dear brother and sister Mr. and Mrs. K. S. Chandrasekhara Aiyar who are doing so much in the direction of religious and social work. In the South, we find our good brother A. Rangaswami Iyer the centre of an energetic group of workers who have done such splendid work in connection with the Commonwealth of India Bill and the National Convention. Our brother A. Ranganatham Mudaliar is one of the noblest of our workers in the Ceded Districts and through him the blessing of the Masters is being poured out upon the countryside. In Kerala, our good brother Manjeri Ramier has gathered round himself a band of devoted workers who are inspiring and guiding one of the most prominent movements for the uplift of the depressed classes. The religion of the Lord Gautama is being once more revived in India and we have no doubt that the blessings of the Mighty Teacher will rest upon this Centre.

In the Northern Circars, the most active part of the population is absorbed in Non-Co-operation, but steady progress is visible, and our brother A. Rajagopala Aiyengar deserves to be congratulated on the excellent work that he has done.

I cannot speak too highly of the great work which my revered brother T. Ramachandra Rao is doing for the T.S. He is devoting himself at his advanced age to the Master's work with an energy and an enthusiasm which many a younger man might envy. I need not also speak at length of the devoted work done by my beloved and talented brother B. Sanjiva Rao, Both my brothers Ramachandra Rao and

Sanjiva Rao, notwithstanding the great disparity in their ages, seem to be so equally young in their outlook that the youth of India look up to each with confidence as one of themselves (our venerable brother Ramachandra Rao like yourself, our revered Mother, having become a Scout), while also recognising them as guides in whom complete trust can be placed owing to their superior wisdom and impartial benevolence.

In the Maharashtra, we see the work crystallising round our two brothers Dr V. C. Gokhale and Dr. P. V. Shikhare who have, through many years of selfless and silent work, brought the message of the Masters to Poona and adjoining places.

In the city of Bombay, our beloved brothers Jamnadas Dwarkadas and Kanji Dwarkadas and others have served and are serving our President with rare devotion and self-sacrifice. Very good work is also being done by our brother R. S. Bhagwat, of Thana, who is linking up Theosophy with the splendid teachings of Maharashtra's great Saints.

In Karachi, our good brother Jamshed N. R. Mehta has given a striking example of the application of Theosophy to Civics. Under his guidance and inspiration, Karachi is becoming the model of what a municipality should be.

Gujerat and Kathiawar has a splendid record of service. Our brother H. K. Mehta is perhaps one of the most active propagandists and uses his rare facility of speech in inspiring hundreds of people. Shuklatirtha is a centre which has come recently into the field. It is the creation of a band of youthful workers who were trained by Mr. Arundale in the National University, and has won the privilege of being a very vital centre of educational and spiritual work. Venishankar G. Bhatt and M. T. Vyas, the chief organisers of this work, deserve every praise and encouragement. The Youth Lodge is very active.

Punjab and the Sindh are specially the provinces of our brother H. C. Kumar. His work has simply been magnificent. A brilliant and thoughtful speaker, he has made a careful study of Islam and Sikhism and obtains a wonderful hold over the ever-increasing number of people, Hindu, Musalman and Sikh, who are attracted to his lectures.

Rajputana is organising itself under the leadership of Rai Bahadur Shyam Sundar Lal, that trusted adviser of the Princes of Rajasthan. He is a veteran worker in the field of Theosophy and his influence is ever used in the uplift of those around him. Indore has a group of devoted Theosophists—Mr. and Mrs. J. Huidekoper, Mr. and Mrs. F. G. Pearce and Mr. and Mrs. N. G. Paranjpe. Nagpur in the Central Provinces is being vivified by the presence of brother Madan Gopal, lecturer in the local University. Brother W. L. Chiplonkar has for many years kept the standard of Theosophy aloft in C. P. through thick and thin, and he and his devoted wife are doing splendid work in helping our unfortunate brothers, the prisoners in jails, by giving them religious and moral discourses in suitable modes.

Bihar has hardly had time to recover from the loss which it has sustained in the death of the late General Secretary, Rai Bahadur Purnendu Narain Sinha. But we see signs of a great stirring in Gaya and Chapra; Gaya has a good set of workers and will be the real centre for Bihar.

Bengal, specially Orissa, is showing signs of increased activity. Our esteemed brother Hirendra Nath Dutta is guiding the movement in Bengal, and brother Braj Mohan Pal is working among the Uriyas, a poor and ignorant people who, however, answer eagerly when the note of devotion is sounded with feeling.

In the U. P., Pandit Iqbal Narain Gurtu has been doing very valuable work in his incessant tours. In these provinces and in the Punjab he has carried strength and inspiration to the T. S. members. He has also been engaged in popularising the Commonwealth of India Bill. A number of Youth Lodges are very active in the U. P., especially at the University centres. In Allahabad, Lucknow, Benares and Cawnpore the Youth Lodges are very active.

I have, through fear of appearing to make invidious distinctions and lengthening this report unduly, omitted the names of the numerous Lodge Organisers (all of whom in the South and several in the North I know personally) who have devotedly done very good work in strengthening and organising the movement throughout India.

It is but appropriate that a few words should be said particularly about Benares, the Heart of the Indian Section. The workers there have been evidently blessed by the continual downpour of a wonderful force which, I am assured, has been sensed by every resident in the Headquarters at Benares. Young and old have all felt the inspiration of a new life, which is manifesting itself in every direction. It seems to be once more taking its place as the channel through which India

will receive her special blessing. The workers in Benares are evidently worthy of the great privilege which is theirs.

One word as to myself. I feel that I am not guilty of false modesty when I confess that my organising, executive and administrative capacity is small. I have done the work of preaching and presiding at meetings to a fairly large extent throughout the year, but owing to my having taken up the work of the Presidentship of the Hindu Religious Endowments Board in fulfilment of a promise made before the December Convention of 1924, and owing to my ignorance of Hindi, I have not been able to do any propaganda work worth the name in Northern India. But with two such ideal colleagues as Brother Ramachandra Rao for the South and Sanjiva Rao for the North and with an able Assistant General Secretary like Brother M. B. Wagle to look after the office, the accounts and the administrative details, my constitutional and other deficiencies have not, I believe, mattered much. A younger and full-time General Secretary may however, I hope and pray, be secured for the following year with the guidance and approval of you, our beloved Mother and President, to whose feet I humbly dedicate this report.

T. Sadasivier,

General Secretary.

T.S. IN AUSTRALIA

To the President, Theosophical Society.—The year 1925 has been one of steady growth and of considerable development in the Australian Section of the Theosophical Society.

At this time last year the membership totalled 1,525, but revision left us with actually 1,391 members in good standing in December, 1924. We have to date 1,564 members on our books, which shows a substantial gain for the year.

Our Thirtieth Annual Convention, held in Sydney at Easter year, was a brilliant success. The Vice-President presided over the meetings, much to our benefit.

On the Sunday evening Bishop Leadbeater, the Lady Emily Lutyens, Mr. J. Krishnamurti and myself gave short speeches, and the Vice-President closed the meeting with a wonderful address.

Blavatsky Lodge gave the full use of its fine new premises for the Convention, and also of Adyar Hall, which greatly contributed to the success of the work.

Section Officers.—Mrs. Josephine Ransom was re-elected General Secretary, with a change in status of position, the General Secretary being now the Section Chairman; Mr. F. W. Houstone was elected Treasurer, and Miss M. K. Neff was re-elected as Assistant General Secretary. Also a sound and capable Executive Committee was elected. The work of the Section has been carried forward with harmony.

Section Offices.—In May last the Section offices were removed to Adyar House, and we now enjoy delightful well-lit offices, which have been well and adequately furnished through the generosity of several members.

Finance.—This year has shown some improvement in our position, as the debts upon Morven were reduced and the quota to be raised likewise. Donations are slowly increasing in amount and dues are more

regularly paid, and the finances of the Section are managed with skill and accuracy by the Treasurer, backed by the efficiency of Miss Neff. The coming year will show further improvement, as the rent of Morven has been increased.

Lodge Activities.—All the Lodges show increasing activity. Blavatsky Lodge has enjoyed the advantage of its own premises, has increased its membership very considerably, and made the Sunday evening lectures a special feature of its work. It has been fortunate in having the services of Mr. Jinarājadāsa, Professor Ernest Wood, Mr. F. Kunz, Lady Emily Lutyens, Dr. J. J. van der Leeuw and Miss Neff, all of whom have proved very attractive and have drawn large audiences in Adyar Hall.

Melbourne finds its Hall somewhat small for its increasing audiences, and has developed considerable lecturing talent among its own members. It will in time have even finer premises when present leases run out. Adelaide progresses steadily, and is venturing into wider fields to carry on our message of Brotherhood. Brisbane has now its own premises, and will be able to develop as it wishes along sound, sure lines. Perth progresses and becomes more and more the Centre for the western State. The smaller Lodges show good work, and Toowoomba is busy acquiring its own charming premises.

We have two new Lodges, Latrobe and Gosnells, and a third is in process of formation; there are also five new Centres in Cessnock, Collaroy, and Manly (all in New South Wales), Redfern (South Australia), and The Granite Belt (Queensland).

Rules, etc.—The Rules of the Section have been entirely revised, and were ratified by the Convention. The Memorandum and Articles of Association of an Australian Section Theosophical Trust, which prove a boon to the Lodges, were approved also by the same authority.

Field Work.—This year I have been able to send Captain S. Ransom to Tasmania, to visit all the Lodges. His expenses were very generously defrayed by Mrs. Wilcox, which greatly relieved the Lodges. Miss Neff toured Queensland for two months, as well as the two New South Wales Lodges in the north, and won golden opinions for her excellent work. Melbourne, Adelaide and Perth have not had so many passing visitors this year, except Mr. Jinarājadāsa, who always attracts large audiences, and Lady Emily Lutyens, whose lectures were very attractive.

The World Federation of Young Theosophists.—These young people played a very successful part at last Convention, when an afternoon and evening were devoted to them. They lost Miss Dora van Gelder, who went to America for health reasons, but Mr. Byron Casselberry has directed the work most ably. The young folks are working hard at "self-expression" in order to prepare for future public platform work.

The Older Workers.—The large number of older people who serve the Society, so steadily and tirelessly, pursue their appointed tasks with devotion and unflagging interest.

Publicity.—Theosophy in Australia continues to be a most valuable means of propaganda. We have issued fresh and revised editions of four pamphlets: What is Theosophy (9,000), The Use and Power of Thought (3,000), Karma (3,000) and Reincarnation (3000), and most of these have been readily disposed of.

Correspondence Course.—This continues to attract students, and is still under the able guidance of Mr. C. T. Musson.

The Rt. Rev. C. W. Leadbeater.—No report of our Section would be complete without special mention of our loved and revered leader, Bishop Leadbeater. He is an inspiration throughout the Section, a true leader. In all our work his influence is felt, and to him we pay tribute for his great example, the beauty of his life and the flawless example of devotion with which he serves our beloved Cause.

The Centre at the Manor.—One of the outstanding accomplishments of the year has been the purchase of "The Manor" to secure it as a Centre for the work of the Masters, which forms a spiritual Centre for the Great White Brotherhood, and where is in operation a very successful Theosophical community. It is also the home of Bishop Leadbeater, whose presence is a continuous blessing.

Conclusion.—The Section grows slowly and surely towards an ever greater unity, despite the recent recrudescence of attacks from a certain section of the Press, and no gain could be greater than this, for the spirit of solidarity is a true sign that the ideals of the Great White Brotherhood shape our growth.

Josephine Ransom,

General Secretary.

T.S. IN SWEDEN

To the President, Theosophical Society.—I beg to submit herewith my report of the Swedish Section of the Theosophical Society for the year ending the October 31, 1925.

During the year 70 new members have been admitted and 2 new Lodges have been formed. Our Section has now a total membership of 1,073 and 43 Lodges.

At our Convention the General Secretary, Hugo Fahlcrantz, was re-elected.

The magazine of our Section, Teosofisk Tidskrift, has been published in ten numbers with 36 pages each.

The public work has been carried on by several public lectures a week in Stockholm and by lecturers visiting various parts of the country.

We have been very happy to recieve a second visit in last November from Dr. and Mrs. Arundale. We can now see many evidences of the success of their visit in the educational movement in Sweden. One example of this is the forming of a section for modern education within one of our biggest women's societies with branches all round the country. All our leading newspapers have discussed the necessity of reforming the educational system of Sweden and of having a more liberal spirit in the educational plans.

A considerable step forward in our public work has been taken through the opening of a Theosophical bookshop in a main street in Stockholm. The shop has been named the "Studio," and is selling books on Theosophical and kindred subjects such as Philosophy, Masonry, Mysticism, Spiritualism, New Thought, etc. In this way we hope to win a broader publicity and a greater gain than otherwise would be possible.

In connection with this form of outer work we have taken up a special line of publicity. We have obtained permission from the

Building Committee to put up in the most important streets of Stockholm glass enclosed bulletin boards, containing literature from our bookshop, announcements from the Lodges, notices of lectures and a statement of the principles of the Society. Some of the Young Theosophists have taken up the work of changing the contents of these boards every two weeks, so that they may always be interesting and up to date.

Many members have seriously taken up the work of spreading Theosophical influence and ideals into other forward-looking movements such as the Good Templars, League of Nations, Animal Welfare, Natural Healing, etc., by becoming members of them and giving to them what aid they can.

The work of the Theosophical Society and of the Star has been carried on successfully and harmoniously. The impulse of new life and enthusiasm accompanying the advent of the World-Teacher is felt in both the T.S. and Star work, and it seems that we are all on the verge of a new life and a great future.

HUGO FAHLCRANTZ,

There is a similar tour and or add

General Secretary.

T.S. IN NEW ZEALAND

To the President, Theosophical Society.—I have much pleasure in forwarding you my report of the activities of the New Zealand Section for the year ending October 31, 1925.

Statistics.—98 new members joined our ranks, 4 members were transferred to us from other Sections, and 8 old members rejoined. These added to our total membership of 1,227 last year brought up the number this year to 1,337. Against this, however, 2 members have been transferred to other Sections, 19 have resigned, 11 have died, and 51 have lapsed, thus reducing our membership to 1,254, yet showing an increase for the year of 27 members.

The active Lodges in the Section now number 18, and they are scattered over the greater part of New Zealand.

Annual Convention.—The Twenty-ninth Annual Convention was held in Dunedin at the end of December, 1924. Mr. W. A. Scott was elected Chairman, and the opening address was given by the Rt. Rev. J. R. Thomson. The Convention was a very harmonious one, and the meetings and conferences of the Society and its kindred organisations were helpful and well attended.

Visitors.—In April last, we gladly welcomed to New Zealand our Vice-President, Mr. C. Jinarājadāsa, who visited Auckland, Wellington and Palmerston North, where he conducted meetings for members, and spoke publicly to crowded audiences. His addresses were much appreciated, and many members from other places came to hear him. Unfortunately his time was so limited that he found it impossible to visit the other chief Centres in the Dominion—much to the disappointment of members in those places.

Literature.—The Section has reprinted 2,000 copies of the pamphlet by the Rt. Rev. C. W. Leadbeater, entitled The Hidden Side of Lodge Meetings, for free distribution to the members. In accordance

with a resolution passed at last Convention, a booklet of hymns has also been issued, for the use of Lodges at their public and private meetings.

Magazine.—The Sectional Magazine, Theosophy in New Zealand, has been printed and distributed to members as usual, but I much regret to state that Mr. J. H. Simpson, who has worthily edited the magazine for many years, has found himself compelled to resign that position owing to the ill-health of his wife and himself. He carries with him the grateful thanks of the whole Section for his useful and untiring work. Mrs. Younghusband, who has taken his place as Editor, bids fair to be a worthy successor.

Vasanta Farm.—Mr. Colin Macdonald continues to give most devoted and ungrudging service in his capacity as working manager of the farm, which is now a valuable property. The benefit of it and the profit from it are directly attributable to the many years of selfless labour which Mr. Macdonald has given without payment or reward, so far as the Section is concerned.

Vasanta School.—The teacher, Miss B. H. Darroch, continues to do excellent work, and one is pleased to note that, during the year, the number of pupils has steadily increased. The building sections, referred to in last year's report, have now all been satisfactorily disposed of to members.

General Secretary.—The Rt. Rev. J. R. Thomson, who has been General Secretary since the decease of the late Dr. Saunders in 1918, declined at last Convention to accept re-appointment. This decision was received with very great regret, and the Convention, to mark its appreciation of his work, unanimously agreed "That a fund be opened in New Zealand for the purpose of sending Mr. Thomson to the Theosophical Jubilee at Adyar in 1925." This has been done, and it is hoped that he will be able personally to convey to you our love and respect. The question of his successor was next considered, and the Convention did me the honour of appointing me to be General Secretary and National Lecturer.

Kindred Movements.—In New Zealand, quite a number of these movements are actively working in harmony with the Section, and in so doing, they prove of strength to it, for they give opportunities for much altruistic work. In this way they bring members into contact with many interested people who are not yet members of our Society,

and we are thus able to influence them favourably in the direction of our movement and its great ideals.

With loyal and devoted greetings from the members in New Zealand.

Carrier Therator was to appressed your land and y be used stands within

W. Crawford,

General Secretary.

T.S. IN THE NETHERLANDS

To the President, Theosophical Society.—Once more the first words of my report express to you the deepest gratitude, as well as the unswerving loyalty and love of us all. Through our whole Section rings still the joy, that the pleasant surprise of your unexpected visit gave us. Members who had to travel five hours, in order to be present at the meeting, write that "it was more than worth the journey to be one hour in the sunny, inspiring and uplifting presence of our beloved President."

Your wonderful lecture will appear in print very soon, so that also the members whose Karma did not allow them to be present will share in what you gave us.

In reviewing the past year, it is apparent that we had to contend against very great difficulties. First I had to go to England for two months to undergo the Abrams-treatment, together with the wonderful colour-treatment in Crowhurst, the results of which proved so remarkable that, after my return, I could set to work, quite renewed and full of vigour, to meet the troubles that were not long in coming.

Miss van de Linde, our faithful Secretary, fell ill very seriously, so that she had to go away and is not yet quite better. As for ten years she has given all her time and devotion to the Section, her absence proved a great difficulty, as now I had to look into all details of office-work myself, besides having all the other work to attend to.

The Treasurer and myself found out that our office needed more efficiency introduced for the ever-growing administration; moreover our National Council is constantly striking the note of the utmost economy. This has led to a change in the staff, who, we hope, will in time make things run as smoothly as before.

But in the meantime it means of course an enormous increase of work for myself, at a moment when lectures, visits to Lodges and Centres, and the forming of new Lodges and Centres practically ask all my time. And as this is undoubtedly the life-side, it would not do to let that suffer.

Headquarters.—Ever since I came into office a small Community of workers have lived together at 76 Amsteldyk, where we had the pleasure of receiving the guests of the Section, amongst whom we are proud to remember our President, the Vice-President with his wife, Mr. Krishnamurti and others. But the servant trouble in Holland did not spare us and so, after a long and unsuccessful struggle, we were at last obliged to give it up and reduce 76 Amsteldyk to library, office and lecture rooms, whilst the inhabitants are all spread in different places. When three of us go to Adyar, our dear Mr. Fricke and his faithful attendant will go probably to his little country-house, for the time being.

Members.—Our member-roll shows an increase of 243 members, and a decrease of 100. Of these 23 died, 60 resigned, and 16 were transferred to other Sections, and 1 was dropped, thus bringing our total number on October 1, to 2,673.

Lodges.—Four new Lodges were formed: Helios in Wassenaar, Esther Windust in Zeist, de witte Lotus in Baarn, and the Hengelolodge in Hengelo, so that we have now 40 Lodges. They are all flourishing and they spread the ideals of Theosophy, not only in their own towns but also in the neighbourhood.

Centres.—The number of these has grown by three: one in Voorburg near The Hague, one in the west of Rotterdam, and one in Bilthoven.

Federations.—We count three Federations, two of which work in Amsterdam and The Hague for the purposes of propaganda, and one links up the Lodges in Het Gooi (also comprising the now so well known "Huizen"). This Federation strives to unite the members and get them to work together. They hold meetings regularly, in the places of the Lodges in turn, generally in the country. One of their gatherings was devoted to the performance of a Plato play, written by one of our best poets and staged very beautifully by one of our members, Mr. Roelvink, who also personated Plato. It was given in the lovely gardens of the "Duinen," and Mr. Oscar Kollerstrom gave a beautiful and inspiring address on Plato and his time. The second meeting was held in the International School for Philosophy where Bishop Wedgwood lectured on Meditation.

Meetings.—Our Annual Convention this year was a very successful and joyous gathering, owing to the presence of Bishop (then still Dr.) Arundale and his wife. He gave a brilliant and humorous lecture on Internationalism, which charmed all. Our half-yearly meeting was also very well attended, where lectures with lantern slides were given by Mr. Lauweriks and Mr. van der Leeuw, on the subject of Buddhist Sanctuaries.

Finance.—Since a few years we are having constant financial troubles. The office work grows as the Section gets more members, but unfortunately the members are not very interested in that branch of the work, and the income of our Section has steadily gone down. The National Council has now appointed a Committee, to look into this matter, and we sincerely hope that it will convince the members that expenses cannot be reduced, but that donations must flow more freely as they used to do, before the general malaise set the bad habit of retrenching annual fees.

Propaganda.—A special department for that activity has been created, which will attend to the lectures as well as to the spreading of literature. It has worked very well, especially in those regions where no Lodges exist. In several Lodges classes have been held for training lecturers of whom the number is very small, so that all the work comes on the shoulders of a few propagandists.

Library.—Our Library is steadily growing and the number of regular readers increases every year. A large room has been added to its use so that readers need not be disturbed by the work going on.

Order of Service.—Several of its activities are working with great success, as Lotus work, Spiritual Healing, Braille work and International Correspondence. Some new movements have been started which promise well: Work in prisons and for prisoners, including the study of criminal law, and a League called Socrates, which unites all the University men in order to try to link up mental and intuitional education. The latter will no doubt try to come in contact with the World University.

The Theosophical Society Publishing House is doing very well and is a great factor in the propaganda of our ideas.

Looking forward to the meeting in India at the glad occasion of our beloved Society's Jubilee, I hope to be able to bring the loving greetings of my Section to you personally. We consider it a great honour that our Section will take its place in the row of trees that will symbolise our Society's growth, as our Vice-President proposes. May in times to come a stately forest bear witness to the Master's work in the world.

then so it 122 and the thin he ment word statement over 100 union of regarded

tire. Jinurajantan were in twits on the 28th of dioverables. In 18.85. Armidale -- as furies is our mider.

herturing on Communicates Theoreplay, and e diese, that the quelitation of

Control of the Contro

C. W. Dykgraaf,

General Secretary.

T.S. IN FRANCE

To the President, Theosophical Society.—I beg to submit to you a report for the year 1924-1925. Four new Lodges have been formed during the year, viz.: Aix les Bains Lodge, in the town of that name; Fraternitas, in Roubaix; Athena, in Athens, Greece; Pythagore, in the Pireus, near Athens, Greece. One Lodge has been dissolved: Union, in Paris. This brings the total number of active Lodges to 72. During the year 409 new members have been admitted, but 226 resigned, dropped out or died. The total number of active members, attached or unattached, is thus brought to 2,923.

During this year 1924-25, our Section has had the privilege of welcoming several eminent Leaders of the T.S. A short visit was paid to us by Krishaaji and Nityananda on the 25-28th of December. Mr. and Mrs. Jinarajadasa were in Paris on the 28th of November. Mr. G. S. Arundale—in company with Mrs. Arundale—was twice in our midst. He lectured to our public in December, and at our Annual Convention, when he paid us his second visit. We had also the pleasure of making the acquaintance of Dr. and Mrs. Cousins, who laid before our members an excellent survey of Indian Art, illustrated with many wonderful slides.

Our National Convention took place as usual at Easter, and its interest was enhanced by two fine lectures given by Professor Marcault and Dr. G. S. Arundale. The former, speaking on The Masters and God, showed how closely the impulse given by the First Teachings of the Masters agrees with the direction followed by the Society. Dr. Arundale, lecturing on Commonsense Theosophy, made clear that the problems of spiritual life are woven in our everyday life, and that the correct answer to them is given by our attitude towards them rather than by the success of our undertakings.

Our Directing Council presented before the Assembly a new draft of Rules and Regulations, which had been submitted as early as January to the Lodges for examination. These new Regulations, drafted in agreement with the laws of our country, give an answer to the more important questions likely to arise in the administrative life of our Section. They were adopted, by a large majority, by the delegates present at the Convention.

The lectures delivered at the Headquarters during the winter have been attended by large audiences, as well as the Elementary Course on Theosophy, given each week by Mdlle. A. Blech, the Course on The Secret Doctrine by Mr. G. Chevrier, and the Second Year Course by Mdlle. V. Reynaud.

Professor Marcault, who had settled in Italy towards the middle of the War and was attached to the staff of the Florence University, has returned to France and is now appointed Professor at the Montpellier University. In January he started a series of very interesting lectures given in the neighbouring towns of Nimes, Castres, Toulouse, as well as in Montpellier itself, and carried them on successfully till the end of the lecturing season. We congratulate ourselves on having regained Professor Marcault's collaboration, as he will be effectual in spreading in the south of our country the light which Theosophy throws on the problems relating to the philosophical intuition, the inner life, and New Education.

An event which roused at the time much curiosity and interest may be mentioned in this report. A Thibetan Mission of Lamas, travelling in France under the leadership of Gana Suta Champo, Head of the Gyantse Monastery, and belonging to the Order of the Yellow Caps, paid a visit to our Headquarters on the 11th of March and performed there a Buddhist religious ceremony. This created a deep sensation among the audience which, according to the wish of Gana Suta Champo, counted only F.T.S. The Lamas, on the other hand, were much impressed by the calm atmosphere emanating from the audience and were enabled to perform in full the Buddhistic Mass with the customary ceremonial and prayers.

While preparing this report we are awaiting your visit (October 19-23) which will bring us the blessed remembrance of the Ommen happenings, and draw to Paris a large number of delegates coming from the most remote parts of our country.

I have thus briefly expressed what I had to report about the work of our French members, on behalf of whom I beg to convey to you, our revered and beloved President, and to all the brothers assembled at the great Jubilee of the T.S., our gratitude and most fraternal love.

even escretar bour trisargio daglo soll soll to be con forder may a

day to some 19-230 which will take a tile blessed semion care of the

General Secretary.

T.S. IN ITALY

To the President, Theosophical Society.—I respectfully beg to submit a report of the activities of the T.S. in Italy for the year ending October 31.

During the year 103 new members have been admitted and 73 lost, (5 dead, 1 transferred, 41 resigned and 26 lapsed), leaving a net increase of 30. The total number of members registered on our rolls on November 1 were 700, of whom 623 are to be considered as active and 77 as suspended members. Of the 623 active ones, 572 are attached to Branches and 51 unattached.

Three new Branches have been chartered during the year: the "Gioacchino Cavallini" in Florence (February 1), the "Azione" also in Florence (February 18) and the "Alcyone" in Rome (April 8); so the Italian Branches to-day are 34 (32 active, 2 dormant). The active Centres are two, in Imperia and Treviso.

Our Annual Congress, held in Trieste at Easter, was attended by a good number of members from all parts of Italy. During the very harmonious proceedings the two chief topics dealt with as most interesting our work in Italy were: Education in the light of Theosophy, and Theosophical Propaganda and its means. Two public lectures, one by Mme. Anna Kamensky on the Mission of the T.S. in the World, and the other by Professor E. Maddalena on Sorrow were much appreciated by a large audience.

Theosophical work in our country has been well sustained throughout the year; as to its results I could only repeat what I said in my report for last year, so that I think it best not to say more than that Theosophical Ideals are steadily spreading everywhere and the feeling of impending changes in world conditions is evermore strongly asserting itself in all classes. A valuable asset was the visit made to our Branches in Florence by Dr. J. H. and Mrs. Cousins who delivered there some

public lectures on Indian Art and on the Indian Woman's Problem. Also Messrs. Burgess and Thomson had begun a tour in the principal towns of north and central Italy and had already with remarkable success visited Trieste and Florence when they were suddenly called back to England, they left Italy with the promise that their tour would be resumed next year, and we hope then to be able to show them that, as a result of their work with us, there is in Italy also a well organised and strongly active Order of Service.

All our subsidiary activities did their work thoroughly. Our Publishing activity is shown in the separate list of books and pamphlets printed and in the magazines issued during the year. Among other things is noteworthy the very great success achieved by our Vegetarian Restaurant in Turin, which, after only a few months of work, has become so popular that we are already compelled to take into serious consideration the necessity of its enlargement.

When starting on the long voyage which has so happily brought me here I was commissioned by several of our Branches to voice on their behalf, as I do on that of all our members in Italy as well, the following message:

"When you reach Adyar, pray express to Dr. Besant and to our Leaders our feeling of affection and devotion, which we shall endeavour to show by living in ever closer communion with them in their work and purposes. To Dr. Besant, our revered President, say how much we admire the greatness of her marvellous and untiring activity; but add that our admiration is not of a sentimental and vacuous nature. Commemorative dates are not regarded by us as a sterile looking back on the past, but as occasions for looking forward with confident, vigilant and ready courage to the future, so that, in celebrating this Fiftieth Anniversary of our Society, we shall not allow ourselves to despond over our failures to live really and fully our Theosophical Ideals, but rather brace ourselves for the future by such a plunge into the past. And our admiration for Dr. Besant will be directed to taking her activity as an example, rather than as a subject of empty applause."

OLIVIERO BOGGIANI,

General Secretary.

T.S. IN GERMANY

To the President, Theosophical Society.—Having been re-elected for three years at our Annual Convention, held at Hamburg from August 7 to 9, 1925, I have once more the great pleasure to send to you the annual report of the National Society in Germany for the year ending on September 30, 1925.

Statistics.

Mem New Left Died Drop Tran

abership on (October 1,		791	
members				+102
	. 11 11	•••	48	
A continue of the			3	
oped off			192	
sferred to of	ther Section	1		
sferred from	n other Sec	9 M <u>1500</u> 0	+ 1	
			-244	+894
				-244
Total num	ber on Oct	ober 1, 1925	en dans per tan	650

We have again been obliged to drop off quite a large number of members. They had, for years, never attended any meetings nor paid their dues nor given any notice why they were not able to pay them. So we have thought it better to drop them. They can rejoin whenever they will again be interested in the work of the T.S.

The following Lodge was founded: "Orpheus" at Konigsberg i. Pr. (l, I, 25).

The following Lodges were dissolved: "Zum heiligen Gral" at Konigsberg (December, 1924), "Adyar" at Berlin (March, 1925).

In Hamborn a Centre has been formed so that we have now 31 Lodges and 4 Centres, comprising 607 members, the remaining 43 being unattached members.

Activities.—Practically all Lodges have held regular meetings for members, for members and guests, and some of them have held public lectures, the main lecturers being Messrs. Schwarz, Bethe, Heinerici Rembe, Dr. Will, Professor Dalal. As our Fund for Propaganda Work is still very small, not much could be done in this direction, and the Lodges had to concentrate their activity upon the smaller field of their immediate surroundings.

In September, 1924, Dr. Arundale visited the Lodges at Hamburg, Berlin and the Centre at Munich. During October Mr. Burgess spent some time at Hamburg and Berlin. Both of them helped greatly in the rousing of new readiness to go on with the work, often very hard and trying amidst all the difficulties of the economical strain still lying upon the great majority of our members. In September and October, I attended the World Peace Congress at Berlin of which I have written an account which has been published in *The Theosophist* for February, 1925. I visited the Lodges at Berlin and Hamburg.

In November and December, Mr. Knudsen made a lecture tour in Germany. On February 9, 1925, I started on a tour during which I visited the Lodges and the Groups of the Order of the Star in the East at Hamburg, Kiel, Stralsund, Konigsberg i. Pr., Elbing, Berlin, Furstenwalde, Benshen in Schlesien, Lowenberg in Schlesien, Munich, Weimar, Leipzig, Nordhausen, Hannover. The result of this tour is a more vivid contrast between the Section as a whole and its Lodges. Wherever there is a Lodge, the basis for further activity has been laid, so that, in many cases, nothing more is needed than good lecturers and funds to start an intensive propaganda work in the outer world. It would be a very great help indeed if prominent international lecturers of the T.S. could include Germany in their programme and spend with us a few months. The interest in Theosophy is growing rapidly in our country, but we need lecturers who are able to present it in genuine form.

At Easter I attended the Annual Convention of the French National Society at Paris. It was for the first time since the end of the War that a German General Secretary was officially present at such an occasion. I shall never forget the warm and cordial welcome I have got not only from Mr. Blech and his sisters at whose house I staved, but from all the members I have had the great pleasure to come into contact with during my ten days' stay at Paris. I wrote about it in the May-June issue of our magazine Theosophisches Streben: "The days spent at Paris have again been a living proof to me that that which is common to all men is much stronger than that which separates them if only one sees the human being, and not something abstract in one's fellow. Wherever we go, we find human beings who are struggling, searching, feeling, thinking, acting. Wherever we look deeply enough into human eyes, we discover the Light which is not from this Earth, the Light that testifies the common source from which we came forth and to which we owe our being. I have seen this Light shining in the eyes of my French brethren, as well as in the eyes of my German brethren, and I am sure that the time will come when the two nations who have suffered so much through each other will recognise themselves as brother nations."

The Theosophical Order of Service under the excellent leadership of its Secretary, Fraülein Johanna Weitz, has now its Headquarters at Weimar, Lottenstrasse 3, and is doing very good work, inspiring all those who want practical everyday-life Theosophy expressed in a life of service and not only lectures, meetings and discussions. For the coming year, English F.T.S. have again promised financial support, so that Miss Weitz can continue to give her whole time to this most important part of the Theosophical work. I do hope that the generous donors fully realise what a help they are giving, as this must give them a feeling of exceeding joy. Many thoughts of gratitude are going to them bearing witness to the blessing which rests upon every amount of money given for the common work in the service of the Masters.

The Round Table has got one new group and is increasing in inner strength and ability of work. It has now a small magazine of its own, Die Dentsche Tabelrunde. It would be a great help for its spreading if members of the Round Table in other countries who understand German would subscribe to it, and write to Mr. Martin Boyken, Hamburg-Fu, Resedenweg 21.

The culminating point of our work has again, as last year, been your presence at our Annual Convention at Hamburg, where about 100

of our members and 50 members from other countries have spent three most happy days with you. Besides the T.S. Convention, you presided over or attended meetings of the Order of the Star in the East, the Round Table, the Young Theosophists, the Star Self-Preparation Groups, a performance of the mediæval play "Cain and Abel," performed by members of the T.S., the Round Table and the Young Theosophists. You gave again an admirable example of indefatigable devotedness to all activities which are trying to serve mankind and to be of help in the plan made by the Occult Hierarchy. The bonds of love and gratefulness made last year, when you presided for the first time since the War over a German Convention, have been remarkably strengthened and intensified. I am constantly getting news from the Lodges and Centres of well-worked out plans of activity for the coming winter. The 17th of November will be duly celebrated wherever there are T.S. members in our country.

At the end of my report I can give you the good news that the great majority of the Governing Body of our Section has voted in favour of the new Statement, "The Basic Truths of Religions," to be made an official statement of the T. S. It was at our Convention this year that you for the first time made publicly the announcement of the World Religion to come. The result of our vote shows that we have not only heard this announcement, but that we are ready to take our share in the work of the T. S. as a part of this World Religion.

Splendid are the possibilities lying before every one of us. Splendid is the way we may tread under your leadership. Germany, as far as the T. S. is concerned, is trusting your knowledge of the facts of the spiritual world, and is ready to follow you and Those you are serving, means to get more and more love, wisdom and freedom abundantly to be spread upon our fellow-men.

This year I need not close my report in sending you greetings on behalf of the German members, as I shall have the opportunity of doing it personally at Adyar at the Jubilee Convention.

COLUMN 18 STATES AND WORLD FOR STATES THE TAX OF SECURITIES AND SE

Axel von Fielitz-Coniar,

General Secretary.

T.S. IN CUBA

FIT MEET TO THOUSE SANTERS HET

To the President, Theosophical Society.—I have the honour of submitting to you the annual report of the activities of the Cuban Section for the period comprised between November 1, 1924, and October 31, 1925.

During the past year the following Lodges have been chartered:

Charles Leadbeater ... Porto Rico
Orfeo ... Cuba
Subirana ... Honduras

and two Lodges have been dissolved: Destellos de Oriente and Hermes, both in Cuba. Also, the Lodge Atma, of Guatemala, has been incorporated with the Lodge Gnosis.

The Lodges Ananda, Luz en el Sendero, Nivritti Marga, Voz del Silencio, Alcyone, Fraternidad, Lux ex Tenebris, Krishnamurti, Besant, Isis and Charles Leadbeater have been transferred to the T.S. in Porto Rico.

One hundred and twenty-nine members have been enrolled, and 240 dropped for the following reasons: death 9, resigned 4, transferred to others Sections 198, and for non-payment 29.

We have at present 32 Lodges and 805 members distributed as follows:

LOHOWS .			
Countries	Lodges		MEMBERS
Cuba	 21	 	528
Costa Rica	 2	 	63
El Salvador	 2	 	36
Nicaragua	 2	 	34
Dominican Republic	 2	 	30
Colombia	 1	 	51
Guatemala	 1	 	51
Honduras	 1 .	 	12
Total	 32		805

Our propaganda work has been conducted, as usual, through the Revista Teosofica and various newspapers published in Cuba and in other countries of the Cuban Section. But the most remarkable activities during the year have consisted in an Assembly, organised by the Lodges of the central provinces of Cuba, beld in the month of January at the city of Cienfuegos, with very satisfactory results in the spreading of Theosophy. There is now another Assembly being organised by the Lodges of the eastern provinces, to be held on November 17, 1925.

The most important event has been the organisation of the Porto Rican Section, consisting of the Lodges in that country formerly under the jurisdiction of the Cuban Section. On their organisation as an autonomous Section, I wish to express the satisfaction we experience in counting one more Section, as a result of the abnegation, devotion and perseverance of the Porto Rice brothers, and on this Fiftieth Convention of the T.S. I wish to send them our hearty congratulation.

The main developments of our Section, above mentioned, show us that there is being felt, more and more accentuated and powerful, the stream of spirituality which is flowing the world over, and that on this Jubilee of the T.S. it will undoubtedly impress new and more powerful ways to the progress of the world. I hope that all brethren of the T.S., and specially those of the Cuban Section, will not fail to feel this blissful influence.

In concluding, I also wish to send—in the name of the Cuban Section as a whole and in my own name—our unchangeable love and loyalty to our beloved President and our fraternal affection to all those brothers in Convention assembled.

1 -08 - care the state of the care of the

RAFAEL DE ALBEAR,

General Secretary.

T.S. IN HUNGARY

To the President, Theosophical Society.—It is with pleasure that I submit to you the annual report of our T.S. for 1924—1925, and I take this opportunity of expressing to you once again our deep devotion and esteem, and to send to all those assembled at this great Jubilee Convention our brotherly greetings. I am very sorry my financial affairs prevent me from being present, but I wish with all my heart every success to the work on the closing of the first fifty years and the opening of a new era in the life of the T.S.

Our Society has regularly held its weekly meetings, 35 in all, including White Lotus Day, Adyar Day, and a Good Friday meditation meeting which was held again in the Unitarian Church by the kind permission of their Bishop, at which special music was given by the members of our Music Group. The meetings were better attended than last year, the average number of members present being 48, while last year's average was only 40. Twenty original lectures were given and fifteen translations read. Besides the Society's weekly meetings, the Lodges and Groups hold and arrange their own meetings.

There are altogether 10 Lodges, and 4 Groups: the Music, the Árpád (Hungarian history and literature), the Action and the Educational Groups. These groups were formed so that members should be able to join them, if interested in the work without leaving their own Lodges. Our propaganda meetings were held every Sunday afternoon regularly, and again brought several members into our Society.

Owing to the high price of books we have added but few to our library, the most important one being The Secret Doctrine in German.

The Bhagavad-Gita has been published in Hungarian, also the second part of The Changing World, and two pamphlets have appeared, the translation of H. Bedinger Mitchell's Meditation and an original one, The Monad, by Mrs. de Fekete.

The translation of *The Secret Doctrine* is going on, and appears in pamphlet form periodically.

Our magazine Teozofia appears every two months as a double number.

The Round Table and the Federation of the Young Theosophists have done very good work, the latter in helping child criminals.

The total number of our members is 398. Joined 38, died 2, left 2, cancelled 1.

The great event of our year was the never-to-b forgotten visit of Bishop and Mrs. Arundale on June 7. Bishop Arundale lectured to the Young Theosophists, to Star members and to T. S. members, and gave one public lecture at which his great understanding love for our much tormented country called forth warm enthusiasm and love from the grateful listeners. We are all looking forward with joy to his promised next visit in the near future.

We have had the pleasure of welcoming here Miss Edith Gray from America, who gave two lectures, one on Buddhism and one on Karma and Reincarnation. These meetings were arranged by our members of the Reincarnation and Karma League. We are very fortunate to have with us at present Miss Daphne Bright who has lectured both in our Society and at some of the different Lodge meetings.

We can report a decided increase of strength and vigour in Theosophical life here. Interest is growing everywhere outside the T. S., and there is more zeal amongst the members, which was greatly increased by the good tidings from the Ommen Congress, at which several of our members were privileged to be present, and they brought with them new force and new zeal.

Last season was closed with a general meeting on the 19th of June, when our officials were unanimously re-elected, and this year's work began on October 23 with the report of the Ommen Congress.

Dedicating our life and work to the Great Coming, we start the new season with trust and faith in our Great Leaders and with hearts filled with hope.

bornings wed steldamen out has directly wood Robert Nadler,

ero langino en ton accominate d'industrité regultes d'General Secretary.

T.S. IN FINLAND

To the President, Theosophical Society.—I respectfully beg herewith to submit my report of the activities of the Finnish Section for the year September, 1924—September, 1925.

Statistics.—One new Lodge has been formed and chartered, namely, the Russian Lodge "Temperantia" in Terijoki. One Lodge has ceased to exist, namely, "Valoa kohti" in Iisalmi, as have also done the dormant Lodges "Etsija" in Kurikka and "Paivöla" in Jyväskylä, although they have not returned their Lodge charters. The number of active Lodges is 22.

Forty-eight new members have been admitted, 6 members have died, 24 have resigned, which makes an increase of 18 members. The total number of members, attached and unattached, is 626. Of these 26 members are released from their membership fees, wherefore the number of active members is 600.

Annual Convention.—The Eighteenth Convention was held at the Headquarters in Helsinki between 10th to 12th April. It was attended by 137 members present and 41 members were represented by proxies. The Convention passed off very peacefully and harmoniously and was to the greater part occupied by lectures. The Convention had also the great pleasure of being attended by the Rt. Rev. J. A. Mazel from Holland, who had just then arrived in our country from Sweden on a special mission. His presence at the Convention and his visit to our country was very cheering, inspiring and delightful to us all. He delivered at the Convention two very interesting lectures, one about the work of the T.S., and the other about the Liberal Catholic Church and also a very well attended public Theosophical lecture on the subject "Is There a Way Out?"

Bishop Mazel stayed in Finland until the April 25 and continued to give some more lectures for T.S. members and one or two

Question and Answer meetings. At the farewell entertainment held for him before his departure to Poland, seven speakers from different spheres of activity and Lodges expressed in their speeches to him their deep gratitude for the excellent work performed here, and hoped to see him soon again to continue the work he has begun.

Propaganda.—A great deal of good public lecture work has been performed mostly in Helsinki, but also in many country places. Among the lecturers may be mentioned: Miss Helmi Jalovaara, Miss Hilma Pylkkänen, Niilo Rauvala, Veikko Palomaa, Antti Aho, Yrjö Kallinen, A. A. Saarnio.

At the Headquarters there is a little Theosophical bookshop, which is selling books quite well.

Publishing Activity.—Several Theosophical books have been translated from English into Finnish during the year and will be published soon. The sectional magazine Teosofi has continued to appear about once a month, and has about 1,000 subscribers.

Headquarters Library.—The Library has got some new books and has been somewhat used, although not so much as would be desirable.

The Theosophical work has, during the year, been carried on in the same manner and extension as during the preceding years. The increase in membership, it is true, has not been great this year, but instead certainly very many older members have plunged deeper and deeper into the heart and core of Theosophy and have been seeking to realise in their lives its great truths and ideals, willingly sacrificing time and labour to draw others towards these same truths and the goal of Theosophy.

or off as asserted besidences outing behavity flow are a well bes

JOHN SONCK, General Secretary.

T.S. RUSSIAN MOVEMENT OUTSIDE RUSSIA

To the President, Theosophical Society.—Russian brethren, Centres and Lodges all over the world send to the President their loving, reverent and grateful greeting.

During this year, the Theosophical Movement outside Russia has greatly increased; many a Centre has been formed and Russian Lodges have asked for charters, wishing to be linked up with the Russian Movement and to be attached to Adyar. We have now 9 Lodges duly chartered (in Prague, Reval, Riga, Belgrade, London, Geneva, Tientsin (China), Constantinople, Sofia, and some more are asking for recognition. Our Centres are working actively in almost all European countries and some also in Asia, Africa and America.

One hundred and seventy-five members ² have been admitted during this year, most of them active and attached to some Lodge or Centre. One member has passed away.

Our little magazine Vestnik has appeared regularly in spite of financial difficulties.

We have issued a brochure on Karma, Dr. Annie Besant's recent lectures (in London, 1924), Light on the Path and The Ancient Wisdom. This last most important book has been published, thanks to the help of the French Section, which has most kindly undertaken it, helping thus in a most fraternal way our Russian brethren.

In Tientsin, China, our brethren have published some manuals in Russian (Thought-Power, Reincarnation, Karma) and also Bishop Leadbeater's Outline of Theosophy, and Krishnaji's At the Feet of the Master. They are dreaming of a local T.S. leaflet now.

¹ I speak only cf those, who asked a Charter through me. There are many more chartered Russian Lodges in Europe and Asia.

² Out of them 18 are ancient T.S. members (in Russia)

During this year, the General Secretary has visited Yugo-Slavia, Czechoslovakia, Italy, France, Belgium, lecturing in Russian and in French. Also in Switzerland, she has lectured in Geneva, Lausanne, Clarens, Vency, Neuchatel and La Chaux de Fonds.

Miss C. Helmboldt has visited the Russian Centres and lectured in Paris, Brussels, Lyon, Berlin, Lausanne Clarens, Geneva.

The General Secretary attended the Italian Convention and lectured in Trieste. Both the General Secretary and Miss Helmboldt attended the Congress in Ommen and the President's lectures in London.

After the Ommen Congress, the Russian group (of 18) 1 met for three days and discussed all questions of work and organisation. They decided that a scheme of a definite Russian T. S. organisation should be worked out by the members of the Russian Council, now refugees. This was done by Miss C. Helmboldt, Professor N. Grassi, Madame B. Poushkine and Madame A. Kamensky, who worked together especially at this question for a fortnight after the Congress, hoping to bring it before the President and the General Council in Adyar, so as to begin in 1926, as a newly born Russian T. S. Our aim is to help the Russian refugees and to train workers for the future reconstruction of Russia, when the hour will come.

All our Centres and Lodges have been very active this year, especially in Reval, Prague, London, Geneva, Belgrade and Tientsin. I have received many interesting reports of good work and our Theosophical Movement begins to be well-known in Russian circles of refugees.

We send our loving greeting to the Fiftieth Anniversary Jubilee Convention of our T. S. and to the Indian Convention. Our hearts and thoughts will be all in Adyar. Svasti! as they sing in beloved India, Svasti!

Master. They are deceming of a local-T.S. leader now.

Anna Kamensky,

General Secretary.

From 11 different towns.

T.S. IN CZECHOSLOVAKIA

To the President, Theosophical Society.—Having returned from a trip to Prague and Vienna (partly in business), I beg to relate:

At the Convention of the T.S. in Czechoslovakia, held in Prague on November 8, a motion was put by Mr. Bedrnicek, the General Secretary, "That the T.S. in Czechoslovakia should become wholly independent and sever all connection with Headquarters at Adyar". The proposer and those who supported him gave an account of some of the announcements made by the P.T.S., Dr. Arundale and others at the Star Congress at Ommen regarding the Coming of the Lord, pointing out that all the leading people and the great majority of the T.S. identify themselves with those announcements, while the whole Executive Committee of the T.S. in Czechoslovakia has rejected them completely. The criticism used by Mr. Bedrnicek in order to substantiate his motion was bare of tolerance and even of fairness. The announcements were called blasphemies, etc., and covered with ridicule. Mr. Novák of Kosice seconded, pointing out that the separation is natural under the circumstances existing, and that it will be sound for all concerned.

Another member, Mr. Skuta, the President of the T.S. Lodge in the district of M. Ostrava, on behalf of the 45 members of his Lodge, read a declaration which said: "The T.S. Lodge of M. Ostrava does not see in the announcements made by the P.T.S. at the Star Congress of Ommen any reason to separate from the Mother Society, but would consider it to be an intolerance towards our President, this being very hard to us Czech people, who have experiences through the President of our Republic, T. G. Masaryk, who also had to suffer attacks for his bold statements, time proving that he was right. Considering the unselfish service of Dr. Besant and her co-workers for the good of mankind, we can only feel a deep gratitude for this admirable lady and are very fortunate to be allowed to work under her lead for Theosophical Ideals."

Mr. Bedrnicek's motion finally was carried with 222 votes against 55, some few members handing empty ballot papers in order to express that they could not vote either pro or contra.

The members who voted for the Mother Society had their first meeting on Convention day, November 8. Mr. Skuta brought a message that 60 new members, who have recently formed 4 new Lodges in the mining district of Karvinne near M. Ostrava, are also going to stand by the Mother Society, like the 55 who voted for it at Convention.

A new Lodge of members faithful to Adyar has been formed in Michalkovice district of M. Ostrava, by Mr. Parchansky, who was present at our meeting in Prague. The Lodge of M. Ostrava already mentioned stands bravely by us and will be our strongest. In Prague a new Lodge has been formed by our faithful members, Mr. Cimr and his wife. I had a letter this morning saying 7 of the Russian members in Prague are also joining it.

The T.S. Lodge in Warnsdorf, Czechoslovakia, of which I am the President (17 members of German nationality) has up till now with the consent of Mr. Bedrnicek belonged to the Austrian Section, with the consent of Mr. Cordes. It is now going to join the Czechoslovakian Section.

Thus the T.S. in Czechoslovakia will for the time being comprise the following 8 Lodges:

Karvinne		ALKER COPI	4	
Michalkovice		and Hariari	1	
M. Ostrava		,	1	
Prague			1	
Warnsdorf	•••		1	
			- 0	
			0	

At the meeting in Prague on November 8, the above 8 Lodges were represented. An Executive Committee was elected with myself as President and an organising fund was founded. The meeting also unanimously expressed its will that I should act as future General Secretary of the T.S. in Bohemia.

Oskar Beer,

General Secretary.

T.S. IN SOUTH AFRICA

To the President, Theosophical Society.—In order to understand the work, the importance and the difficulties of the Theosophical Society in South Africa, it is helpful to know, that so far only 1 native, 1 coloured man, no Indian, and only a few descendants of the old Dutch pioneers are active members. We draw our membership almost entirely from the more shifting and fleeting population, government officials, business and professional men, who have been here for a few generations only, and whose number little exceeds half a million, spread over a vast continent. Theosophy is fairly well known in this Section, and our ideas find often expression in churches and universities, and sometimes in chambers of commerce.

However important this Section may be from the point of leading and public opinion, they are only one-third of the white, and one-fourteenth of the whole population of the Union. We will have to give more attention to the old and Dutch-speaking inhabitants, who are so difficult to reach. They live on their farms or in small towns, and are usually very religious and very orthodox. But their children begin to lose confidence in the old faith, and often put aside in one mighty sweep, both dogma and religion.

It is said of the coloured people in South Africa, that they inherit all the vices of both races, white and black, and that they experience considerable difficulties when trying to imitate and cultivate their good qualities. But there are some fine people amongst them, now growing up, who will be able to realise the advantage of our teaching, to explain and to reconcile their difficult position.

The native mind is not yet ready to understand and to accept Theosophy. But this may also be said, and very much more so, of Christianity. It seems to me, however, that nothing could help them more to grow along true lines, than the simple teachings of Theosophy. 100

THE GENERAL REPORT OF THE T.S.

The Indian question in South Africa is a small part of our colour problem, and can be understood and solved only in connection with same. The ever-increasing number of "Poor Whites" makes the problem more intricate still.

Speaking generally, on account of their low standard of living and uncleanliness, the Union Government has to spend yearly some hundred thousand pounds to combat special Indian sicknesses. Speaking generally again, on account of their low business morality and dishonest practices, their trade comes into bad repute, and our insolvency courts are kept busy. On account of their habit of sending their savings home, for which we have nothing in return, they are considered not to contribute to the welfare of the country. Taking all this into consideration, the Union's offer, to supply a return ticket to India and a small sum of money on landing there, is generally approved of. This almost convinces us, that the Indian problem here is an economical one in the first place, although legislation against them is wrongly based on colour and race. However, not much use is made of this offer, which makes us believe, that the Indians themselves compare favourably the hardship and ill-treatment here, with the difficulties of life in India, whatever there may be said on political platforms. Full use is made of the very unsatisfactory position of India in the British Empire, while India, in her struggle for a better place in the Empire, points her finger to South Africa, and exaggerates Indian hardship in the Union. A Round Table Conference should be able to find a solution acceptable to both parties and especially remove every stigma of inferiority, placed on colour or race.

It is not very well known, that all the great churches in South Africa have held special Congresses, in order to give a lead with regard to the Native and Colour question. Along with us, they have proclaimed the Brotherhood of all races, and they gave their opinion, that no obstacle should be placed on the road to progress and civilisation of our coloured friends, but that the two white races, English and Dutch, should accept their great and obvious task, to help, lead and uplift them. It is very evident to us, but we wish it would be also considered elsewhere, that we cannot possibly succeed in this great task, if the overwhelming number of our backward races are forced on us as social, economical and political equals. Socially they would drag us down, politically

they would outvote and overrule us, and economically, they would swamp us.

We have a good propaganda and an undercurrent in the public opinion, which makes for Universal Brotherhood, and the change for better during the last few years with regard to race hatred and colour prejudices, is very remarkable indeed. A little appreciation of this achievement would be welcome and also helpful. Some of us even hope that, while America still lynches some of its black criminals, while India is hampered by caste prejudices, child marriages and the superstition of untouchability, and Europe mistakes equality for Brotherhood, equal rights for equal opportunities, South Africa may solve the problem and boldly accept human diversity, not based on caste or colour, heredity or money, but fundamentally based on Character, Education, Behaviour and Living.

Our Section has done much good work during the year, and progress and enthusiasm is reported from nearly all the Lodges. More public lectures, socials and a greater sale of literature have brought us in closer touch with the public, and it gives me much pleasure to inform you, that the Light of Theosophy is shining brighter than ever in South Africa. We do hope that Mrs. and Captain Ransom will throw in their lot with us, next year.

estal officiend has been in the court bestorn stories asserted to oversoo

With greetings of love and goodwill.

J. Bruno Bischoff,

General Secretary.

swarp (us.

er We have a good spropaganda and an undercurrent in the public spinion, which makes for Universal Brotherhood, and the chronge for setter during the last few years with regard to race haved and colour

T.S. IN SCOTLAND

To the President, Theosophical Society.—At the close of our financial year (April 30, 1925) there were 794 active members on our roll. 62 new members joined during the year, and 2 were transferred to us from other National Societies. Our losses were 27 resignations, 8 transferred to other National Societies, and 8 deaths.

We have now 32 Lodges and 8 Centres, an increase of 2 Lodges and 3 Centres since my last report. The new Lodges are the "Fair City," in Perth, and "Rosyth". The latter Lodge is composed almost entirely of workers in the dockyard, and, owing to the Government's decision to close it down, the members will probably be dispersed to other places, so that the Lodge may soon die a natural death. Though our youngest Lodge, it is one of our keenest, and I am sure that wherever its members go, they will take their interest in Theosophy with them, and will link up with existing Centres, or start new ones. The new Centres are Penicuik, Ibrox and Cupar, in the Eastern, Western and Northern Districts respectively.

Lodges and groups of Lodges have launched out into propaganda work on their own initiative, instead of leaving our energetic Propaganda Secretary to organise everything. Rosyth Lodge and the three new Centres are the result of such work done by the Lodges in districts near them. Forfar Lodge also broke new ground near Kirriemuir, with a course of lectures which aroused much interest, and Portobello Lodge organised a special week for that district. Unfortunately it coincided with the week of the General Election, but in spite of that unfavourable circumstance good work was done.

Our National Lecturer, Miss MacPhail, has visited almost every Lodge in Scotland, and gave a week of propaganda lectures at Falkirk and Leven. She has also recently broken new ground at Kilmarnock, Hawick and Peebles, and in the two latter places study groups have been formed and local Secretaries appointed.

Langside Lodge in Glasgow and the Fair City Lodge in Perth have acquired premises of their own. In both cases a good-sized house has been bought and entirely renovated and re-decorated. The ground floor serves for lecture-hall and library, and the rooms above are let to members or to people personally known to the Lodge officials, thus providing an income to meet the running expenses. The Secretary of the Fair City Lodge, Miss Pullar, lives on the premises. This new Lodge has issued a most attractive syllabus for the winter and great interest has been aroused in Perth by its opening and activities.

In all districts the work has been carried on with steadiness and enthusiasm, especially in the North, where the work is more difficult, owing to the comparative isolation of the Lodges. I have great pleasure in noting a distinct increase in membership and indications of much stronger life than hitherto.

We have had a certain number of lecturers from England, and our old friend Mr. Knudsen toured the whole of Scotland. Unfortunately the German lecturer, Mr. Schaaf, whose visit was arranged by the Council of the British Isles Federation, was detained by business in Germany, and was unable to fulfil his engagements here.

Our red-letter days were the visits of the Vice-President and Dr. and Mrs. Arundale in November. Mr. Jinarājadāsa spared us one day from his brief visit to England and addressed a public meeting on India at Headquarters, held under the auspices of the India Lodge, and a crowded public meeting in the evening, to which members came in large numbers from all parts of Scotland. Dr. and Mrs. Arundale visited Glasgow and Edinburgh for three days, and Dr. Arundale created a record and satisfied our thirst for instruction by arriving in Edinburgh at 4 p.m. one day, and fitting in seven meetings between his arrival and his last lecture at 6.30 p.m. the following day. The impetus given to our work by such visitors cannot be overestimated, and we felt grateful indeed for the kindliness with which they met our demands on their time and energy.

Dr. Arundale presided at our Convention and at the British Isles Convention, which were both held in Edinburgh in June. We were glad to welcome Mrs. Arundale, Dr. Cousins, and many friends from

England, Ireland, Wales and Canada. Performances of Ibsen's play "Peer Gynt" were organised at Convention time by the Orpheus Lodge under the guidance of its President, Miss Isabelle Pagan, and created much interest in Edinburgh.

Altogether I have to report a year of steady useful work with more progress than appears from the bare record of things done. At the present moment we are concentrating on making this Jubilee season an occasion to push forward into fresh fields of propaganda, and to strengthen our work in every possible way.

at Handquarters, hold upder Commentees of the India Lodge, and a

JEAN R. BINDLEY,

has sound solved the was to be read on a solve and show all General Secretary.

T.S. IN SWITZERLAND

anormalism to the contract of the sealing there gives an out the lighter our

To the President, Theosophical Society.-It is with a feeling of deep joy that, on this day of the Jubilee Convention, we greet all our brothers gathered from all parts of the world around our revered and beloved President. Feeling the exceptional gravity of the present hour, we should like to express what only the "Voice of the Silence" can tell. And it is with a feeling akin to regret that we are going to report on the activity of our Section, when we only would wish to testify of our gratitude for all we have received from Those who have instructed, guided and inspired us till to-day.

Founded in 1910, the XVIIIth Section on the roll of the T. S. Sections, the Swiss Section has known hours of light till 1914, and hours of darkness during and after the War. Perhaps she has had the honour of being as an occult crucible, her soil being called to become the abode of the League of Nations, and she has paid for this great privilege. Nevertheless she had to pass through cruel tests. This may in some way explain why, notwithstanding the disinterested and persevering efforts of her workers, she has not succeeded in attracting a greater number of members.

Members.—The Swiss Section which reckoned last year 232 members counts on the 31st of October 189 members, 167 of whom are in our Lodges and Centres, and 22 unattached members. We received 14 new members, 3 coming from other Sections. We registered 57 resignations (this due to the fact that we have carefully revised our lists), of which 3 by death, and 2 transferred to other Sections.

Lodges.—The Section numbers 17 Lodges and 2 Centres, of which one has lately been created at Zurich (German Switzerland) under the presidence of Mr. Bergsma. Presidents, prigrims on the front towards the faints 41 hay we

Public Work.—Many lectures have been given at our Headquarters amongst which we can name: "Vegetarianism and Moral Culture," by Professor Demarquette; "Intellectual and Spiritual Consciousness," by Mme. J. Kunz-Waldes; "A Polish Hero: Henri Sienkiewicz," by Mme. Leo Rose; "The Laws of Happiness," by Mr. Albert Gos; "The Spiritual Future of the Race," "The Different Phases of Spiritual Life," by M. L. Brandt; "A New Era," "Why We are Immortal," "The Message of the Future," by the General Secretary; "The Theosophical Ideal" and "Mystic India," by Mme. A. Kamensky. An elementary course of Theosophy was given weekly by Mr. Rene Borel.

Our Fourth Convention was celebrated from the 30th of May till June the 1st. We had a remarkable Session of activity and lectures, which testified to great union and harmony. We had the joy of greeting there many members of the Swiss International Federation, and of listening to the lectures they gave. Mlle. M. L. Brandt opened our Session by a talk on: "The Necessity of Knowledge"; then Mme. Kamensky lectured on: "The Message of the New Era"; Mr. E. de Hensler on: "Miracles According to Theosophy"; the General Secretary on: "Relations of the World of Causes with the Theosophical Society"; Mme. Meautis on: "International Federation for the Protection of Animals"; Mme. Leo Rose on the: "International Labour Office"; Mlle. Moelsch on: "Correspondences between the Planets and the Vegetable Kingdom".

If we had to note the characteristics of this year of work, we should say that, notwithstanding the apparent failure of many efforts, the new germs sown with hope and love are under the ground, and that the future will reap the harvest. It is only on the surface that the soil seems dry and frozen by indifference and unsuccessfulness; the Masters always bless the seeds sown for Them and in Their Name.

Because of the different languages spoken in the different Cantons, because of our three different races, a different understanding arises, and this complicates the work in our Swiss Section. And yet, how we feel carried by the mighty tide of the present hour, the radiant crest of whose wave dazzlingly shines above the dark ocean, with prophetic light.

May we always walk more firmly in the footsteps of our beloved President, pilgrims on the road towards the Infinite. May we

understand the earnestness and splendour of to-day, so that we may be worthy of following our great founder H.P.B. and our revered President, Annie Besant.

To these two great Beings go our gratitude, our love, our devotion, our service.

trainment on a Xuanay Thomson has a fine and a supplied as a

we from the following specific to the court of the court

H. Stéphanie,

General Secretary.

T.S. IN BELGIUM

rea contract the publisher on one public town and some of the

To the President, Theosophical Society.—On the 31st of May, 1925, the number of members of the Belgian T.S., divided into 12 Branches, was 358.

In 1924, we had 310 members registered. There is thus a net gain of 48 members. 68 new diplomas have been granted, but 20 names have been erased, owing to deaths, resignations, or transfers to another Section.

Two new Branches have been founded, i.e., "Vrede Tak," in Ghent, and "Olcott" in Antwerp.

The Youth Lodge still exists as a branch of the International Federation of Young Theosophists, but it is no more considered as a Branch of the Belgian T.S., as this is said to be contradictory with the rules of the Federation.

The activity of the different Branches has been satisfactory, but we have received no reports of Lotus Blanc and Krishna Lodges.

The following public lectures have been given:

June, 1924, Mlle. Orban, Religion and Life; July, 1924, Mme. Kamensky, General Secretary, T.S., Russia, The Child and the New Era, and The Dharma of the Theosophical Society; November, 1924, Mr. Dumont, Professor at the Brussels University, The Mahabharata; January, 1925, Mlle. Orban, The Invisible Master; January, 1925, Mme. Kamensky, The Bhagavad-Gita, and Mystic India; February, 1925; Mr. Letendart, The Tracking of Faculties;—March, 1925, Mr. G. Polak, Soul and Body; April, 1925, Mr. G. De Boeck, The Universal Rhythm; May, 1925, Mlle. Cochet (Professor at the Institut des Hautes Etudes), Psychological Aspect of the Platonic Theory of Ideas.

Dr. Cousins, Director of the Brahmavidya Āshrama, spent a few days in Brussels, and gave a lecture on the "Eastern Conception of Western Problems," and another, with projections, on "Hindu Paintings"; he spoke also, under the auspices of the Star in the East, on

"The Synthetic Culture of Man". Mrs. Cousins, at the Lyceum, gave a very interesting lecture on the state of women in India. The presence of Mr. Cousins and his charming wife has been a great comfort for the Belgian Theosophists. With Mme. Kamensky, they have been the only foreigners who deigned to lecture in Belgium.

The very interesting lectures given by Professor Ruyssen and by Mr. Rajagopalacharya (June and July) belong really to the report of next year. Mr. Rajagopalacharya was kind enough to take the place of Dr. Arundale, who for the third time was unexpectedly prevented to come to us. Lectures have been given in Antwerp, Ghent and Liege, by several members of the T.S., always with well-attended audiences, and Mr. G. Polak has lectured at the Headquarters of the French T.S., in Paris.

The ceremony of White Lotus Day took place under the greatest collectedness; the usual readings were given; the artistic part had been arranged by devoted ladies of the Belgian T.S.

A concert, given by Miss Van der Linden, for the benefit of Russian Theosophists and members of the Star in the East, brought about 1,500 frs., which have been sent to Russia.

The Bulletin Theosophique comes out every three months, and serves as a link between the members.

The bookselling department is working in a satisfactory manner, making easier the purchase of Theosophical books, and at the same time providing our Society with some supplementary resources.

Three interesting books have been printed in Belgium, this year: Reincarnation, of Mr. Jean d'Yd; L'Histoire des Rose-Croix, of Mr. F. Wittemans, and Les Routes de Lumiere, by Mr. Pierre d'Angkor.

Our revered President has been in Europe since July and stays till November, 1925. To our great misfortune, it has not been possible for her, this time, to come to Belgium. Several Belgian members had the good karma to see her in Ommen, where they attended the Star Congress, and several others will see her in Paris, where she will be from October 19 till October 22. The General Secretary may have a short interview with her in London.

The last General Meeting has confirmed the creation of the Theosophical Association, endowed with a civil condition (a legal existence). Donations and bequests may be conferred on it. To aid in diffusing Theosophical ideas in Belgium, the General Secretary has begged all members to see that public and popular libraries of their neighbourhood are provided with elementary Theosophical works. The Society will contribute the cost of purchasing such, if needed.

In short, if our activities were not as great as they ought to be, considering the population of Belgium, the number of our members is increasing regularly, from year to year, and Theosophical ideas are spreading in places where it was not suspected. The following is an interesting example: a schoolmaster of a public-school, having learned, I do not know how, that the father of a pupil was acquainted with Theosophists, asked his pupil (a young boy of 13) to give to his class a lecture on Theosophy. The boy asked for information, and delivered the lecture, to the utmost satisfaction and interest of his fellow-pupils.

The members of the Belgian T.S. send their warm greetings to all their brothers assembled at Convention.

Hidestoria has winte contamporaril in a set and turbines I been very since

to the west work to be ambridly will be Waston Polak,

Mixton de the fit and and the state of the state of General Secretary.

organised and a copy of its free Annual Report, including the work and reports of all joining organizations, is added separately. It was to

T. S. IN THE DUTCH EAST INDIES

To the President, Theosophical Society.—We are glad to report a satisfactory year and a constant growth of the T. S. in Indonesia, as the following figures show. These statistics cover the period from October 1 to September 30, 1925.

The total number of membership was 1,774 last year, this being now 1,939, making an increase of 165; so the constant and regular growth of this Section, as reported in former years, occurred again this time. One new Charter has been issued, viz., to Kediri Lodge, bringing the number of Lodges to 29. There are also 18 active Centres in different parts of the Archipelago.

The Annual Convention, this time was held in Djokjakarta, a town in the centre of Java. It proved a great success, which was for the greater part due to the most splendid organisation by the local Lodge. A special feature of this Convention was that more than 250 visitors, Javanese, Chinese and Europeans of all classes-except a very few who preferred an hotel room-were all housed together in the different rooms of a big boarding-school. Consequently we were living together in a most closely united contact during all these Convention days, never leaving each other and having plenty of time for a friendly talk before, between and after the lectures and business gatherings. Meals were available at cheap rates in a temporary cafeteria on the premises, so there was a most splendid opportunity for brotherly intercourse during the whole of Convention time. The result of this living together for a few days of so many members, coming from all parts of the country, is a strongly increased feeling of unity and a great gain in strength. By granting a reduction of 50 per cent on railway fares for members visiting the Convention, the Government Railways and the N. I. S. Railway Co. assisted in making the Convention a success. Next year, when Convention will be held at Batavia Headquarters, we intend to try the same

experiment again in Blavatskypark, and hope to house all visitors either there or in the boarding-school of our Goenoeng Sari Training College for Teachers.

The Theosophical Order of Service in Indonesia, is now fully organised and a copy of its first Annual Report, including the work and reports of all joining organisations, is added separately. It may be well to draw special attention to the amount of educational work, reviewed in this report. Many T.S. members devote all their time and ability to this most urgent work of Service.

Our Magazines, Vernacular and Dutch, are carried on as before and keep up about the same circulation and subscriptions as the years before. Though giving some loss each year, this is gladly borne by the Section funds on account of the great usefulness of the periodicals in spreading the glad tidings of Theosophy in the different tongues spoken here.

The Young Theosophists Movement, started two years ago almost simultaneously with its inauguration in other countries, is doing well and now issues a monthly periodical called Jeugd (Youth). Supported by T.S. finances this magazine has already a good number of subscribers and it proves a well-edited and neatly printed gain.

The Publishing House "Minerva," continued its good and useful work of spreading the Theosophical teachings by means of literature. Several new books were issued this year. tuorafills and no realisant beauth its arraw-more J. Kruisheer, bare

abo whole of ("covention fines. The result of this living together for a few days of seeming members," coming from all parts of the country, is

General Secretary. rever the sold morney of the grant during all these there also be sever a sever

T.S. IN BURMA

To the President, Theosophical Society .- On the eve of the Jubilee of our Society, we may first usefully glance very rapidly backwards and see how Theosophy took root in Burma. The first start was made by our President-Founder Col. Olcott who came to Burma for two months along with Mr. C. W. Leadbeater in 1885, at the invitation of King Thebaw. Col. Olcott gave a lecture at the Shwe Dagon Pagoda, and 3 Lodges were formed in Rangoon which however soon became dormant. Col. Olcott visited Burma again in 1891 and drew up 14 principles of Buddhism acceptable to the northern and southern sections of Buddhism. He visited Pantanaw, Wakema and Mandalay with Brother U Shwe Hla. Mrs. Besant first came to Burma in January, 1899 accompanied by Col. Olcott and Rev. Jinawarawansa, Princepriest of Siam. Mrs. Besant gave several lectures in Rangoon. In the same year Mr. Taw Sein Ko, the archeologist who is still with us, revived for a time a Buddhist Lodge in Rangoon. In 1901 a Lodge was founded at Mandalay. In the same year Mr. P. D. Khan of Colombo and in 1908 Mr. Vimadalal of Bombay did us good service by their lectures. Olcott Lodge was registered in 1902 as the Rangoon Theosophical Society and secured its own building. It has been and is the principal Lodge in the province, thanks to the labours of Bro. M. Subramania Iver who worked and sacrificed for Theosophy for many years in the province up to 1917. He was ably assisted by Bros. San U, Teare, Arunachellam, Munuswamy, C. G. S. Pillay, (all four since deceased) Dr. Manickam, Verhage, Nebraj and Mrs. Hamilton. Amongst more recent workers may be mentioned Bros. Anklesaria, Naganathan, Mrs. Fraser and Mrs. Leonard. We gratefully remember also other workers, whose names are not mentioned. Captain W. C. Stuart Prince, Mr. N. G. Cholmeley, I. C. S., Mr. B. Cowasjee, and Col. Green did good service as successive Presidents of Olcott Lodge.

In January, 1911, Mrs. Besant gave us the honour of a second visit to Burma and brought with her noteworthy Theosophists—Mr. Leadbeater, Miss Arundale, Mrs. and Master Van Hook, Miss Willson, Monsieur Blech, Krishnaji and Nityananda as young boys. Mr. Kirby joined the party later. On the 1st of October, 1912 the Burman Section was formed; the Lodges in Burma up to that time belonging to the Indian Section. In 1914 Mr. Leadbeater on his way to Java and Australia paid us a most welcome visit and in 1915 came Mr. Jinarājadāsa with his attractive lectures, and also Mr. Fritz Kunz. Dr. and Mrs. Cousins visited us in 1922 and Mr. C. S. Trilokekar in 1924. These visits gladdened and encouraged our members but nevertheless the spread of Theosophy in the province has been slow.

On the suggestion of Col. Olcott a Theosophical book depot was started in Olcott Lodge in 1899 which has continued to supply the wants of the province and is now under the charge of Bro. Naganathan.

On the 1st of October, 1924, we had 211 members on the roll. During the year 32 new members have joined our Section, most of them being enrolled in Lotus Lodge, Mandalay, thanks to the energy of Bros. Ko Kyaw Hla and K. M. Dorabjee, its Secretaries. Bro. J. N. Basu who had worked faithfully for many years at Mandalay for our cause, retired to India much to our regret, in December, 1924. He keeps up his link with us and we hope he will come back to us. Another faithful and enthusiastic worker of many years, Bro. T. M. S. Achari of Maymyo Lodge, passed away in April last. May the Peace of the Masters be with him and his family. Our total strength on the 30th of September, 1925, is 240 members. Although we have shown in our reports 10 Lodges in Burma, the active Lodges are only 3 in number, namely in Rangoon, Mandalay and Maymyo. The others have languished and I regret to say that I do not get any reports or news from them. Burma needs very much the services of a whole time Burmese worker, and as Mandalay Lodge has well suggested, we ought to have reliable translations of the standard works of Theosophy. At the Feet of the Master has been translated into Burmese, and Bro. Saw Hla Pru has given us in Burmese extracts from Pali Scriptures as regards the existence of the Masters. It is also an anomaly that we have no suitable Burman brother to take up the General Secretaryship. We feel that a visit from our beloved President and our Vice-President will give a proper

impetus and a spiritual direction to the wakened young generation of Burma.

Some public lectures were delivered in Olcott Lodge, Rangoon during the year. Dr. S. Starr spoke on "Modern Healing Methods," Dr. Ba Maw, Barrister-at-Law, gave two lectures, one on "Mysticism" and the other on its Psychology. Mr. Vaidvanathan spoke on "Child Welfare" during the "Health Week". Miss Edith Gray of Chicago paid a very short visit to Rangoon and Mandalay and spoke at the Union Hall, Rangoon under the auspices of the Rangoon Vigilance Society on the traffic in women and children. Pandit Kulada Prasad Mullick of Calcutta gave three appreciated discourses on "Sree Krishna" in Olcott Lodge and lectured also at other places in Mandalay. Professor Kulkarni of Victoria College, Gwalior paid us an all too short visit and delighted our members with his talks on child-treatment. His proposed visit to Mandalay was cancelled owing to shortness of time, much to the disappointment of the Mandalay members. Señor Peña Gil, our Mexican brother, who stayed for a time at Lashio spoke on the "Life in Adyar" to our Mandalay members. We have now amongst us Rev. Dorje Prajna (Major F. Fletcher), an English Lama and an old F.T.S., who has drawn large audiences to Olcott Lodge by his Sunday lectures on various Theosophical subjects. Our esteemed brother visited Mandalay also and lectured there to the great benefit of our members and the public. Bro. Trilokekar's visit of last year did much to revive the activities of Lotus Lodge. The excellent leaflets on Theosophy issued by the T.S. in England are very much appreciated in Burma and we are circulating them with our Message of Theosophy. Bro. U. San Mya is doing good work at Taungdwingyi.

We celebrated as usual the birthdays of the President and Bishop Leadbeater, and White Lotus Day; the collections made at the last function were devoted to the Night School work in Rangoon. Olcott Lodge has regularly sent its monthly subscription to the Public Purposes Fund at Adyar. We have sent some art handicraft of Burma to the Blavatsky Museum at Adyar and also the Padauk and Laburnum trees for plantation in Adyar.

The Burma Education Trust in Rangoon, which has been for seventeen years under the management of a majority of our members ever since its inception, is now under serious financial difficulties as Mr. B. Cowasjee who hitherto maintained its schools has notified the stoppage of his donation from April next. Without this donation the schools cannot be carried on and we are faced with the very serious problem of finding ways and means (amounting to Rs. 1,000 a month) or else of closing them down. The latter alternative is dreary for it means the throwing out of old employees, the frustration of endeavours to create a Theosophical school, and the possible surrender of a fine building to Government, the third storey of which was erected only this year. We have not abandoned hopes of a solution, but the problem is indeed serious. The schools began very modestly in Olcott Lodge, and as they grew, accommodation was found in a small house. Mr. B. Cowasjee then built the present Girls' School building in Thompson Street, Rangoon, which was opened by Mrs. Besant in 1911, and who also laid the foundation-stone of the handsome Boys' School which was erected through the generosity of Mr. B. Cowasjee and other donors and also by aid of Government grant. A Night School for servants and other labourers has done a good amount of useful service. Bros. Subramania Iyer, Verhage, Arunachellam, Munuswamy, Venkataraman and Mrs. Fraser have rendered great service to these educational institutions, whilst Bros. Chowdhry, Rajagopal, and Vaidyanathan have been doing the teaching work.

The Treasurer's report shows our modest income of Rs. 900 odd and expenditure, and after a long time no deficiencies.

With greetings of love to our revered President and hearty good wishes for a successful Jubilee Convention.

Purposes Gund of Adapter We have even even the Bulletin of the following the California of the horizontal and the horizontal an

A. Verhage,
General Secretary.

T.S. IN AUSTRIA

To the President, Theosophical Society.—Statistics.—It seems almost fatuous in stirring times like the present to come along with dry figures when all one's pulses throb in glad response to the great spiritual influx experienced ever since your arrival in Europe this summer. However a report is really a work of love undertaken for an appreciative future generation, and so I have much pleasure in stating that we have 12 active Lodges (like last year) and 570 active members (or 65 more than last year.)

Activities.—Whilst proceeding with the process of consolidation internally, we have not shrunk from fulfilling external responsibilities and have joyfully availed ourselves of invitations extended to us by brothers and sisters in Paris, Bucharest, Ploesti, Turda (Transylvania), Zagreb, Graz, Budapest, Varnsdorf (Czechoslovakia) and Hamburg and Bonn, all of which places were visited either by Dr. Walter Klein, Miss Elly Kastinger or myself during the year.

Trying thus humbly to fulfil the part of a Theosophical worker pictured accurately enough as carrying in one hand *The Secret Doctrine* whilst clutching with the other the latest time-table, karmic compensation could not tarry long, and really, our Section was honoured with visits from Bishop J. A. Mazel and Mr. N. S. Rama Rao and Dr. Sivakamu, Dr. (now Bishop) George Arundale, Messrs. Arthur Burgess and Ralph Thomson, and the travelling Americans Mr. Knudsen and Miss Gray.

Bishop George Arundale especially brought Reality very close to us and prepared us to make the most of the momentous happenings of this year. Some of its mysteries were proclaimed by you at Eerde Star Camp and greatly heartened the twenty odd members who had been intuitional enough to undertake the journey in spite of financial stress. Glorious times like the present consequently do permit of plain speaking

concerning the workings of one's own soul, a grand symptom of which is Bishop Leadbeater's The Masters and the Path, the mighty impression of which overshadows this report, so that I dare to speak of our attempt to honour the Devas what time we played "The Temple" in the grounds of our Children's Home on White Lotus Day, in loving memory of H. P. B. Dr. Klein's marvellous poetry, reminiscent of her "Charfreitagszauber," moved all most deeply. But then the Children's Home is becoming a hallowed spot. What cannot be gainsaid is that the youth spending there a few weeks do receive . . . new beauty and radiant health. We had a batch from Hanover, and another from Graz, one young fellow from Paris, a girl from Zagreb, many from Budapest, who one and all responded to the marvellous atmosphere of the place, not to mention older Theosophical workers who went there in retreat, so to say, with great benefit to themselves and our various movements.

We thought that Vienna-Congress-time could not be capped, but 1925 bringing the establishment of the "European Adyar" in the shape of Huizen makes even of the Viennese T.S. Headquarters an oasis of Joy and Service and Peace in a city of gloom, self-absorption and flightiness. It becomes ever more a rallying point for well-intentioned and intuitional youth, witness their many-sided activities here for animal protection, prisoners' welfare and other "Order of Service" movements, and the splendid muster they made at Ommen where your benevolence beamed on a fine group from the Waidhofen community in a private interview of great and lasting inspiration to them.

The "humane killer" was successfully and officially produced solely through the endeavours of our members although carefully camouflaged by the papers as being introduced by the "International Animal Protection League." Rev. E. Francis Udny's Original Christianity is also seeing the light of day in our midst by the endeavours of our busy translators under Dr. Klein and Dr. Weiss.

Looking back on such a record and forward to Adyar's Jubilee Convention, to participate in which happy event a few of our young people are managing to do, raising the funds necessary partly by their own exertions along Montessori, Jack Burton, Music teaching and other lines of art, we apprehend that future reports will yet be less concrete as to form but all the more jubilant as to spirit.

May the Star shining over you and the deliberations of the 50th assembly bring our youthful delegates and others nearer to the possibility of "entering the Stream," towards which goal you unceasingly guide all mankind in unequalled fashion, ever labouring so that all the world may soon acclaim the Coming of the Lord with joy and gladness.

The state of the state of the viewnor in 12. I set to solid be set at

John Cordes, General Secretary.

T.S. IN NORWAY

To the President, Theosophical Society.

Statistics:

Membership in June 1924			3	00
New members during the year	·	15		
Re-entered members		5		
Transferred from the Swedish Section		1		21
			3	21
Dead		3		
Resigned		8		
Dropped from the list		29		40
			2	81

If the activities of the T.S. in Norway, and the spread of Theosophical knowledge through the Society in our country are to be judged solely or mainly from a glance at the membership-roll, then our Section is a rather dull and inactive body, a group of inefficient if not indifferent workers who are unable to carry out that great missionary work which they took on their shoulders on entering the ranks of the T.S. And Theosophy in Norway would be a rather insignificant thing, a few thin and pale streaks of light on the great ocean of materialistic and self-seeking life-interest of the Norwegian people, too weakly nourished and too feebly carried forward by the members to shed its light into the heart and soul of the groping spirit of our country.

Notwithstanding our dwindling membership, which to the superficial judge might indicate nothing but lost ground for our Society, I am bold enough to report steady progress in our work during the last year. Our aim has been much more the spreading of Theosophy

than the promulgation of the T.S., its aims and objects, and with regard to the Society we have been engaged in a work of self-purification more than in the endeavour of bringing new blood into the movement. Thus many members whose interest in the Society's work is not strong enough to make them pay their annual dues, have had their names taken off the membership-list.

This definite attitude of the Society naturally has not increased the number of its members, but it must be regarded as a preparatory stage to intensified and more systematic work in the coming years, when the face of the Society as an active organisation will shine forth clearer in the propaganda work and bring in as working members many of those individuals who by this time are ready to grasp the opportunity herewith offered to them.

Foreign Visitors.—This year we have had the pleasure and privilege of having several prominent international workers with us for short periods. First of all Dr. and Mrs. Arundale were our guests for about a week, and their wonderful presence poured new life into the enthusiasm of every member. Dr. Arundale gave several public lectures, one of which dealt with "The Education of the Future," while another was delivered at a big Youth meeting. The latter had the nature of an intense appeal for spiritual idealism in the young generation. He asked each one to think out for himself what kind of a special mission Norway had in the great family of nations, and then to do his uttermost as an individual living in this country to realise that through continuous, strenuous, honest endeavour.

At the close of the meeting those present who wished to take up correspondence with youths in India were invited to give their names and addresses. These were later on given over to the Secretary of the International Correspondence League who sent them down to the Indian Secretary with appended details as to age, interests, etc., of the applicants. Which informations had been obtained in the meantime through local correspondence. As a result about 35 young Norwegians are by this time linked up with Indian youths through correspondence.

Several of these young people have since been drawn into the Young Theosophists movement which has developed into a comparatively strong little organisation, showing a healthy will to live and promising good for the future of the T.S. in Norway.

Mrs. Arundale delivered a charming little lecture about India to a Young Theosophists meeting, and her sketch of the Indian home-life, especially that of the Hindu woman, had a vividness and simplicity of expression which made it very easy for the sensitive and imaginative listener to copy her own mental pictures of the far-off home country.

Bishop J. A. Mazel of the L. C. C. was the next of our honoured guests. His kind and gentle manners, his undiminishing enthusiasm which stamped all his work, won many friends for himself. He gave several well-attended public lectures.

Mr. Aug. F. Knudsen visited us in the early autumn, his stay falling together with the Annual Norwegian T. S. Convention. For about a week he conducted a Theosophical summer school, giving lectures, and answering questions concerning the T. S. or bearing upon Theosophical subjects. A short summary of his lectures will be published in the near future, to be distributed to members who were unable to attend the meetings. Mr. Knudsen may look back upon a very good and useful bit of T. S. work in the Norwegian Section.

Public Sunday Lectures in Oslo.—These lectures have won some popularity in the capital, and those that were given during the last year drew very good audiences. The lecturers were Miss Hābjorn, Mr. Bjorset, Mr. Havrevold and myself, and the Theosophical subjects have been treated in a rather religious way, so as to give the lectures a little of the character of a sermon. These lectureseries, one during the fall and winter, another after Christmas, have become a well-known feature in our propaganda work, and we intend to keep up the work and make it traditional.

Miss Habjorn visited one of the northern towns lecturing on "Thought Control," and on invitation from the T.S. Lodge in Gothenourg, Sweden, she gave the same lecture in that city.

Dr. Lilly Heber has visited several towns during the year in the capacity of National Representative of the Star in the East, and as many of the members of this organisation also belong to the T.S., she has been able to contact many members, strengthening the ties between them and the Section.

I myself have been travelling a good deal, visiting those Lodges that are not too far away from Oslo, and giving several public lectures

also in towns which are still without local T.S. Centres. One of these lectures, which was repeated at several places had the title "The Philosopher's Stone". In this lecture I tried to correct some erroneous statements about Theosophy and the T.S. which had been made in a book bearing the same title. This book had been published in Denmark shortly before and had proved to be a great literary success. The book was sold extensively also in Norway, all the leading newspapers reviewing it at length. Mysticism, psychism and occultism have a very prominent place in the book, and the author who, as far as I know, has had some contact with our Society, did create a strong interest for occult matters through his far from unfavourable treatment of these subjects. He seems however to be confused on some vital points of the occult life, and his views on T.S. and Theosophists are strongly biassed though striking and mercilessly true in some ways. The book needed a more Theosophic review, and in my lecture I did my best to clear up misconceptions. This lecture invariably drew many people together, and I had a number of highly interested audiences.

Our T.S. Journal has been edited during the last year by Mr. Erling Havrevold, who has thus taken over some of my former work which a somewhat impaired health has made it difficult to continue. The new editor has made a definite effort to bring all the members closer together through the medium of the journal by opening a correspondence section in it, and by giving local happenings in the various Lodges a more prominent place in its columns.

In a country like ours with the T. S. Lodges scattered over a very wide area, a strong sectional journal is of great importance to the strengthening and continuation of our work. When personal contact by way of coming together is very limited, a journal ought to endeavour to become a substitute for this source of renewed enthusiasm in the work which the meeting with friends and brothers always is.

Our Norwegian Section is a small section, but it is very alive and alert. And through it there runs a strong current of devotion for the great cause, and of loyalty and love to the leaders. In the hearts of the Norwegian Theosophists, as in so many others of the brothers, this strong feeling of loyalty and love has taken a definite shape, that of

happy children who send out the beauty and happiness of their inner life in an intense stream of love to their mother, to our beloved President Annie Besant.

May peace, harmony and strength rest over the great Convention meeting in Adyar.

each is that I sell that en indivisible income than there in all manifest discussions

contract contract the state of the contract of the state of the state

AGNES MARTENS SPARRE,

General Secretary.

T.S. IN EGYPT

To the President, Theosophical Society.—I beg to submit to you my respectful greetings with the annual report for the year 1924-1925 of the Egyptian Section.

Statistics:

The total number of members according to last		
report is as all all and like all all a		94
New members		16
numca mu papali juna ena giornia sun cana est all'issalli se num l'agna chia de la cara del primero dell'informa e contra dell'issalli		110
Members having left the country and transferred		
to other Sections	2	
Members considered as having left the Society	17	
	10	. 19
Total membership May, 1925	19	91

As I pointed out in last year's report, time here has less value quantitatively than elsewhere; here, in Egypt, ideas seem to ripen slowly. We have not yet found the way to bring our teachings to the great Mussalman population of this country; but we continue our search. We have to arm ourselves with patience and we must act with prudence, because of the uncertain political situation of Egypt.

Further, leaving the Egyptian population out of consideration, we can only do our work amongst the intellectual part of a population which for the whole Nile Valley is not larger than that of a middle-sized city in Europe. The foreign Government officials, some of whom were members, are gradually leaving the country.

In spite of this condition of things and in spite of some disappointments, it is pleasant to be able to state that one has never before spoken so much of Theosophy here, nor has it been spoken of so much as has been the case during the past year. Our lectures are well attended, the newspapers report them regularly; discussions arise; some ridicule us, others blame us; but they are all obliged to recognise that some sort of Theosophical mentality, an intangible something, is spreading and growing and that has to be taken note of. We do not think we are mistaken in surmising that in due time the seed will develop, and that our Section will see its field of activity expand considerably.

Those who conceived the Suez Canal have thereby made of Egypt a cosmopolitan country extremely important from the material point of view, as a meeting place between East and West. This, added to the spiritual part which this country has always taken since remote antiquity as a mighty centre of Initiation in the past, makes it possible that Egypt may again become a beacon bringing light to the world. And who shall say whether it will not be the country of the Sphinx which will help in giving to the world the key to the riddle of the meaning and the law of life? It is not too much to say that in some future period, the Egyptian population, made up of different races and different religions, will find through co-operation and brotherhood of all its elements the solution of the political, financial and social problems which cause agitation here as everywhere else. The substitution of the Theosophical ideal of co-operation for separatism and antagonism will drive away the animosity and the misery which come from these, and will bring peace and prosperity to Egypt, a small cauldron of races and religions which can serve as a model to the larger cauldron of the world.

One might consider certain recent events as a signal of this splendid future. Egypt once more a kingdom, after being a vassal state for twenty centuries; the discovery of the tomb of Tutankhamen, heard of in all parts of the world; the recent International Geographical Congress, bringing together the learned of many lands and races; and the coming pan-African Games. It is evident that this country is predestined through its position and its past to take a place of the first rank spiritually even more than materially.

After this glance at the future, let us return to the small part of the road covered during the year. We can say that while in Cairo the Branches remain steady, Alexandria goes forward, due chiefly to the activity and devotion of Mr. and Mrs. Suarês. The *Papyrus* has been transformed; we have made it a monthly magazine as a trial. It is evidently rather a heavy burden, but as we think it a good means of propaganda we try to keep it going. I should like here to give my hearty thanks to those who, desiring to remain unknown, take charge of the publishing of the paper and give of their time and their ability.

The number of Lodges in Egypt remains the same. Nominally there are 8, 5 at Cairo, 2 at Alexandria, and 1 at Suez. Really there are two groups in Cairo, one French and one English, two at Alexandria, and one at Suez. Both in Cairo and Alexandria these groups work together.

The Annual Convention of the Section took place at Alexandria, April 24 to 26, Mrs. Duckworth presiding. Mr. J. H. Pérèz was unanimously elected General Secretary for the coming year.

We have had the pleasure of visits by many distinguished foreign members during the past year, Miss Edith Gray from Chicago, Madame de Saint Point, Mr. and Mrs. Weschke of St. Paul (U.S.A.), Miss Esther Bright, Miss Whittal from London, Mme. Camedo and the virile Portuguese aviators.

The subsidiary groups of the Brotherhood of Education and Astrology continue to make headway. A weekly course in elementary Theosophy is held by Mr. V. du Mas at Cairo.

J. H. Pérèz,

General Secretary.

T.S. IN DENMARK

To the President, Theosophical Society.—I have the honour of submitting to you the annual report of the Danish Section of the T.S., from October, 1924 to October, 1925.

(1) No new Lodges formed; (2) No Lodges dissolved since last report; (3) 10 active Lodges; (4) 38 new members; (5) 16 members resigned, dropped out or dead; (6) Total membership 504.

One of the happiest events during this year occurred in spring, when the "Danske Landsloge" with its 119 members, which has long been attached to Adyar, joined the Section.

The Danish Section stands now with its 10 active Lodges as a unity ready to carry out its part of the great noble work of spreading the Theosophical ideas and preparing the way for the great Universal Brotherhood of Humanity.

The work has naturally been carried out on two different lines, the Lodge work, or inner work, and the work out to the great public. This last work has this year been carried out with great intensity, big public meetings have been held during the past year here in our capital, Copenhagen, and a number of lecturers have been travelling in the provinces giving public lectures and doing propaganda work in all the bigger provincial towns, and making efforts to form study groups, which later on might result in the forming of at least one Lodge in every town.

Another form for spreading Theosophical ideas has been the broadcasting of lectures from the local government radio-station. On application to the Government, the Section got permission to broadcast Theosophical lectures every Sunday afternoon, and this broadcasting has been met with great interest and sympathy from the Danish population and the local press. The Section has furthermore sent out a list of the names of all our lecturers, and their different lectures, to a great many of the existing associations here in Denmark, for instance, all the Temperance associations, the Spiritualist associations, etc., and several lecturers have been invited to give lectures within these associations.

The problem of rooms and the problem of establishing a central office, from which all the propaganda work can be orgainsed, together with a central library, open to the public, all the problems mentioned in our previous report, have now been solved in a most favourable way, and the Danish Section is now on the way to establish a real Headquarters, in which all the Theosophical activities in Denmark will have their centre.

Another link in the work has been the establishment of "The Danish Theosophical High School," which was opened on October 1 here in Copenhagen. The object of this school is to give systematic instruction in the study of comparative religion and science, Theosophy, mathematics, history, the different foreign languages, etc. Within the High School a special class is formed for the developing of Theosophical lecturers.

It is quite natural that all the above-mentioned branches of activity claim a considerable deal of office work, and as the Section cannot afford to pay for this, a special organisation has been formed under the name of "The T.S. Danish Service Organisation." The members of this organisation—at the present moment 53 in number—pledge themselves to perform a special work, according to their special abilities.

All the work at Headquarters and the central office—from the type-writing and office work to the cleaning of the Lodge and lecture room—is being performed by the members of this organisation. This gives of course ample room for a far more intense co-operation between the members of the Section than hitherto. Furthermore the members of this Service organisation have succeeded in collecting—within its own ranks—a considerable amount of money, which amount has been handed to the Treasurer of the Section to be used for propaganda purposes.

To the work of the central office I may add a special branch called "The T.S. Press Bureau," whose object is to keep the press posted on all matters relating to Theosophical work,

The Theosophical Publishing House ("Teosofisk Samfunds danske Forlag ved Marius Andersen") has been doing good work in sending out a series of translations of our President's and Bishop Leadbeater's books and is preparing a translation of *The Secret Doctrine*.

The other Danish Theosophical Publishing House ("Teosofisk Samfunds Bogforlag") has specialised in sending out pamphlets, and a single one of these—Teosofi i Omrids—has been sold in 4,000 copies.

Tidskrift for Teosofi, the periodical, has now commenced its third volume and has attained a wide circulation amongst the Danish population. The periodical is edited by Mr. Aug. E. Plum, one of the pioneers of Theosophical work in Denmark.

Our sectional organ *Theosophia*, edited by Mr. Chr. Heilskov, has been enlarged during the last year and is doing good work as a connecting link between Headquarters and members.

The economy of the Section has, with a little difficulty, been able to stand the considerably increased claims, which the heavier work has incurred, it seems as if the economy of the Section increases simultaneously with the greater activity of the Theosophical Society here in Denmark.

This year also a summer school was held in Nakskov under the leadership of Mr. Otto Viking. A series of excellent lectures were given, and, the Summer School is becoming a permanent link in Theosophical activities.

It was a very deep disappointment to us, that you, our dear President, were not able to pay us a visit this year, we still hope that, during the coming year, we shall have the great pleasure of welcoming you to Denmark.

In closing, we just wish to mention that the Theosophical Society and its collateral activities, including "The Round Table," "The Golden Chain," "The Young Theosophists" and others are working ably for the realisation of their special goals.

The Section is at present working with all force and means possible and there is already a decided change in the bearing of the populace of Denmark towards Theosophy, which everywhere is met with respect and good-will. The National Section is thankful that it has a share and part in the great world-work to be done during this so very important time.

On behalf of the Danish Section I beg to send to you, our revered President, and to the members assembled in Convention our most loyal and affectionate greetings.

> Chr. Svendsen, General Secretary.

T.S. IN IRBEAND

cores, of the following record, but I have been exceptionally one in capping my affairs in order to visit Advar for the Convention.

t assuming the real colors were torough during the year.

8). There are 7 active Lodges.
4). Seventeen new members were admitted during the year.

(5) Seventeen members recigned dropped out, died, or were

14 116. a. complete list of Lodges review well talveled in redeem

altiwood

a hadoman same and managed by any managed

Mental and the second of the s

TENTISO MAINTY

DEL SE LA COMPANIA DE SERVICIO EN EL MESTE CARLES DE LA COMPANIA DE SERVICIO DE LA COMPANIA DEL COMPANIA DEL COMPANIA DE LA COMPANIA DEL COMPANIA DEL COMPANIA DE LA COMPANIA DE LA COMPANIA DE LA COMPANIA DEL COMPANIA DELA

and an attended for the time

T.S. IN IRELAND

To the President, Theosophical Society.—I must apologise for the lateness of the following return, but I have been exceptionally busy in arranging my affairs in order to visit Adyar for the Convention.

Statistics:

- (1) No new Lodges were formed during the year.
- (2) No Lodges were dissolved.
- (3) There are 7 active Lodges.
- (4) Seventeen new members were admitted during the year.
- (5) Seventeen members resigned, dropped out, died, or were transferred.
- (6) The total number of members, attached and unattached, is 116.
- (7) A complete list of Lodges, revised and tabulated, is enclosed herewith.
- (8) We publish our National magazine called Theosophy in Ireland.

T. Kennedy, General Secretary. T.S. IN MEXICO

of she President of Mexico, and help was offered by the Director of the

To the President, Theosophical Society.—It is with a deep feeling of enthusiasm that I am writing to you this report, not merely of the things that we have done, for we have done very little, but of the great hope that we have for better and harder work on behalf of our dear message in the future. Some of our smaller Lodges had to stop their activities and some members also lost interest in the work for a long time. Fortunately, both Lodges and members are coming back little by little, and we hope that, in the very near future, not only the old Lodges shall become large and strong, but new ones shall bring to the Society a new force, a new enthusiasm, a new inspiration. This is what we are doing.

Lodges and Members.-22 Lodges and 393 members form the Mexican Section, T.S. at the present time; but these small figures (in fact smaller than those shown in our last report) do not worry us, for all the members are in every sense effective and not merely nominal. Our work of propaganda will surely bring a good number of new members in the coming future and at the same time we are expecting to send Charters to one or two prospective Lodges. So far we have already 2 more Lodges: "Fraternidad" in Monterrey and "Jupiter" in Tehuacan. There is one thing that pleases us regarding the members and Lodges, namely, that we are working in perfect harmony, trying our best, before everything else, to live brotherly lives.

Propaganda.—Our department of Propaganda is doing fine work through all the ways possible and particularly through the correspondence class, recently started.

Magazine.-The organ of this Section has been appearing regularly of late, yet for several months we had to stop this organ due to some inner difficulties connected with it.

Headquarters.—A fund is being formed to obtain a permanent Headquarters in a convenient location. We sincerely hope that not before very long we may be able to own our Theosophical Home and this shall be a great step in our outer work.

Blavatsky Exposition.—Something that may be of interest to know is that when we were collecting necessary funds for this purpose, a donation of \$ 500 was made by the Secretary of Labour of the Cabinet of the President of Mexico, and help was offered by the Director of the Commercial Museum to get all the objects that we were to send to Adyar. These gentlemen have no connection at all with our T.S.

In closing my report I want to express our fraternal greetings to the Convention and our love and gratitude to our dear President.

by little, and we nope that in the very near laters, me only the old

expecting to send Charters to one or two prospective Lodges. So far

mode gots or had sented by the same and a Agustin Servin,

and a set their entral secretary seed a sequence of the secretary.

T.S. IN CANADA

To the President, Theosophical Society.—The close of our fiftieth year naturally calls to mind our genesis, our hopes and ideals, our efforts and the measure of our achievement. It is not to be reckoned by numbers, for many are called, but few are chosen; narrow is the way, and strait is the gate and few there be that enter in thereat. Nor is it to be thought of in terms of buildings and establishments, for not one stone of our earthly temples shall be left one upon another. Nor can we depend upon loud professions and external appearances. The inward man of the heart alone marks our success, and who shall judge him? Yet more and more, as the years pass, the tendency appears to be to rely on externals, and on matters that soon prove to be ephemeral, and of the outward world only.

In Canada we have learned not to be mindful so much of ourselves, our members, our Lodges, though all these are not to be neglected but carefully tended, as of those indications that the spirit of Theosophy is moving itself aright throughout our national life. The influence that avails most is personal influence. The life of one actual genuine Theosophist has more effect on the Community in which he lives than a library of books. The library comes after and may help others to emulate the energising example. As individuals are affected, so gradually the little leaven leavens the whole lump. Our most obvious instance of the Theosophical spirit in Canada in the past year has been the extraordinary demonstration in the Great Arena in Toronto, when the union of the Presbyterian, Methodist and Congregational Churches of Canada celebrated their creation of the United Church of Canada. It is now the largest Protestant Church in the Dominion, numbering about two millions of people. It is the most significant religious movement in modern Christianity and has attracted much attention in other lands. Its basis of Union consists of twenty Articles which embody the

conventional and traditional beliefs of modern Christianity, but there is a breadth in many of the formulations that represents the broad spirit of its leading members. The fourteenth Article contains this affirmation: "We believe that God requires of every man to do justly, to love mercy, and to walk humbly with God; and that only through this harmony with the will of God shall be fulfilled that brotherhood of man wherein the Kingdom of God is to be made manifest".

It is in this direction that the Christianity of the New World is tending, and not towards sacerdotalism and ceremony. The Theosophical Society in Canada has endeavoured to preserve a neutral spirit towards all Church organisations, but the ideas that will unite Jew and Christian, Moslem and Sikh, Parsee and Jain, Buddhist and Brahmin, find clearer expression in the simplicity of this Article of the United Church of Canada than in more elaborately dressed creeds and dogmas. The eighteenth Article also contains a hint which might well be accepted by many who have joined the Theosophical Society: "Although the visible Church may contain unworthy members and is liable to err, yet believers ought not lightly to separate themselves from its Communion, but are to live in fellowship with their brethren, which fellowship is to be extended" (and one may paraphrase the rest) "as Karma gives opportunity to all who in every place call upon the name of the Master."

Another important and encouraging symptom of progressive thought in Canada is to be found in its literature. Bliss Carman, our greatest lyric poet, has been much interested in Theosophy in the last year or two. He read some of his poems at the Toronto Theosophical Society and attended lectures there and in Vancouver, where he stayed with Dr. Fewster of the Orpheus Lodge, a poet himself. Mr. Carman has written from the first in a Theosophical spirit, but one of his latest poems is entitled "Shamballah," and has been directly inspired by Theosophical thought. Mr. A. M. Stephen, another of our poets, is a member of the Vancouver Lodge, as is also Dr. Lionel Stevenson, who at the age of twenty-two, is one of the youngest Ph.D.'s on record. He is now on the staff of the University of California.

Another literary worker of great distinction is L. Adams Beck, whose books have created a profound impression. The Ninth Vibration and The Key of Dreams established the reputation of this writer, who

lives in British Columbia, and these have been followed by *The Perfume* of the Rainbow, The Way of Stars and The Treasure of Ho. Those who desire romances inspired with a wide knowledge of the East and of Theosophical teachings, written in perfect and charming prose will be glad to have these books.

I spoke of the artists of the "Group of Seven" two years ago. Their work exhibited at the Wembley Exhibition attracted much attention in artistic circles. Nearly all the group are Theosophists. They have interpreted Canadian landscape in new terms, and Mr. Arthur Lismer, who is a leader in the group, gave full expression to their aims in an article in *The Canadian Theosophist* for February last.

Considerations like these reconcile one to the constant passage of members through our Society, each receiving as much as he can carry away, to be influenced and to influence others in turn, even though but slightly. The economic depression from which Canada has been suffering, the stress of hard times which has led to the defeat of the Prime Minister and eight of his Cabinet in the election just ended, has had its effect in delaying the payment of members' dues this year as last, with the result that 76 were placed on the Inactive List at the end of June. Last year's total membership was 627; this year's numbers 635. New members numbered 79; 31 were reinstated; 21 left on demit, died or resigned. Our activities have been much the same as last year. By special request I have continued as General Secretary, though a renewal of my newspaper work has left me practically no time to attend to extension work. Mr. Roy Mitchell assumed the associate-editorship of The Canadian Theosophist, and since March has been responsible for its contents, except for official notes and my own articles. Mrs. Dora Jefferson has been engaged to carry on the routine work of the office, and Miss Maud Crafter has continued to give valuable assistance with correspondence.

In Ottawa there were two Lodges for some time past, but as many members had moved away, those remaining decided to amalgamate, and the Charter of the original Ottawa Lodge and of the Fellowship Lodge were sent in and a new Charter issued to the Ottawa Lodge.

One of our Canadian difficulties has been the inability, on account of our vast distances, to hold an Annual Convention. In a territory as large as Europe we have only nine millions of people and our six

hundred odd members cannot afford "to assemble themselves together" over the 3,500 miles of distance. From Winnipeg to Montreal is over 1,600 miles and on August 30 six of the eight members of the General Executive and Mr. Bridgen, President of the Montreal Lodge, met at Toronto, and besides a Council meeting, gave addresses at a public meeting on Sunday evening. Permission was given to Mr. Mitchell to enlarge the Magazine to 24 pages, a hazardous experiment, from the difficulty of keeping up the standard of the contents. The difficulty of finding a Secret Doctrine lecturer to visit the weaker Lodges and open up new territory, was discussed, but no solution was offered. Mr. W. C. Clark has spoken in the Okanagan Valley and Mr. Mitchell has done some lecturing outside Toronto. Mr. F. A. Belcher made some suggestions for the celebration of the Society's Jubilee, which were adopted. They included the reading at the Anniversary meeting of the Maha Chohan's letter, of the 12th and 13th chapters of 1st Corinthians, and from the Scriptures of other faiths. A visitor from England, Mr. Arthur Wedd, spent a week in Toronto and went West with the idea of visiting other lodges.

Mr. Mitchell's Speakers' Class, now in its third year, has developed into a more elaborate activity, known as the Blavatsky Institute. A printing press has been provided and it is hoped to issue Theosophical reprints and some original matter, but nothing has so far been completed. Mr. Mitchell carries on this work as a separate, personal project.

The usual magazine issues have been published, and two little pamphlets Dante and Beatrice, by S. Oswald Harries, and The Druids, by Mrs. Maude Lambart-Taylor, during the year.

As I was preparing to send in this report, the circular issued by yourself and the Vice-President came to hand. I have consulted our General Executive and they passed the resolution which I have already forwarded you, expressing their feeling that I would not be justified in entering the Theosophical Society in Canada as a part of the World Religion. Indeed it seems to us that if this step is taken generally it means the abandonment of the Theosophical Society with its non-creedal, unsectarian and wholly eclectic basis, for a dogmatic body with a creed unacceptable to any of the existing religions and an episcopalian form of Government repudiated by all Protestant

dissenters and disputed by existing Episcopal Churches. It appears to become a question whether our tolerance should extend to the extinction of the Theosophical Society, and we respectfully submit this consideration to you and to the members of the General Council.

affectionness as a second with the tagget with a conserve star a second

ALBERT E. S. SMYTHE,

General Secretary.

T.S. IN ARGENTINA

string to see and a disposite of the Wishest William and of points

To the President, Theosophical Society.—With great pleasure and first of all I send you the most sincere manifestations of loyalty and affectionate sympathy of all the brothers that compose the Argentine Section of the Theosophical Society. Personally, I have great pleasure in repeating these same sentiments in my character of General Secretary, as also my best auguries for the celebration of the Jubilee under your memorable Presidency, and that it may be a great success and open greater paths for the progress of the Theosophical Society in its high Mission in the world. Also we all await that your personal action, that is an example for all, will be fortified and sustained by the force of the constant love of so many brothers that have been benefited spiritually by it. For the first time as General Secretary, I have the honour of submitting to you the annual report of the Argentine Section.

Membership.—As the Annual Convention of the Section takes place in the month of September, the lists and other data that are referred to in this report reach to the month of August.

Members:

In August 1924, they numbered	 472
Joined during the year	 130
Total	 602
Losses to be deducted, the reasons explained later on	 132
Total active members as per lists included	 470

Losses.—Of the 132 members deducted from the total of active ones, 98 passed to form the new Uruguayan Section, and 34 for different reasons, resigned, dropped out and dead.

Lodges.—Of the 18 that figure in the report belonging to last year, 4, entitled Hiranya, Leadbeater, Besant and Bhaktimarga, passed to form the Uruguayan Section together with 5 more that, were formed later called Gowland, Krishna, Sophia, Ariel and Morya, with a total of 98 members.

There remained consequently for the Argentine Section 14 Lodges, that with 3 lately created, "Krishnamurti" and "Cristo" in Peru and "Fraternidad" in Paraguay, form 17 Lodges with a total of 470 members.

Groups.—There have formed in the Section seven Groups that are preparing to form Lodges, 2 in Rosario and one in each of the following towns: Mar del Plata, Santa Fe, Pergamino, Ceres (Argentina) and Matahuasi (Peru).

New Uruguayan Section.—The greatest accomplishment of the year in the Theosophical work in America has been the formation of the Uruguayan Section in Montevideo, the Capital of that Republic, owing to the active work realised by Mrs. Annie Menie Gowland, helped by several brothers of the Uruguavan Lodges. In the Argentine Section it was a long time ago that there were thoughts about the possibilities of the formation of that Section, and it was only awaiting the propitious moment for its realisation. It has been consequently a happy accomplishment for us because it was convenient for the Uruguayan brothers to effect their development as a collective entity, an agglomeration of conscientious and responsible personalities, and it could not be felt as a pain of separation because our fraternal relations will always maintain themselves in spite of the fact that Lodges and brothers figure in the Uruguayan Section instead of the Argentine. The Argentine has been the Mother of all the Sections of South America, and no mother can feel herself separated from her son, no matter the distances of earth and water that may separate them.

We think that it is not improbable that in a few years, months may be, new Sections may form in Peru and Paraguay, and we encourage them with all enthusiasm because each will be a new focus that we will look on with love as a new beacon of spiritual light to light the world.

Propaganda.—The divers Lodges of the Argentine have realised different acts of propaganda. In the Lodges Dharma and Beacon, of Buenos Aires, and Hypatia several conferences have been held by the

brothers Gowland, Montesano, Reus, Madril, Olivares, Bocca, Kruger and others. The General Secretary has visited repeatedly the Lodges of Buenos Aires, Rosario, Rio Cuarto and Santa Teresa, giving conferences and special reunions.

Under the patronage of the Section, there has been constituted an "Editorial Siddharta," for the publication of pamphlets and books at very low prices that are expected to give good results. The first one that was distributed was one entitled Tagore and the Theosophical Society, written by the undersigned. It is actually preparing a nice edition of Theosophical hymns whose author is the Viscountess de Sande of Rio de Janeiro.

Peru.—Last year they had only the Lodge H.P.B. This year begins with two more Lodges called Krishnamurti and Cristo, and their works are continuing with great enthusiasm. Much of this spiritual resurrection is owing to the enthusiastic activity of the illustrious general of the Peruvian Army, Don Francisco La Rosa Y Villanueva, who was helped amply by several companions.

Paraguay.—This country presents much better prospects after a visit made by the National ex-President Mrs. Gowland. A new Lodge called "Fraternidad" has been founded.

South American Theosophical Federation.—The formation of new Sections in America has made each time more possible the realisation of the "South American Theosophical Federation," an idea which I had the pleasure to initiate in 1922 during a visit I made to Brazil and which idea was approved by the General Secretaries of Brazil and Chile. It will be an excellent organisation that will facilitate better fraternal linkings between all the brothers of America.

Argentine Theosophical Library.—This institution is continuing, giving to the brothers and public in general very good services.

Lodge Hypatia of Rosario.—This Lodge, the principal and oldest of the Section, maintains constant activity giving conferences periodically, and public meetings, and publications in the newspapers and pamphlets. It has also constituted a Theosophical Public Library that gives very good services under the direction of Mrs. Pura M. de Gil Dolz.

Official Acknowledgment of the Argentine Theosophical Society.— On the 3rd of March last the Argentine T.S. was recognised by a constituitional solicitorship from the Executive Power enabling it to acquire real estate and sue in court. The first building acquired was that of Alcyone Lodge in Santa Teresa, specially constructed for the T.S.M. of that Branch. Soon we hope to build another in Rosario, for which purpose the Hypatia and Pitagoras Lodges have already \$ 7,000 gathered.

Karma and Reincarnation Legion.—Mrs. Pura M. de Gil Dolz, official of the Legion in Rosario, carries on an active propaganda with pamphlets and divers reunions.

Jubilee.—All the Lodges of the Argentine are preparing to celebrate with a meeting the 50th Anniversary of the foundation of our Society which has done such a lot of good to the world. I expect to go personally to Adyar to be able to have the pleasure of seeing the extraordinary accomplishment and to ratify to our beloved President our biggest sentiments of affectionate devotion.

As the date of closing my report of last year there were

ADRIAN A. MADRIL,

1001

General Secretary.

To the President, Theosophical Society.—In this year in which the Parent Society reaches its 50 years of life and of service to the world, this National Society ends its first period of seven years of existence. We rejoice in having been able to accomplish this task and it seems that the best way to celebrate it is by acknowledging that all that has been done we owe to you, to your inspiration and example. Therefore, from our hearts goes to you our greeting and the assurance of our unshakable loyalty, devotion, gratitude and love.

The T.S. in Chile has completed its stage of construction and preparation, and I hope that it will now enter into its period of proper organisation and of strong propaganda because—as you may see in the map of Chile that I sent to you years ago—we cover with our Lodges the principal area of the territory of the Republic.

Membership.—Since my last report, I have issued Charters to the following new Lodges:

"Talea"				at Talca	
"Krishnamurti"	A		at Tocopilla		lla
"Annie Besant"	Contract S			at Valdiv	
"Olcott"				at Temuc	0
At the date of clos		port of	last ye	ar there w	ere
members in our S	ociety				191
Since then have left	the ranks			35	
and have gone to the	Light			3	
			2		38
					153
Have joined our ran	ks				78
Total membership	on July 1	, 1925			231
or a net gain on l	ast year of	f 40 me	mbers,		

Propaganda.—The official Organ of our Society is still doing its work and is distributed freely to all our brethren, who work for our Ideals, in the Spanish-speaking countries. This year, as a special memento of the Fiftieth Anniversary of the Foundation of our Society we shall issue a special number of our Revista Teosofica Chilena, and we expect that it will be a success as a propaganda means and as a demonstration of the degree of Theosophical knowledge reached by some of our members.

It is only fair that I should mention again the name of Bro. Armando Hamel in connection with the Revista Teosofica Chilena and with the work of personal propaganda and teaching of our Ideals that he does every time he leaves Valparaiso. Owing to his efforts the new Lodges are Centres through which Light can reach and enlighten the hearts of men.

Lodge Building.—Owing to the activities of a group of members of Santiago there is a chance that in the near future there will be the possibility of buying in Santiago a property for that purpose.

I think I can say that my expectations have been fulfilled to a great extent and now I may say that in the travail our country is going through in the preparation of a new social and spiritual birth, we have done our bit spreading with example and thought, the Peace, Strength and Wisdom, that will give back to mankind the unutterable Joy of recognising and serving the Great Teacher Who is ad portas.

As to the brethren assembled in General Convention I beg you to convey to them our warmest and heartfelt greetings and tell them that our representative, Mrs. Annie Menie Gowland, is the bearer of our love for them and for all who co-operate with you.

a comprehensive bearing average events and the bearing again a

at the state of th

A. Zanelli,

General Secretary.

T.S. IN BRAZIL

To the President, Theosophical Society.—It is the fifth time I have the honour to come to the presence of the venerated Lady that on the physical plane directs the destiny of the T. S., in order to give account of the work carried on in this National Society. We know very well that our services were inferior to our duties, but on the other side we feel sure of having done for the support of our Ideals all that circumstances permitted us to do. We think that in the coming period we shall become better and better workers, more efficient, now that our International Society has completed its fifty years of beneficent existence and activity, in spreading all over the world the Light of the Theosophical Eternal Truths.

Statistics.—When our National Section was started we had, then, 10 Lodges: Perseverança, Pythagoras, Orpheu, (at Rio); Jehoshua, (Porto Alegre); Alcyone, (Bahia); Jesus de Nazareth (Manaos); Albor and Arjuna (Santos); São Paulo (São Paulo); and Nova Krotona (Curityba). We have, at present, in addition 12 more denominated: Annie Besant (Belem, Pará); Pax, (São Luiz, Maranhão); Maitreya, (Parnahyba, Piauhy); Unidade, (Fortaleza, Ceará); Henry Olcott (Recife, Pernambuco); Krishnamurti, (Maceió, Alagôas); H. P. Blavatsky, (Victoria, Espirito Santo); Damodar, (Nictheroy, Estado do Rio); Rozenkreutz, and Hamsa, (Rio de Janeiro—the former is a Youth Lodge); Bhagavad Gautama (Bello Horisonte-Minas); Lotus Branco, (Cachooira, Rio Grande do Sul). On November 17 there is to be started another Lodge in the City of Pelotas, Rio Grande do Sul State, which has chosen for itself the blessed name of Annie Besant.

Activities more or less efficient exist in the following Centres of study: H. P. Blavatsky (Pelotas, Rio Grande do Sul); Banyan

(Bomfim, Bahia). Brothers living in Aracajú (Sergipe State) are arranging for the organisation of a Study Group.

Unhappily not all the Lodges and Groups have sent their reports until the present date and so it is not possible to give in this report the exact number of members they have. Only 296 members have paid their annual dues for the ending year. From October 1 last until now there were issued 86 Diplomas to new members. On February 1 of the present year there was issued a Charter to the Hamsa Lodge in this City, and on the present date, October 1, the birthday of our beloved President, was issued the Charter of the "Annie Besant Lodge" which, as said above, is to be started on November 17 in the City of Pelotas.

Re-formation of Statutes.—The study of the modifications to be introduced into the Statutes of this National Society is not yet finished, a work which I referred to in my last report.

Work in the Lodges.—The work done in the Lodges by means of study and propaganda, written and spoken, is being carried on with more or less efficiency and one-pointedness according to local circumstances. I have some verbal and written informations about the work in the Lodges: Jesus de Nazareth, Annie Besant, Maitreya, Unidade, Krishnamurti, Helena P. Blavatsky, Damodar, Perseverança, Orpheu, Pythagoras, Hamsa, Rozenkreutz, Bhagavad Gautama, São Paulo, Albor, Arjuna, and Lotus Branco; and of the Centres: H. P. Blavatsky (Bahia), H. P. Blavatsky (Pelotas), and Fraternidade (Rio Grande do Sul). In all these Lodges and Groups there are meetings for study and propaganda with entrance entirely free from any payment in the Groups, assistance being given in the Lodges to every member of the Theosophical Society. This is a general rule for every Lodge in this National Society. The São Paulo Lodge, as stated in its very methodical report, established three different courses with an annual attendance of 808 people at the Beginners' class, of 1,000 people at the Comparative Religion class and of 1,120 people at the Comparative Philosophy class.

The Krishnamurti Lodge started an active correspondence service with all National Societies of the T. S., gaining by means of this work a closer relation with our brothers abroad.

The Arjuna Lodge and Albor Lodge, both at the City of Santos, made it a special feature of their work to hold at least one joint meeting

each month, a method worthy of praise for Lodges, which work together in the same city. The Arjuna Lodge is collecting money for a new edition of the splendid book of our brother Jean Delville, *Christ Will Return*.

Some brothers of the Bhagavad Gautama Lodge endeavour to act specially along the line of educational service, having started a college for Boys and Girls under the name of Brazil Institute, whose daily activities begin always with a lecture and meditation on the Golden Verses of Pythagoras. Brothers of that Lodge, Professor Josebento Angelo and Carlos Feldmann, Mrs. Mathilde Furstemberg and Maria José de Castro, and Mr. José Adelino de Mello have dedicated themselves to the problem of Education in the light of Theosophical teachings.

The Lotus Branco Lodge, which for many months was prevented from holding regular meetings on account of the Revolution that spread over the State of Rio Grande do Sul, succeeded finally in beginning once more its activities.

The Lodges of Rio de Janeiro, by common agreement between them, held joint meetings for commemoration and expression of homage and gratitude on the great dates of our Society. Such meetings were held with the co-operation of specially gifted musicians, on the 1st of January (this day in Brazil is officially consecrated to Universal Brotherhood), the 17th of February, the 8th of May and 1st of October. All these dates were commemorated by all the Lodges of our National Society.

Brothers of Damodar, Perseverança, Orpheu and Rozenkreutz Lodges, with the help of other charitable persons, visited regularly, when permitted by the authorities, the prisoners of the State Gaols, in order to help them by doctrinal and comforting talks.

The Hamsa Lodge inaugurated on the 25th of July, a Theosophical Class for Children, to be held every Thursday, and thus an opportunity is given to the children of Public Schools, which do not work on Thursdays to become acquainted with the main teachings of Theosophy. Our sister Mrs. Maria Appa dos Santos, herself by profession a municipal teacher, is in charge of the class and is much devoted to this work.

The Orpheu and Perseverança Lodges, which have the same quarters in Rio, started a Theosophical Sunday School, Brothers Aleixo Alves de Souza and Alberto Miller Barbosa being in charge of it.

In this matter of Educational work I must also mention a class of poor children started by our brother Zakeu Penha Garcia, which he maintains by his own exertions.

Theosophical Publishing Group.—Under the above denomination brethren of the Sao Paulo Lodge started a publishing body for Theosophical books.

Brazilian Edition of "The Secret Doctrine".—Promoted by our brother Aleixo Alves de Souza, a Portuguese edition of this Theosophical fundamental book is being prepared in fasciculi.

Written Propaganda in the Daily Press.—Various papers at Rio and in other towns are accepting brief articles of Theosophical propaganda. Our devoted brother Aleixo de Souza has been availing himself of all opportunities in this particular line of work. As a well deserved homage, I wish to mention here the names of such papers: O Jornal, Rio Jornal, O Paiz, O Brazil, O Correio da Manhā, A Patria and sometimes A Noite. All these in Rio, but there are also some in the States and other cities.

Magazines.—Our National Section maintains two Theosophical reviews, O Theosophista and Isis, the latter edited by the Sao Paulo Lodge. The two other papers, Fraternidade and Alma, are for the moment suspended owing to financial difficulties.

Lecturing.—Rio de Janeiro Lodges, as well as those of the States, profited by all opportunities for carrying on public lectures. Due to the good acquaintances of our brother Aleixo Alves de Souza in Rio, various brothers have lectured on several Theosophical and Star subjects in Spiritualistic associations. This was specially the case with the Cruzada Espiritualista and the Federação Espirita do Estado do Rio. Many Spiritualists in Brazil keep a quite open mind to Theosophical teachings and are therefore our true allies in the doctrinal field.

Theosophical Community.—Brother Aleixo started a movement to form a Theosophical and Star Community for the experiment of living together according to Theosophical and Star Ideals. It was successfully formed with 13 members, with the assistance of the General Secretary of the T. S. and Star on 20th of September at two o'clock. Four of these members had practically already lived together in the same house where the T. S. is housed with two Lodges. There are other members

who want to join, but the accommodation of the house does not permit it. Another and bigger one is being searched for.

A Proposal Worthy of Praise.—Brothers Dr. Ernani Abreu and Mrs. Luiza Ferreira de Carvalho submitted to the Sectional Council a proposal, which was approved, directing an invitation to be made to our Fellows of the T. S. to commemorate the 17th of November by a collective meditation on Brotherhood, a special message being sent on the matter to the President of the Society.

Young Theosophists Movement in Brazil.—Willing to co-operate with the great Youth Movement in all the world, inspired by the words pronounced by our beloved Krishnaji, some young F.T.S. of this Section tried to organise in Brazil the various services of social order related to this Movement. Its organiser in Brazil presented me the report of the work done which I have the honour to transmit as an annexe to the venerated President of the T.S. asking for the young Strugglers the Blessing of the Masters.

Offertory.—Into your hands, most venerated Mrs. Besant, beloved President, who are the Representative of the Masters of Compassion and Wisdom, I transmit this report of the efforts made by the humble members of this Section in order to spread the Theosophical doctrines in Brazil.

May we be worthy to receive from your hands the blessings of the Sacred Ones Who, from loftier worlds, manage this true Vehicle of God's Wisdom and Love—the Theosophical Society.

with its angle of the contract of the contract

RAYMUNDO P. SEIDL,

General Secretary.

T. S. IN BULGARIA

To the President, Theosophical Society.—During the past yea (1-10-1924 to 1-10-1925), our activity followed the same tempo—mostly meetings and lectures. A course of 85 lectures on the "Synthetic Philosophy" has been held in Sofia the whole year, embracing the whole human knowledge and activity. In the same time almost all the cities of the country have been visited with a course of lectures on Man Visible and Invisible, Thought Power, The Theory of Einstein, The Pyramid of Gizeh as a Work of Supermen.

This year we have 57 new members, but I am sorry to say that the dormant members are more. Our active membership is 150.

I am sorry to state that the Movement here is suffering from want of literature. The old books are almost out of print, and new books we cannot publish because of the very low value of our money. The only way to keep the Movement on is by lecturing. This has not been suspended during the year, even after the terrible tragedy in the Cathedral of Sofia (April 16). Our Movement is well looked on by the officials, so that there is no obstacle to it.

We have 2 new Lodges, but 2 old ones are dissolved.

For the future winter season, it is proposed to go on with courses and lecturing.

Last year we had a little monthly periodical, but we hope this year to have another, six times bigger.

The Section is making an effort to send its Secretary to represent it at the Jubilee Convention this winter in Adyar, India.

On behalf of the Bulgarian members, I send sincere greetings to the President and the Society all over the world.

SOPHRONY NICKOFF,

General Secretary.

T.S. IN ICELAND

To the President, Theosophical Society.—I have the honour of submitting to you the annual report of the Icelandic Section of the T.S., covering the period from April 1, 1924 to April 1, 1925.

Statistics—No new Lodges have been formed and one was dissolved. The number of members on April 1, 1924 was 303. During the year 24 members joined, 1 died and 24 resigned and dropped out.

The total membership, April	1, 1925	A TOTAL IN SIGNALS AND ASSESSMENT	 302
Suspended members		VG STOC AW SAME	 26
		Active members	 276

Propaganda.—During the year I lectured at different places in the country and to different Societies in Reykjavik. The Association of Theosophical Students in the town requested me to give a series of lectures on "Character Building in the Light of Theosophy," which I did with pleasure. To most Lodge meetings we have invited outsiders and our Library has been open to them.

Literary.—Gangleri, our typewritten Magazine, was issued monthly during the winter season and three books were published. One of them is Ernest Wood's book on Character Building, which I translated into Icelandic. The other two are Stjarnan, a collection of original and translated articles on Theosophy and the Coming of the World-Teacher, and Gneistar, containing some Theosophical lectures by Sig. Kristofer Petursson. Mr. Petursson's work on the Rhythm of the Icelandic Language, mentioned in my last report, is now published and has greatly aroused the attention of the philologists, some of them praising it in high terms and others not accepting some of its views. But they all agree that the book is in many ways an admirable work.

Clubs and Study Groups.—During the winter season the following clubs and groups kept on working: The Band of Servers, the Sewing Club, the Healing Group, the English Club, the Esperanto Club, the Literary Group, the Social Group, the Students of Comparative Religion, the International Corresponding League, the Theosophical League for the Federation of Nations, the Federation of Young Theosophists. Most of these groups have now joined and formed a Branch of the Theosophical Order of Service of which the Organising Secretary is Mrs. Martha Kalman.

Mr. Sig. Kristófer Petursson.—In August last we lost our best and most energetic worker Mr. Sig. Kristófer Petursson. Not only was he a man of a splendid intellect and great working ability, but also one of the noblest sons of this country. When he was 14 years old he became leprous and two years later he came to the Laugarnes hospital and there he died when 43 years old. When he came to the hospital he only knew how to read and write, and he has himself said that he hardly knew how to write a sentence unmutilated. When he died he was a better scholar than many a man with a University education and more cultivated. He got all his knowledge almost without any aid. His acquaintance with Theosophy he counted for his greatest blessing, and he served its cause with unerring love and power throughout his life. I cannot help mentioning the remarkable life of this excellent worker of our Society.

In conclusion permit me to extend to you the assurance of our affection and loyalty.

sample of the posterior bloom to the same beautiful and the same same of the same same of the same of

JAKOB KRISTINSSON,

General Secretary.

T.S. IN SPAIN

To the President, Theosophical Society.—As our National Section increases and lires, both the progress and the difficulties for our work become more apparent.

We have now 21 Lodges (last year 15), with 435 active members. Moreover there are also at least 150 dormant members; several thousands of people in Spain now acknowledge our Theosophical doctrines. On this question of numbers and propaganda, all is well in Spain.

The difficulties come unhappily from ourselves. Lately, (in April, 1924), we changed our Sectional Rules, taking as model the constitution and regulations adopted by the T. S. as a whole. This arrangement was agreed upon by a unanimous vote of the Sectional Convention. But, as soon as this vote became known to some members who had not attended the Convention, they then addressed themselves directly to our beloved President, and after this, in October, 1924, both they and the General Secretary awaited decision. As they applied to the President for attaching themselves directly to Adyar, the General Secretary's consent was required, according to Article 31 of the Constitution and Rules.

This was the origin of several troubles, for four Lodges have followed the principle of non-co-operation with a strong National Section. The other Lodges (seventeen to-day) have continued attached to their votes and words. The "dissident" members have their own review, El Loto Blanco, which was before a review in which we all collaborated.

The Spanish Section has its sectional organ, Sophia, voted by the Council; it continues the traditions of our old review of the same name, edited by our beloved brother, the late Don Jose Xifre.

Such is the state of our affairs. The next National Council meeting must decide if the General Secretary's policy is endorsed by the votes of the majority.

Our Lodges have worked very well during the year, principally, Valencia, Dharma, and Xifre in propaganda work; Madrid and others in internal activities. All have done their best for our ideas, the "dissident" Lodges included.

May the next year bring to our beloved Adyar happier and more hopeful news from our Section! We have now a Theosophical Community organised as a Theosophical Lodge; the Lodge Alcait at Ybi (Alicante), has begun to cultivate the soil of a fine estate of at least 2,000 acres, given to our National Section, 30 kilometres from the Mediterranean Coast, by the late Rev. Luis Giver.

277. and have been to 28 by which county out at 1 batters, when and

The Common record and the

Julio Garrido,

General Secretary.

- All Alan Dalamana analas d

T.S. IN PORTUGAL

To the President, Theosophical Society.—With my respectful and heartiest greetings to you, I am glad to send you the following report of the work of the Theosophical Society in Portugal during the year 1924-1925.

The Directive Council of this Society has taken the greatest interest in the propaganda and expansion of the wonderful Theosophical Idea, and within its means it has done its utmost, animated with that flame that burns in the hearts of the true believers, and that gives us also the knowledge of the serious responsibility it has undertaken in this movement which includes the whole of mankind.

I beg to put before you the result of our effort, asking you to bear in mind that political and social disturbances in this country tend to retard all the undertakings and make any constructive work very difficult, preventing great and elevated ideas from developing.

Membership.—The membership in this Society has increased from 237, as last year, to 290, which represents, I believe, a valuable advance and means that Theosophical thought in Portugal is considerably progressing.

Active members in Octo	ber, 1924		2	237	
Members admitted until	December,	1924		19	
Members from January	to Septemb	er, 1925		53	
			_		309
Members resigned				5	
Members transferred				3	
Member dead				1	
			<u> </u>	_	
				9	
Members as per notice	enclosed i	n our letter	of the		
9th of March 1925, wh	nose names a	re definitely ca	incelled		
for the reasons pointed	d out			10	
					19
	m				
	Total	active members	s		290
				Branch Branch	

Lodges.—As you will see from our last year's report, one of our chief objects was the development of Theosophical Branches all over the country, with a view to spreading Theosophical ideas, which was up to a recent date almost concentrated to Lisbon. For the realisation of this object and there being any amount of difficulty in securing the sufficient number to form a Lodge, the Council resolved to create Centres of Theosophical Study, consisting at least of 3 Theosophists and not exceeding 5 or 6, thus forming Centres from where will spring future Lodges. This initiative of ours has fortunately borne fruit, for we have succeeded in forming various Theosophical Centres in the country and a Lodge in the town of Oporto which has been named "Fraternity". The President of this Lodge is a High Court Judge of the above town. In Lisbon also two more Lodges have been formed, so that summing up from September 1924 to October 1925, the following Lodges and Centres of Theosophical Study have been established:

"Maitreya" Lodge, Lisbon; "H. P. Blavatsky" Lodge, Lisbon; "Fraternity" Lodge, Oporto; Centre "Estrela d'Alva", Canas de Senhorim; Centre "Sarmento de Beires," Oliveira de Azemeis; Centre "Jesus Nazareno," Portimão; Centre "Alcyone," Ponte de Lima.

Besides the above, other Lodges are being organised in the country, and we hope shortly to communicate to you their establishment.

In the enclosed map of Portugal the places where the Centres and Lodges have been established are marked blue.

New Activities.—A new activity has also been organised within the T. S. It is the 54th Troop of Boy Scouts (Associação dos Escoteiros de Portugal, Baden-Powell Scouts). This Troop besides scouting will give to the scouts an education perfectly Theosophical, thus preparing the minds of the youth in the broad moral principles which ought to preside the future Society. This Troop is under the direction of an educated and hardworking Theosophist, our brother E. Tudella de Castro, Scoutmaster, Secretary of the "Visconde de Figanière" Lodge and Secretary and Treasurer of the Order of the Star in the East here. Besides this gentleman several other well-known persons in Theosophical Centres take an active interest in this Troop.

During the current year there has been a great development of the "National League for the Protection of Animals" (Liga Nacional de Defeza dos Animais), an activity of the Theosophical Society and the

Order of the Star in the East, having almost 800 members. This League is doing and will do valuable service to the cause of protection of animals, whose fate in Portugal is pitiful. This League has a permanent post for the help of sick animals where they are treated by a competent veterinary surgeon, and is promoting a strong action with the Government in order to enforce the laws of animal protection.

We are going now to start lectures and other means of propaganda on behalf of our poor brethren whose evolution we are bound to help.

During the year we have had meetings for propaganda and Theosophical study. We generally meet every Friday night for lectures and lessons, but since the month of May we have been compelled to interrupt our work owing to the suspension of guarantees due to troubles in this country which prevented us from meeting. In spite of this many well attended meetings were held. One of these was held in honour of the Portuguese Theosophist airman Sarmento de Beires, who completed the Lisbon-Macau (China) flight, and another in honour of Camille Flammarion, the great sage of our century.

Theosophical Propaganda.—During the year several books appeared, such as: Nocões Gerais de Teosofia (General Ideas about Theosophy) by Lina Marville, and Shantiniketan, a lecture delivered at the Theosophical Society by our brother E. Tudella de Castro about the educational aims of Tagore's "Ashram".

Several works of Besant, Leadbeater, Sinnett, etc., have been reprinted several times, and our official organ *Isis* is published monthly with attractive and interesting Theosophical literature.

I am glad to inform you therefore that the issue of Theosophical books is still increasing, which means that Theosophy is considerably progressing in this country.

I close this, presenting in my name and in that of the Directive Council of the Theosophical Society in Portugal fraternal and friendly greetings to you, who at this historical moment represent in this world the highest symbol of human Evolution and the guarantee of a movement on which is based all the Faith and Hope of the moral and social regeneration of humanity, under the Message of true Brotherhood that is being preached by you in the name of the Master.

A. R. SILVA JUNIOR,

General Secretary.

T.S. IN WALES

To the President, Theosophical Society.—Statistics.—36 members have joined the Society, as compared with 19 in 1923-24. 3 members have been transferred to other National Societies. 9 members have been transferred from other National Societies. 8 have been placed on the Suspended List for non-payment of dues, though none are so recorded if they signify their inability to pay. 12 have resigned.

We now have 310 active Fellows in good standing on the Register, as compared with 293 last year, and 209 at our Foundation in 1922.

New Lodges and Centres.—After having been a Centre for only a few months, Aberystwyth applied for a Lodge Charter which was granted by the President on November 16, 1924.

A Centre certificate was granted by the National Council to Wrexham and Breconshire.

There are now 15 Lodges and 10 active Centres in Wales.

Wrexham has since applied for a Lodge Charter, and Pontypridd for a Centre Certificate, which it is hoped will be presented by the President at Convention.

Animals' Welfare Week, May 3-10, 1925.—Many of our members took an active part in helping this work. The Misses Griffith, N. Wales, were especially enterprising in getting articles inserted in many papers throughout Wales and in other ways. The General Secretary was again asked to act as Organising Secretary for Wales, and gave a lantern lecture in Bath, and spoke at several other places.

Our members have also taken an active part in helping many other organisations which have "Brotherhood" as their object, especially those known as "Kindred Activities of the T.S.," amongst all of whom exist the friendliest feelings and desire to co-operate as opportunities occur. These are: Theosophical Order of Service. The Theosophical Fraternity in Education. The Young Theosophists. The Order of the

Star in the East. The Liberal Catholic Church. The Co-Masonic Order. The Karma and Reincarnation League. And others.

Two of our members have recently been invited to serve on the Cardiff Copec Commission. (Christian Order of Politics, Economics, and Citizenship).

We were not able to undertake any work this year in connection with the National Eisteddfod, owing to the fact that our members who live near Pwllhelli were attending the Star Camp at Ommen during that time.

Young Theosophists in Wales.—Since this comparatively new movement was established in Wales, 5 Centres have been formed at Cardiff, Barry, Bangor, Merthyr Tydvil, and Aberystwyth, thus embracing North and South.

Every one of the Centres is progressing in its small way. From Cardiff comes the report that much benefit is derived by the members who meet weekly and hold interesting discussions.

Weekly meetings have also been held in Barry and Merthyr, when the fundamental ideas of Theosophy are the topic of conversation. There are also several unattached members living in towns where a Centre has not been formed.

A magazine known as *The Young Theosophist* has just been issued by and for the Young Theosophists in Wales.

Incorporation of the Theosophical Society in Wales.—At our last National Council Meeting, held at Newport (Mon.), on June 28, it was decided to proceed with this matter. A company will be formed to be known as "The Welsh Theosophical Trust, Ltd.," which will, inter alia, be able to hold or purchase property, receive legacies, execute trusts, and all other incidental things to assist the Society in Wales, or any of its Groups, Lodges, Centres, or Kindred Activities. The members of the National Council for the time being will form its Board of Directors. The Memorandum and Articles of Association are now being prepared, and through the kindness of the Theosophical Society in England, a good deal of the expenses of the formation will be saved.

Our President and Leader.—Wales was indeed fortunate in having our beloved President, (Dr. Annie Besant) to preside over our Annual Convention again. Last year she completed 50 years of public work for the world, and a great demonstration representing many organisations paid

tribute to the magnificent services she has rendered in every department of human activity. Our own attitude is summed up in the telegram sent on that occasion: "Cordial congratulations and friendliest greetings from Wales; may you be spared another 50 years for similar activity!"

Few organisations can look to such a champion, not only for her teaching and guidance, but more especially for the example of her life—an inspiration to us all of what a Theosophist can be.

To meredia, -- 60, new methors but a been admitted this year

Peter Freeman,

General Secretary.

T.S. IN POLAND

To the President, Theosophical Society.—This year of work was so full and immensely rich that I can no longer call our T. S. a young one, although the spirit of youth is always its soul. We have found this year a secret of real happiness, discovering a new aspect of Brotherhood in the new form of life in the community. We have discovered that Brotherhood has many stages, which must be gained by effort. At every stage one lives new realities and touches deeper truths. This year we have realised new truth.

Lodges.—The expansion of the outer activities was also considerable. There have been formed 4 new Lodges: the first in Warsaw "Relay-Correspondence" Lodge, the second in Lodz named "Dharma" Lodge, social work and developing new citizenship being its aim, the third in Jaslo, the "Vasanta" Lodge, the first workers' Lodge, the fourth in Cracow a new reorganised Lodge named the "Service" Lodge. The actual number of Lodges is 12. There are 5 new Centres.

Membership.—60 new members have been admitted this year, the number of members being 219 active and 16 dormant.

The work of all the Lodges was very successful. The Harmony Lodge in Warsaw is working mainly by organising little Mystery plays. The means by which it works are very simple but the spirit of the actors (members only) is of such utter devotion that these performances are really able to draw spiritual strength and to act thus truly as channels for the Masters' force.

The Blavatsky Lodge is studying and spreading the teachings of Exoteric Christianity. The Action Lodge has added to its activities the organisation of propaganda meetings informing about new ideas, showing the spirit of the new age in social, religious, artistic and scientific departments.

Our propaganda work consisted as always in weekly public lectures well attended and appreciated; in the issuing of two Diaries, c. J.'s In His Name and two numbers of the Theosophical Review only, due to lack of funds. This part of our work is really a great sorrow of our T.S. We know thousands of people longing for Theosophical teachings and we are unable to give them the books, because we have no means.

The greatest push for the propaganda of Theosophical teachings in our country were the visits and the lectures of our most beloved and revered Bishop G. S. Arundale; his strong, flaming enthusiasm and the broad social note of his lectures have gained the sympathy of hundreds; all newspapers have written long articles on this occasion. From this moment Theosophy is known widely in Poland. Our T. S. is much appreciated by broad-minded people and societies in our country. They already know we possess a spiritual strength which none of other social groups have, they believe in our constructive power in social life, as we have already co-operated in the following activities:

The organisation for: (a) schools for little children, (b) workshops for young criminals, (c) action against capital punishment which has gathered together 11 different societies, (d) new methods of healing.

We co-operated with the following organisations: (a) Vegetarian Society, (b) Society of International Friendship, (c) League for Protection of Animals, (d) League for the Work with Defective Children, (e) Society of Practical Hygiene, (f) The National Church, (g) Students' Christian Association.

We co-operate also with the League for the Federation of Nations, under whose auspices was formed recently a Slavonic League of Brother-hood aiming to bring more mutual understanding between Slavonic Theosophists and afterwards Slavonic Nations. The L. F. N. has sent its delegate to a German-Polish Conference in Danzig and is taking active part in the work for German-Polish mutual understanding.

Besides this, the T.S. is co-working in most close and brotherly co-operation with: (1) The Order of the Star in the East. (2) The Order of Service, forming new healing Groups, which work has tremendously succeeded. In connection with that a doctor has been sent to London for the studying of Dr. Abrams' method and his apparatus has been brought to Poland. (3) The Co-Masonic Order.

We have organised this year two lines of Meditation work with groups in many Centres; one of them intends to help every idealistic movement and all workings for the Great Plan in Poland, the other to prepare the Churches in Poland to be more receptive for the Light of the World-Teacher when He comes.

Our international contacts were very rich this year. Several of our members have been in London and in Huizen in Holland. Our General Secretary Miss Wanda Dynowska stayed for a long time in London, where she received most cordial welcome and help, and in Huizen. This was the beginning of a new period of inner life for our Society, as the immense inspiration and power given to the General Secretary by Bishop Wedgwood and the Rev. Oscar Kollerstrom were fully shared with the whole Section and have created a very strong link between us and Huizen and these two Leaders. Bishop Arundale and Mrs. Rukmini Arundale visited Poland three times and these visits were a revelation quite impossible to express in words, a rising of the whole of our Society to a higher level, and an indescribable blessing for all of us; they were besides our first touch with the Indian spirit so very near and dear to the Polish soul. From this moment we love India and above all her young spirit of regeneration and national reconstruction.

We had in May a visit from Bishop J. A. Mazel, and in July during our Summer School from Mrs. A. E. Gardner who has helped us immensely in healing work, training some of us for this wonderful and important work. She has gained our warmest gratitude and love, and through her was formed a new link between us and the English Section. In the last days of November we had the joy to have with us two brothers from the Scotch T.S., Mr. E. C. Bolt and Mr. N. A. Ellingsen, who gave us so much sweet and tender love and most interesting knowledge about unseen worlds and they have gained also our really brotherly deep love. Thus we have formed a spiritual link with Scotland. I may add to this that every guest coming to us feels our real and young Brotherhood which loves simply as children do and which is indestructible.

There were two greatest experiments of this year which gave us appreciable lessons, namely, the common life in our Summer School which has been organised in simplest air circumstances in nature, with physical work, serious Theosophical study and a rather severe

discipline, where gathered about 50 members for two courses: one for young members, and the second one for old members from all parts of Poland. During six weeks the perfect harmony of this Summer School was undisturbed. The experiment was unexpectedly wonderful, every member lived there a new happiness which has changed him utterly and has brought a new attitude into his life. Nearly all of them are now the best workers. We understood that the reservoir of Life at our disposal in these exceptional times is immense, and that we can use it fully if only we know how to build a proper channel.

The second most important experiment is the foundation of the Order of Brothers of Service, under the inspiration of our Brother Founder Rt. Rev. Bishop Arundale, which is very like the Indian Order. We have now 26 members, 14 of them living in a Community in harmony and brotherly love in most intense work, all dedicated to the Elder Brethren. We hope it exists as a channel for the Coming Lord and it will be worthy to be used by Him when He comes.

I want to add a few words about our contact with some brethren from Czechoslovakia. The National Representative of the Order of the Star in the East, Mrs. H. Boloz-Antoniewicz, visited one Centre in Morawska Ostrava during her holidays, where she went privately. This contact and then visits of Czechoslovakian members in Warsaw during our Convention helped to form a Czechoslovakian Star movement and created a Centre or rather a group of people faithful to Adyar and devoted to our President.

This is the harvest of this year of work which we humbly lay at the Masters' Feet and offer to you our beloved Mother, Chief and Guide.

We send most hearty greetings to all the brethren gathered at the Jubilee Convention and we feel we are one with them.

WANDA DYNOWSKA,

General Secretary.

T.S. IN URUGUAY

To the President, Theosophical Society.—I beg to submit to you the report of the first year's work of the Theosophical Society in Uruguay. I wrote in my report of the Argentine Section last year, we confidently hoped that within a very short time the Uruguayan National Society would be formed—and those hopes were amply fulfilled within a few months of writing.

We, as a young Section, have learnt many valuable lessons during this first year, and in learning them we have grown in Unity and in Strength. We have begun to express the spirit of this young Section—which is the Socialism of Love, of a Brotherhood active and real in which all work is shared with real joy and enthusiasm.

Membership.—During the year we have more than doubled our membership, as the figures show—in one phenomenal month we had the surprising number of 50 new members, owing to some special work which was done.

In September, 1924, we had members	 64
And we have admitted new members	 85
Total membership up to September, 1925	 149

Lodges.—No new Lodges have come into being as our aim has been to consolidate the Section and the existing Lodges, and to find a suitable Headquarters for our Theosophical Home. The first rooms which we had were soon found to be too small and unsuitable, but we used them for a time; now, however, a very fine house in one of the principal thoroughfares has been found and after various difficulties (financial) acquired, through the generosity of some members. It has a very fine frontage, on which is displayed in imposing letters "Sociedad Teosofica."

It contains a fine lecture hall, rooms for several Lodges, a Star Room and several other offices. Already the T.S. is installed there, and a very impressive *Dedication* service was held.

We have been very busy among other things in arranging the Rules of the new Section, which we are keeping as simple and as few as possible. When they are as satisfactory as we can make them according to the needs which we find arising, we shall send them to you in Adyar for approval—but we must first translate them from Spanish into English.

Propaganda.—We have been very fortunate in being allowed to publish various Theosophical articles and notices of lectures in all the local newspapers, which are sympathetic to us. Also the professor of lectures at the Montevideo University, Dr. Vaz Ferreira, gave a series of lectures, which he titled "Introduction to future lectures upon Theosophy and similar thought." These are to be continued in the autumn session, his treatment was entirely sympathetic.

Magazine.—The sectional magazine Teosofia en el Uruguay was published during the first six months of the life of the new Section, but it was found to be very costly, though very beautiful, so for the time being it is supplanted by a smaller magazine, which is more within our means and is called El Mensaje. We hope that the larger magazine will appear from time to time as funds allow.

There are always many expenses connected with the organisation of a Section but little by little these are being arranged for.

The spirit of co-operation among the members is most marked.

Executive Council, Methods of Work.—Our Council is formed of all the Presidents of Lodges, and other workers. After a few months' trial, we decided to wipe out utterly all titles in the executive, and become plain "servants"; this places all officers on an equal footing. So we have—Servidor de Actas, Servidor de Correspondencia, Servidor de Tesoreria, etc. In this way we have eliminated those who, in every Section, care only for the title and not for the work, and there remain only the workers, who do not mind being called "Servants". They are really the servants of the Lodges of which the Section, as an entity, is composed. We have in this way drawn in all the active workers, and got rid of that element of mankind who care only for the title and leave the actual work to others. The General Secretary is naturally the servant of all.

I mention this method, because in my experience of Section work this is a great stumbling block—many titles and only one or two workers shoulder all the work of the Section. Exchanges of views between General Secretaries on methods of work would sometimes be most helpful to new Sections.

In conclusion, beloved and revered President, we wish to place on record here, our sincere appreciation of the great work that you have done and are doing for the world, and of our deep love for you, and to assure you of our desire to co-operate with you in this great spiritual work.

Long may you remain to guide the Society founded by the Masters of the Wisdom.

Annie Mènie Gowland,
General Secretary.

Note: Since writing the above report, I have received notice of the founding of a new Lodge, "Jinarājadāsa" in Malvin-Uruguay, which has bought land and is building its own house.—A. M. G.

entroid lange on an energically works that the second feet are sent and the second

T.S. IN PORTO RICO

To the President, Théosophical Society.—As this Section was constituted on the 30th of May last, our period of life as an independent unit has been very short, thus far. Formerly the territory of Porto Rico was included in the Cuban Section.

Our Organising Convention was held in San Juan, with 22 delegates present from the 11 Lodges then forming the Section.

The following resolutions were adopted:

- (1) To send a cable to Dr. Besant, reiterating to her our love and loyalty, and another one to the Rt. Rev. C. W. Leadbeater.
- (2) To send a written message to Bro. R. de Albear, General Secretary of the Cuban Section, expressing him our gratitude and the heartiest greetings of the Convention.
- (3) To send a message to "Ananda" Lodge, of Ponce, offering our brotherly greetings to the oldest Lodge of the Section.
- (4) To solicit of the Legislative Assembly of Porto Rico, now in session, their approval of the Bill to abolish capital punishment.
- (5) To hold an extraordinary Convention on the 4th of July next, to elect the General Secretary for the period 1925-28, as provided by the Constitution.
 - (6) To hold the next Annual Convention in the city of Ponce.

In the extraordinary Convention held on the 4th of July, the undersigned was elected General Secretary for the period 1925-28.

Following are the statistics covering the period from November 1, 1924 to August 31, 1925.

Number of new Lodges formed		 3
Total number of active Lodges		 13
Number of active members on May 30		 157
Members admitted from May 30 to August	31	 41
Died		 1
Total number of active members		 197

For propaganda work we have printed 5,000 copies of a pamphlet entitled *Theosophy and the Theosophical Society*, besides publishing our sectional organ *Heraldo Teosofico*.

On behalf of all members of the Theosophical Society in Porto Rico, I beg to extend to you the assurance of our love and devotion, and to all brethren assembled in the Jubilee Convention our best wishes and fraternal greetings.

the property of the season of the set of the workers and the set of the set of the season of the sea

elekto dik onk no nomervaci. Tanak cerre ka bloc ek (a.

Francisco Vincenty,

- Branch and an All Secretary.

T.S. IN ROUMANIA

transistanced Something that those always carry who are infinanced

To the President, Theosophical Society.—By happy chance (we still continue to speak in this way) the 8th and 9th of November were days of delightful weather, when the year stood still, as it were, between autumn rains and winter snows in a pause of cloudless sky, bright sunshine, and crisp clear air: it would almost seem as if some sympathetic Devas were lending their bright aid to plodding humans in this particular town on these particular days! Perhaps they sensed that something was going to happen from which they too might derive considerable pleasure!

The necessity for such a gathering had been felt for some time. This necessity was rendered the more poignant by the fact that our Society contains members of different nationalities who, though now forming political parties in New Roumania, had in the World War found themselves on opposing sides.

These factors having been taken into consideration it will be seen that, apart from the success of this small Congress, the very fact that it had become possible to hold it was in itself a triumph, a witness to the increasing spread of the spirit of Brotherhood under conditions where the growth and manifestation of this spirit are decidedly hampered. But once the effort had been made the rest became easy; the ice of prejudice and reserve broke and melted until by the afternoon of the first day it had, as one delegate said, given way to a rush of warm, enveloping unifying Life.

The Society here was fortunate in having secured Mr. John Cordes, the well-known General Secretary of the Austrian T.S., as President of Honour. He had previously spent a few days among the members at Bucarest, had thoroughly made their acquaintance and entered into their confidence, so that throughout the proceedings he could speak as to friends. Mr. Cordes brought with him that

unmistakable Something that those always carry who are intimately known to our Leaders, and this influence was a very potent help.

Proceedings followed more or less the usual routine, with lectures, etc. from members.

In Mr. Cordes' opening address he dwelt on the unity of our Society and showed how each of its Branches receives some of the wonderful life that sustains it: but when through perverted nationalism or some other form of ignorance people voluntarily cut themselves off from the Parent Society the life-force withdraws; of which melancholy examples can be seen to-day.

The Congress was held, for the most part, at the fine house of the Treasurer of the Bucarest Lodge, M. Costa Dabo.

Perhaps the most important result of the Congress was the decision, given at a Committee Meeting, of the Hungarian members from Transylvania to work together in complete harmony with their brothers in Old Roumania. For reasons stated earlier, and since there are wide differences in religion, language and outlook, this marks a long step forward along the path of Brotherhood. At this same meeting the signatures of all those present were appended to a short letter of love, greeting and homage to the President, to whom also a telegram was despatched, in the confidence, further, that she, a pioneer, would be glad to hear of this first effort.

During the year under report 50 new members have been admitted. The total number of active members on our roll is 150. We have 7 active Lodges.

FANNY SECULICI,

Avantishes side to make the linear bus foreign General Secretary.

Note: Miss Fanny Seculici, who was present at the Jubilee Convention at Adyar, passed away in Egypt during her journey home to Roumania. She was one of the most cultured women in Roumania, and an author of note. The young Roumanian Society has lost a leader difficult to replace.

the members of there will had the work to be form out to

T.S. IN YUGOSLAVIA

To the President, Theosophical Society .- We send to the President, T.S., our greatest love, our deep homage. A great dream of F.T.S. in Yugoslavia was realised in the second official period (beginning on October 1, 1924) in welcoming to Zagreb Bishop George S. Arundale and Mrs. Rukmini Arundale on June 12, 1925. Dr. Arundale was the fourth of our guests who spoke publicly in our City. The extraordinary powerful atmosphere he left not only in our intimate circle but also among a very large number of the outer people, was such strong impulse that our Society dared to step before the public quite selfconsciously on the epochal turning-point of our annual period, October 1, 1925, the Birthday Anniversary of our revered and most beloved President. That is a real echo of the unselfish and devotional work of our good friend and dear protector Mr. John Cordes who spent with us a lovely fortnight just before Dr. and Mrs. Arundale's arrival. The most dominant note he struck during his stay with us was the foundation of our National Society on June 7 at an extraordinary General Convention. Among the blessings which came to the Yugoslav Section during last summer was the important event of two people being helped to meet the Leaders of the Theosophical Society at the Order of the Star in the East Congress in Holland.

The divine fact of the Coming of the World-Teacher led some of our members to studying the symptomatic characteristics of the age of His Coming and realising the most important one of them—Brotherhood—in "Surya" Lodge established by Mr. Arthur Burgess who visited our country with Mr. Ralph Thomson in October, 1924. Their living brotherhood and willing sacrifices lifted up our hearts at the ceremonially performed act of the foundation of the "Surya" Lodge. Heavenly wondrous vibrations are always perceived at the weekly meetings of "Surya," our third Lodge.

There are next to it two other Lodges: "Blavatsky" and "Besant" which share all the work of the Society, the first one carrying class and lecture activities and the second one all the technical work. Besides these 5 Lodges there are two more: "Krishnaji" in Beograd spreading the Theosophical Idea in general, and "Yedinstvo" (Unity) in Karlovac having a beautiful peaceful atmosphere.

Some other activities were added to these of the mentioned Lodges.

The educational activity started its work by spreading the Theosophical Ideal through the school-work of a private school guided by a member of our newly established Fraternity in Education. The spirit of youth awakened by the visit of Mr. Arthur Burgess and by a public lecture of Mr. Ralph Thomson reached one of its culminating points of manifestation, in a warmly sympathetic appreciation of Mrs. Rukmini Arundale's address to the Young Theosophists.

Our International Correspondence League Branch, under the guidance of the Theosophical Order of Service here, was able to link Yugoslavia with all but three countries of the whole world. Its successful work enabled our dear sister Mme. Anna Kamensky to inspire the discussion of the basic principles of Slavonic Union. It was a very interesting discussion so that our closer link with the International League of Nations is our gratitude for her help.

The spirit of Internationalism radiating its powerful Ideal brought us Miss Edith Gray at the end of June. She got by her wonderful and cordial work seventy people into the Legion of Karma and Reincarnation.

Statistics.—During this period of one year 5 new Lodges were founded, and the National Society in Yugoslavia consisting of 131 members was chartered on September 16 and inaugurated by Mr. A. F. Knudsen at the General Convention on October 18.

The sincerely cordial congratulations of T. S. National Societies sent by their fraternal General Secretaries strengthened the devotional enthusiasm of their young sister, and Yugoslavia T.S. celebrated the Jubilee of the T.S. by a public lecture on the Messenger of the Holy Masters, H. P. B.

The tender plant, our dear T.S. in Yugoslavia, got much creative love from its esteemed Guarding Brothers. It has grown under their loving help, and made of our Lodges sacred flowers. May this sevenfold

blossom, our young Section, be bound with all other T.S. National Societies into one bouquet of the world-wide illuminating Unity of the Theosophical Ideal. We send our flowers to our profoundly beloved President, our wisely guiding Teacher, the President-Founder of the Jubilee Congress, as our modest gift for such a divine fact as is the 50 years' T.S. Jubilee Convention at Adyar by the representative of T.S. in Yugoslavia, the writer.

Reiterating our promise of trying to cultivate the most perfect harmony during the whole third year also, we pray our most revered President and her Brothers to guard our Society "by their Power, inspire it by their Wisdom and energise it by their Activity.

With regards and loving greetings to all assembled at the Jubilee Convention.

Jelisava Vavra,

General Secretary.

matrice. A.V. reflectly bared or the bared of the bared of the reflection of the carde of the world-wills illuminating their cards of the world-wills illuminating the part of the card of

destroying our pression of trying to politicate abcomes perfect or an array our most restance or array out the virthers, he quote may broker to be about the control of the control

THE PART AGAINST THE STREET

The market of the factor of th

The state of the s

Seatton Carlot P. M. Service Co. Carlot Service Servic

UNSECTIONALISED

CERTIFONALISED

T.S. LODGES IN CHINA

I. SHANGHAI LODGE

To the President, Theosophical Society.—Membership.—Our membership consists of 53. Of these 23 can be called active, 5 inactive, 8 are absent members, 6 have joined us during the year, 1 is a life member, 4 are honorary members and 6 are associate members. Associate members are those who are affiliated to this Lodge only and have no connection with the T. S. as a whole. During the year 3 members resigned, 2 left Shanghai and 10 joined Biavatsky Lodge. Last year we numbered 52. The small difference is accounted for by the missing 10 just mentioned.

Public Lectures.—These were delivered every Thursday except the last one of the month. 27 lectures were given during the year. We were fortunate in having had 2 visitors this year. Miss Edith Gray, of the American Section, Chicago, came in October and delivered 2 lectures on Karma and Reincarnation. She stimulated us to further effort and helped us to form a group of the Karma and Reincarnation Legion. If she had stayed longer a Co-Masonic Lodge would have been founded as well. The other visitor was Prof. Kulkarni of Gwalior. He delivered 3 lectures to packed halls and everyone was delighted with him.

Lodge Meetings.—These have improved greatly. More members attended them and a spirit of brotherhood and earnestness was always present at these meetings. The method of procedure was as follows: A book was chosen for study. Members studied a certain portion each week and were asked questions on what had been studied by the President, Miss Arnold. In this way we got through Dr. Besant's Ancient Wisdom and The Seven Principles of Man, and have just started

Mr. Jinarājadāsa's First Principles of Theosophy. The meetings always ended and began with meditation.

Library.—This has increased decidedly and is much used by both members and visitors. Mrs. Buijs, the Librarian, deserves mention for having prepared and published a classified catalogue of all the books we have, a very difficult task indeed.

Book Sales Dept.—More books were sold during the year than at any other period. The work of our energetic Book-Steward, Miss E. Kohler is much appreciated.

"Far Eastern T. S. Notes."—This little paper has grown and comes out every two months. It has kept not only the Lodges in the Far East in touch with each other but also has spread knowledge of our work to many lands. We have even received letters from far-off Uruguay and Jugo Slavia saying how much it was enjoyed. Our President, Dr. Besant, has praised it and it is liked and looked forward to in many quarters.

China Publication Fund.—The Acting Manager of the Fund Mr. M. A. Browne sends the following Report: "With many contributions from many parts of the world, totalling about Mex. \$1,000, the China Publication Fund has begun to make a definite impression on the Chinese people. During the year under review the most notable visible result of the Fund was the publication of "Dr. Wu's Works on Theosophy" comprising "Dr. Wu's Dialogue" and three other small works. The name of Dr. Wu Ting Fang on the title page has proved an immense draw, and a second good-sized edition was called for, though subsequently to June 30.

At the same date At the Feet of the Master, the Chinese version, was ready for delivery by the printer, while other volumes, including Dr. Besant's Theosophy and The Riddle of Life were in active preparation for the press.

The sale of the books will make the Fund partly self-supporting but translation, printing and advertising absorb more than can be realized in this way, and our generous contributors may be assured that they are sowing the seed for an abundant harvest in a vast field.

Karma and Reincarnation Legion.—The Legion should have met on the last Thursday of every month but only 4 meetings were held. It was felt that these meetings were not sufficiently well-attended to justify having them. They were more or less question and answer meetings where Karma and Reincarnation were discussed.

Dawn Lodge.—Those who remember the "People's Academy" will feel pleased that ultimately it could not be called a failure for out of its seeming wreck Dawn Lodge was founded. Dawn Lodge is a Chinese Youth Lodge. There are 25 members. Their meetings were very well attended and much interest was shown until the unfortunate disturbance on May 30th. Activities were suspended for a time, but we hope to have the usual attendance again soon.

Blavatsky Lodge.—Under the guidance of Mrs. O. Vitovsky, the President, this faithful group of Russian members meets with great regularity and much interest is shown in the theosophical teachings. With the large numbers of Russians in Shanghai the Russian Lodge should steadily grow and increase in membership as the years go by. The lack of Russian books is felt. There are 18 members.

Communal Centre, 316, Bubbling Well Road.—Near the end of April the Lodge moved to 316, Bubbling Well Road, and our first meeting held in our new premises was for the commemoration of "White Lotus Day," when all the 4 Lodges in Shanghai met together. We have now several members living in the house in a most brotherly and harmonious way. Miss Dorothy Arnold is the life and soul of the centre. Mr. and Mrs. N. Buijs, members of long standing, sacrificed their own home to live in the centre, and by their ever-willingness to co-operate in our difficult undertaking "the Besant School for Girls," merit our warmest appreciation. Miss A. Worth is another indispensable member of our happy community. She left Hangchow to come and help us in our work.

Every evening at 9 p.m. this group (including our Chinese cooperators who live in the School Building, 317, Bubbling Well Road) meet together to listen to a talk based on At the Feet of the Master and to meditate. We have a beautiful meditation room which has a most peaceful atmosphere. On one of the walls hangs a photograph of our revered President, while a Kwanyin on a scroll gives the room its Chinese touch.

The Besant School for Girls.—It is difficult to give an idea of what a tremendous effort this is. We have but a handful of workers

and next to no funds and yet we have dared to start a School on Theosophical lines. What this School will develop into only the future can tell, but we feel that it should grow, that it must grow, as through it only, and others like it, can we spread Theosophy in China. It is only through education, a spiritual education, that China can regain her ancient glory.

The School opened in the Summer as a sort of experiment with 8 pupils—very disheartening. We continued our work and on the opening proper in September we registered over 50, including a Kindergarten. This is hopeful and we hope to have 100 soon.

But we need more Teachers and We need Funds.—We sincerely hope that our brothers all over the world will realize these needs and will help us to keep this School up. We intend that China should be covered with Besant Educational Institutions—Besant Schools for Girls and Boys, and Besant Co-educational Colleges for men and women.

Of the little group of pioneers here too much cannot be said. Miss Arnold, the Principal of the School, is our leader and inspirer, and without her nothing could have been done. Miss Virginia Zee, the Registrar, and Mr. James Zee, the Treasurer, have worked indefatigably at its organization. The rest of the Staff are devoted and self-sacrificing people with an ideal in view and a will to reach it. From Kindergarten upwards our girls and boys are taught the best that we can give spiritually and mentally. They are little Theosophists in the making, who one day may spread our message to the millions of this troubled land.

In conclusion, it should be added that, compared to the not very distant time when Shanghai Lodge could hardly exist, it is surprising to realize what a step forward we have taken. We only hope that we will progress more and more and that the message of Theosophy may take as deep root in China as it has done in our little centre here.

available to believe as property of the state of the stat

LILY NOBLSTON,

Acting Hon. Secretary, Shanghai Lodge,

Theosophical Society, P.O. Box 900,

Shanghai, China.

II. CHINA LODGE, SHANGHAI

To the President, Theosophical Society.—I beg to submit the following report on the working of the China Lodge of T. S. during 1925.

Lectures.—We have had weekly lectures throughout the year on Theosophic subjects. Prof. Hari Prasad Shastri has been speaking to us every week. Dr. A. Wan Hee has been translating these lectures into Chinese, besides giving occasional lectures on Taoism, his favourite theme. Our weekly attendance has occupied the full seating capacity of our Lodge house. More than twenty-five ladies—Chinese—have regularly attended the meetings. At times we have invited well-known Confucian scholars to speak to us.

Membership.—The membership of the Lodge has increased and about twenty brothers and sisters are applying for diplomas in a few days.

Lodge Building.—At present we meet in a Chinese house rented for our Lodge meetings. A small Temple has been established on the 1st floor of the building where we have our meditation classes.

Special Activities.—We have a Rajyoga class attached to our Lodge. Prof. H. P. Shastri has been teaching us Rajyoga. The members have shown a very keen interest in the Yoga, and some of us have been able—to a very little extent—to verify for ourselves the teachings of Theosophy in a higher plane.

Our speakers have often gone to other Chinese organizations of Buddhism and Confucianism and spoken there on Theosophy. We strictly adhere to the three objects of the Society, and lay an emphasis on them in our public lectures.

China does not need Karma and reincarnation so much, as the Chinese know these doctrines well already, as a scientific exposition of their religion and the creation of an interest in their national philosophy which we are trying to give them.

work was carried on earnorth and regularly without like mission

KING YAT SETH,

Secretary, 112 North Szechum Road,

ext. Shanghai, China.

III. HONGKONG LODGE

To the President, Theosophical Society.—I beg to submit the Hong-kong Lodge's Third Annual Report.

Members.—During the year under review we gained 25 new members, bringing the total up to 69. Of this number one member left Hongkong for good and one resigned for family reasons.

Officers.—We held our Annual Meeting for the election of Officials in September. Mr. M. Manuk was unanimously re-elected President, Mr. D. Gubbay, Vice-President and Mr. H. E. Lanepart, Hon. Secretary. Mr. W. J. Thompson was elected Hon. Treasurer, Mrs. B. H. M. Lloyd, Hon. Librarian and Mr. Wong Man Keung, Hon. Booksteward.

The President was away in Australia from February to July, when he once more had the privilege of coming in contact with some of our Leaders in Sydney. He returned with greater zeal and energy to carry on the work, refreshed and helped by the wonderful spiritual atmosphere he found in Sydney. During his absence the work was carried on regularly as usual.

In August we moved to new and better premises very generously given to us free of charge by our old supporters Mr. and Mrs. H. J. Ruttonjee in their new building in the central part of Hongkong. We occupy there one room on the top floor. On meeting days another room is joined to it by the opening of the large folding doors. There is also at our disposal a very spacious terrace-verandah on which we hold our public meetings, weather permitting, under open skies.

Meetings.—During the year under review seventy meetings were held, as follows: 47 public lectures, 16 study and meditation classes, 4 business meetings, and 3 concert-socials. The President delivered 20 public lectures, Dr. Mary Rocke 3, Prof. Kulkarni, India 1, the Vice-President, Shanghai Lodge 1, Sr. Manoel de Resende-Macao 1, the Secretary of the Y. M. Islamic A. 1, our Vice-President 2, Mr. J. Russell 4, Mr. D. de Silva 1, and the remainder were given by the undersigned. The President held also most of the study and meditation classes.

The activities of the Lodge have considerably increased and the work was carried on earnestly and regularly without intermission

throughout the year, but for the prevailing conditions during the general strike which rendered it impossible to hold public meetings for four weeks.

The work was carried on simultaneously in Hongkong and at various places at the South China Coast where the following Centres have been established: Amoy (4 members), Swatow (2 members), Macao (1 member), Hoihow (1 member). These Centres are doing useful work for the spreading of Theosophy in South China. We were keeping them well supplied with books from our lending library, also with Chinese Theosophical books and English propaganda leaflets for free distribution. The Centres are making efforts for gaining new members. As it was done in Hongkong, the Centres at Amoy and Swatow advertised in the Chinese Press the Theosophical books obtainable in the Chinese language. We trust that the Centres will grow and become in their turn T.S. Lodges, in time.

A "Star" Centre was established at the Lodge by Dr. Mary Rocke, two old members and 16 new ones joining up. We were fortunate in having Dr. Mary Rocke with us for two weeks, and we are all thankful to her for the inspiration she gave us. Her several lectures and addresses, as well as intimate talks to the members proved of great help to us, and the collection of books and magazines concerning the "Order of the Star in the East" and the L. C. C. which Dr. Rocke left with us are very welcome and useful in our work.

Owing to the constant warfare and very unsettled conditions at Canton, no Centre could be established there. We distributed at Canton several hundred Chinese Theosophical books amongst the colleges, schools, institutions and individuals, with a circular letter in Chinese drawing attention to our Cause.

Special efforts were made in the propaganda work. A sum of £68-10 was spent for this purpose during the year, mainly for the weekly lecture advertising in all four English Papers simultaneously, and to cover the cost of Chinese and English Theosophical books, penny booklets and leaflets, given away free in Hongkong and South China. Considerable financial assistance was given by the President in the work.

During the year under review not less than 3,620 Chinese Theosophical translations and booklets, mostly separately bound, were distributed amongst the Chinese in Hongkong, Canton, Amoy, Swatow, Hoihow and various other places. These comprised the following publications by the China Publication Fund, Shanghai: At the Feet of the Master, by Alcyone, Elementary Lessons on Karma, by Dr. A. Besant, An Outline of Theosophy, by C. W. Leadbeater, Dialogues on Theosophy, by Dr. Wu Ting Fang, and Information for Inquirers concerning the T.S. As last year, the Hongkong Lodge continued to finance the China Publication Fund in Shanghai, contributing a sum of £19-10s. during the year, or a total of £60 forwarded up to date.

A large number of our public lectures were reprinted in all four English papers, most of which allowed us weekly the liberal space of one to one and a half columns. Thus the teachings of Theosophy were suitably presented to a large number of readers in Hongkong and South China.

Much attention was given to the work amongst the University students of Hongkong and Amoy. A collection of 30 English Theosophical books and 250 Theosophical pamphlets, mostly by Dr. A. Besant, was presented by the Lodge to the Hongkong University Students Union and accepted with the expression of sympathy for our Cause after we had obtained the consent of the Vice-Chancellor which was readily given. The three students' hostels were liberally supplied with free Chinese Theosophical books and English Propaganda leaflets. A Theosophical article was published by us in the Hongkong U. Students' magazine, together with a full page advertisement of Theosophical books recommended for study. A new and greater collection of Books will be presented to the University Union on arrival from T. P. H., Adyar. Our lending library has been made use of by the students, although not extensively. We arranged a Theosophical lecture at the University, delivered by Prof. R. Kulkarni, India, and distributed on this occasion several hundred Theosophical books in Chinese, as well as a large amount of English penny booklets. We shall do all we can to develop this line of our work, and we know that Theosophy has the sympathy and the good will of a great many of the students, but so far not more than four, amongst them the Editor of the University Union Magazine, have actually become members of our Lodge.

At Amoy our several members there carried on the work in the City as well as at the University. None of the students there have so

far become members, but we gained two members from the teaching staff, Prof. Dr. Hans von Koerber and Prof. Dr. Goesta Ecke. Both were active for our Cause amongst the students. Dr. H. v. Koerber, the Professor of Comparative Religion did good work by introducing the Theosophical outlook in his lectures to the students. We kept both members well supplied with books from our lending library and Chinese Theosophical books and English leaflets for distribution amongst the students. To our regret Dr. H. v. Koerber left this summer for Cebu, but he is continuing the work for our Cause amongst the large Chinese community there. A collection of English Theosophical books and pamphlets will be presented to the Amoy University on arrival from T. P. H., Adyar. We shall continue our efforts and trust that they will bring forth good results.

In Macao one of our members and a friend represent our Lodge. We keep the former well supplied with English books from our lending library, as well as with leaflets, for circulation there. A series of articles appeared in the orthodox Press in Macao, containing grave misrepresentations of the aims and objects of the T. S. and Theosophy in general. Our friend, a highly respected citizen of Macao and a leading Spiritualist, suitably answered them in defence of Theosophy. This friend later delivered a public lecture at our Lodge on "Reincarnation," in the Portuguese language, and distributed 1,000 copies of the same amongst the Portuguese population in Macao and Hongkong, for the good of our Movement.

A newspaper controversy on Reincarnation lasting all through November aroused the public interest and brought Reincarnation and Theosophy to the attention of the masses. Our President, supported by several Lodge members and sympathisers from the public, fought the opponents—two clergymen and their followers—down, the public opinion being decidedly in favour of Reincarnation. The President then printed the whole correspondence in book form, when it was widely distributed amongst the public in Hongkong and the Lodge Centres in (South) China and abroad.

The Library was considerably enlarged. A valuable addition to it was made by the President who presented to the Lodge his private library consisting of over 200 volumes on Theosophy and related subjects. A total of £57 was spent by the members and the Lodge for

book orders, mostly from T.P.H., Adyar. Notices welcoming inquiries, drawing attention to our weekly lectures and to our free lending library were placed on the Hongkong and Kowloon wharves. The information boxes of some of the principal hotels were regularly filled with penny booklets of which a large number was distributed. Our thanks are due to the President and others for their welcome donations for various purposes.

We are in close co-operation with the Shanghai Lodge and keep up correspondence with the Lodges in China, trying to assist one another in our common work. The Vice-President of the Shanghai Lodge was with us for three weeks, and our President paid a short visit to the T.S. Lodges in Shanghai.

During the President's stay in Shanghai he was unanimously elected by the T.S. Lodges there—the majority of the T.S. Lodges in North China—to represent Theosophy in North China at the forthcoming Conference. Having also been elected by the Hongkong Lodge and the South China Centres as the Representative for South China, Mr. Manuk will thus represent the whole of China at the Adyar Conference. Our best wishes are with him. He left Hongkong for the South and Adyar in the end of October intending to return in January. During his absence the work will be continued regularly in all directions,

In spite of the present abnormal and trying times in Hongkong and China, there are good prospects for further expansion and growth.

An atmosphere of peace and harmony prevails in the Lodge, although its members belong to many different nationalities and almost as many different religions.

Dedicated as ever to the work and devoted to our deeply revered Leader, we send her and all our brethren assembled in Jubilee Convention our sincere loving greetings.

-fee Lateley has adopted to the control of the particular property

HERBERT E. LANEPART,

Hon. Secretary, P.O. Box 632, Hongkong, China.

IV. NORTH CHINA LODGE, TIENTSIN

To the President, Theosophical Society.-We started as an organized Lodge of the Theosophical Society only this year, viz., May 7th, 1925. This followed an attempt by Miss Wilder to interest people in Theosophy here by means of a Study Class and a small library, which was started on May 3rd, 1924. At the end of a year of this work the Lodge was organized. We do not believe we shall grow to be a very large Lodge, Tientsin being a very small place, and with very few workers who can spare only a portion of their time to Theosophical work, we cannot expect to do very much, but with the active support of our small membership we can do something. We went on with our work for two months after we got started, and then closed for the two hottest months of the season, July and August, re-opening on September 1st. The class work, however, continued throughout the summer. Our members' meetings are held regularly every Thursday evening, and the class mentioned, led by Miss Wilder, every Saturday evening. We are using at present for study Dr. Besant's The Ancient Wisdom. There is only one public lecture a month, given in English, and occasionally one in Russian given by Col. Ellansky, our Librarian. This is about all we are able to do, with the limited amount of workers we have.

Membership.—5 members were admitted since we started. We have fourteen active members.

A subsidiary activity, the Order of the Star in the East, meets once a month in our room.

Library.—We have nearly five dozen books in our Lending Library. After a number of new books are sold, the small profit is used in placing new books in the Lending Library. This practice will be continued for some time until we have quite a library. We have about \$200.00 (Mex.) worth of Theosophical books for sale, and have sold \$75.00 worth since we began, in May 1924. This Lodge has sold \$20.00 worth of Chinese booklets for the China Publication Fund, Shanghai.

Two of our Chinese members reside in Peking, and one, Mr. Huang, has been sent by his Government to America where he will reside for several years. We are sorry to lose him, as he is a very

fine member, anxious to introduce Theosophy and always ready with suggestions as to our work. He met with a group of Taoists in Peking regularly, he told us. We have two Chinese members residing in Tientsin.

We have gained no new members lately, but have some enquiries and we may have some applications to send forward soon. You will be interested to know that in our membership of only fifteen members, ten nationalities are represented, viz., Russian, German, English, French, American, Dutch, Chinese, Roumanian, Austrian and Estonian.

We feel that interest in Theosophy is growing, as classes and public lectures are better attended than at first, although our Members' meetings might be better attended.

All our members unite in sending Greetings to our Indian Brothers, and wish the Jubilee Convention all success.

editional remarks should are placed and reference and the affiliation of the second of

JVEN SANTHE,

Secretary.

THE ALL-INDIA FEDERATION OF YOUNG THEOSOPHISTS

Report for the year 1925

To the President, Theosophical Society.—1. This Convention of the All-India Federation of Young Theosophists marks the termination of the second year of its life. The Federation of Young Theosophists in India is exceptional, in so far as it is the only association of Young Theosophists that is completely independent and runs its organisation entirely by itself without the least interference from anyone outside. The Federation issues its own diplomas of membership to young people joining the Theosophical Society and also charters Youth Lodges which are composed of Young Theosophists and are not connected in any way with the national section.

- 2. Each Lodge has been left to discover for itself the best method for its self-expression and, therefore, there is great variety in the nature of the work undertaken by the different Lodges. Whether this arrangement compares well with the system by which all the Lodges engage in concerted and united action directed towards a specific object, remains an open question.
- 3. Lodges.—On the whole there has been a good increase in the number of our Lodges. Whilst at the end of December, 1924, we had 47 Youth Lodges in all, now we have 75 scattered in different parts of the country. The Lodges differ very greatly in strength and in vitality.
- 4. Membership.—Our membership throughout the year has been growing steadily. The Federation has issued above 1,500 diplomas since it began to work in January, 1924; 730 have been issued this year as against last year's 830. The Federation, however, includes many members in different Lodges to whom it has issued no diplomas

¹ Since January, 1926, the special diplomas and charters are withdrawn, the Federation being made an integral part of the National Society.—C. J.

as they were already members of the Theosophical Society in its Indian Section.

- 5. The chief difficulty of the work is found to lie in maintaining an effective and close relationship between the Headquarters and the different parts of India. The country being so vast, the Lodges are generally at very great distances from one another and it is well-nigh impossible to lead or guide all the activities from one spot. This difficulty can perhaps be overcome only by the establishment of strong centres in the various provinces which could act as Provincial Headquarters and lead the Young Theosophists' work within the province. Even among Young Theosophists, it is to be feared, there is a tendency in some places to relapse into inactivity. Everything almost depends upon the enthusiasm and influence and energy of the leading workers in each district.
- 6. The Young Theosophist, our official organ, has been possible, as last year, only by private donations.

It is hoped that during this Convention the All-India Federation will get linked up with the World Federation of Young Theosophists and its activities.

The world needs helping and because India hopes to lead the world, her need is great indeed for workers who have Vision and who have Strength. We feel confident and thankful that the Vision has been vouchsafed to us; it remains for us to seek out the Strength needed to carry that Vision, that Ideal to the world's unseeing millions.

and and the one spondenest of the whom out the wast

grawing seadthy. On Whitenessing tested above 1,500 diplomas

K. S. SHELVANKAR,

and an exercised troop is most and quade charter and attended Secretary.

THE T.S. OUTPOSTS IN THE WILDERNESS

THE WILDERNES

NAIROBI LODGE

To the President, Theosophical Society.—This report closes the first septennial of our Lodge and yet we find we have nothing encouraging to note down. Without going into detail for the various causes, we simply refer to our previous reports, specially those of the last two years.

Statistics.—Number of members on roll remains the same, i.e., 25 as at the close of last year. Two new members have joined the Lodge and two have left and one resigned.

Library.—The total number of books and pamphlets on hand are 400 as reported last year plus seven books presented by Bro. D. C. Mutreja during this year. We have already indented for some nice books on new thought, etc., which we hope to receive ere long.

Propaganda.—Nothing special has been done in this direction.

Building Fund.—The Lodge being in much need of a nice floor covering and there being absolutely no prospects for the Building Fund being utilised for the proper purpose, Sh. 80 were transferred from this heading to Lodge General Fund. The Building Fund therefore remains at present at Shs. 480.

Lodge Regular Meetings.—As Sunday evening meetings were found to be a little inconvenient for some of the members, Lodge meetings are now being held every first and third Wednesday from 5 to 6 p.m. Classes are started with a short reading from At the Feet of the Master, Voice of the Silence or Light on the Path or any such book, then a few minutes' silence, after which Rt. Rev. C. W. Leadbeater's Life after Death is studied for about 40 minutes, and the meeting is then thrown open for a general discussion. The classes are conducted by our worthy President, Bro. A. T. Best, to whom the Lodge owes so much of its existence ever since its foundation, for it was

shortly after the foundation that Mr. and Mrs. Best joined this Lodge and have ever since been a most precious asset to us.

White Lotus Day.—On May 8th, "White Lotus Day" was beautifully commemorated.

General.—Our revered Bro. Pt. Duni Chand, first President and one of the Charter members of our Lodge, who, together with Pro. Pt. Maganlal T. Dave, helped our Bro. Mohan Chand Kapoor so much in founding the Nairobi Lodge, T. S., is shortly leaving us for good and has been asked to represent the Lodge at the Jubilee Convention. We will miss him very much but wish him all success in his future life.

Conclusion.—In the name of the T. S. in Nairobi, we beg to convey to you, our beloved President and to the brothers assembled at the Jubilee Convention our sincerest love and devotion.

han't guiding dudy for a production of prospects for the fluiding fund

constanted by our worthy President, Phys. A. E. Bret, to whom the

Mohan Chand Kapoor,

OBB cadd to lawrent to senteer

-via band no stollgaing ban shoot to radium land self-

BARBADOS LODGE

contributed in the local press tour articles on . So boundaries

To the President, Theosophical Society.—There has been no annual meeting of this Lodge since September 27, 1923, on account of the unsatisfactory state of the President's health, which since then has (to his deep regret) much affected his activities on behalf of the Lodge.

The state of our finances has caused some anxiety, but, thanks to the generosity and devotion of certain of our members, this difficulty has been removed, and as will be seen from the Hon. Treasurer's statement annexed, we closed our accounts at 30th June last with a small balance at credit.

The cause of this financial stress has been the loss of two members by death, and of one by departure from the Island; while no less than seven have had to be dropped from the rolls for non-payment of dues, and two can only pay the Adyar Dues. Twenty-eight altogether have been enrolled since our start in 1919, so that our present strength is 18 members, of whom one has been absent from the Island for nearly four years. It is proof of the loyalty and devotion of the remaining small band, that not only have we so far managed to keep the Lodge going, but have also raised £ 37 10s. for Library Books and Lodge Fittings, as well as a fund in aid of a lecturer's travelling expenses.

Of our activities in the last two years, the principal event was the visit of Professor Ernest Wood and his wife in September-October, 1923. They most kindly arranged to stop here for a fortnight on their way back to New York from their late South American tour, and in that period, did an amount of useful and valuable work for both the Lodge and the community at large, for which we are very grateful. In addition to addressing three Lodge Meetings, for members only, at one of which Mrs. Wood also spoke on Adyar, he lectured on two evenings to an invited audience, whose size was only limited by the capacity of the Lodge room, on the first evening there being 80 persons present, and on

the second, over 100. He also delivered lectures on six occasions to public meetings at various places, including the leading schools, and contributed to the local press four articles on "Civic Education" and one on "Brotherhood," which attracted much and favourable attention. Our leading newspaper contained the following paragraph on their departure:

"On behalf of the people of Barbados, we bid Professor Wood and Mrs. Wood farewell with reluctance, and in tendering to him hearty thanks for his good work here, we wish to express the hope that this may not be his last visit to our shores. In Barbados he will always be sure of a cordial welcome."

The Lodge President delivered the following lectures at "open" Lodge meetings on the dates given below: The Coming Christ, The Justice of Reincarnation, Has Man a Soul?, The Masters and the Way to Them, Vegetarianism, Advent, A Sketch of Theosophy, A World-Religion, The Founders of the T.S., The Angels.

"White Lotus Day" was duly observed in both years.

In April this year a Study Class was started under the guidance of Mr. G. Clyde Williams, and is progressing favourably. A previous Class, conducted by the President, held several meetings in 1920, but he found himself unable to continue it, and Mr. Williams has now kindly undertaken this important branch of the Lodge work.

In the period since our last meeting we have had some difficulties but the Lodge has survived them, and we go forward on our new year of life with renewed hope and confidence that we may be able to keep alight this solitary lamp of Theosophy in the British West Indies, and not share the fate of those Lodges in other Islands which preceded us.

ales. Wood also replie on Advar, he hetered on two evening to an

And the H. A. L. Johnson,

Secretary.

MAHĀYĀNA LODGE

KYOTO, JAPAN

To the President, Theosophical Society.—Many years ago, a Theosophical Lodge was started in Kyoto by Priests of the Nishi Hongivanji Temple and their friends, but little is known of the activities of this Lodge.

During the stay of Dr. James Cousins in Tokyo, the Tokyo International Lodge was founded in 1920. It was a very cosmopolitan Lodge, the members representing a number of different races and countries: Japan, America, England, Scotland, India, Corea, Russia and Greece. The meetings were well attended, but by 1922 almost all of the members had left Tokyo. The two remaining members later joined the Orpheus Lodge founded by M. Baibier St. Hilane and later presided over by Mr. van Hinloopen Labberton.

The Mahāyāna Lodge of Kyoto was founded May 8th, 1924, with 14 members, five being former members of the Tokyo International Lodge. The members, with but three exceptions, are all professors either in Rynkoku or Otani Buddhist Universities. The Lodge meets once a month, when a paper is read on some Buddhist or Theosophical subject or an address is given by a visitor. In November, 1924, Mr. Labberton visited the Lodge and also gave lectures at both the Buddhist Universities. Professor Kulkarni and Mr. St. Hilaine visited us in 1925 and we are looking forward to another visit from Mr. Labberton as he passes through Kyoto on his way to India.

The plan of the Lodge is to have papers prepared by the members on subjects connected with Buddhist and Theosophical subjects and later to have these papers published in a book. This book to be the contribution of the Mahāyāna Lodge to the cause of Theosophy.

The Lodge is a small one and circumstances here do not permit great activities but the aim of the members is to keep the light burning here in Japan and even if the light be not such a bright one, never to permit it to go out. The members will be glad to welcome visiting Theosophists and to hear from all interested.

localizations to the contract of the contract

the time when of the Lodge is to have suppose prepared by the mostle of

BEATRICE LANE SUZUKI,

Secretary.

CANADIAN THEOSOPHICAL FEDERATION

Annual Report for 1924-25

To the President, Theosophical Society.—Any report of the work done by the Canadian Theosophical Federation should have been written by the tactful and efficient past Secretary, Mr. James Rogers of Calgary, who was forced to resign on account of pressure of private duties, and whose splendid work in harmonizing the desires and aims of the Canadian lodges which were directly connected with headquarters, resulted in the recognition of the Federation by the General Council in its December meeting at Bombay, 1924. It is with deep regret that the Lodges accepted the resignation of Mr. Rogers at a time when his earnest and painstaking efforts were just beginning to bear fruit. We are indeed glad that he is able to remain on the Federation Council and thereby still give us the benefit of his genial personality, gentle wisdom and energetic outlook.

Though the lodges of the Federation are unified by their efforts to loyally support the work being done by the President of the T. S., they are separated by such distances, and are engaged upon such a variety of problems, that it is difficult to exchange correspondence frequently enough to perfect the working details of the organization itself. The difficulties incident to the preliminary work have gradually become sufficiently objective to themselves to point the way to solution during the current year. With clear eyes, resolute hearts and firm purposes the members face the problems of the immediate future.

There are six lodges in the Federation for which I am sending detailed statistics under separate heading. The total membership in June 1924 was 148, and notwithstanding the loss of five members who changed their residence and demitted to other sections, we are able to report 163 active members for the period ending June 30, 1925.

Complete reports of activities in the various lodges are not available; but the report from Krishna Lodge, Calgary is.

Annie Besant Lodge of Hamilton, H. P. B. Lodge of Toronto, Wayfarer's Lodge of Winnipeg, and Brotherhood Lodge of Victoria each report increasing interest in their respective fields and are all looking forward to substantial gains during the current year.

Hermes Lodge of Vancouver is anticipating with pleasure the acquisition of new quarters in a building now being erected in a good location. Unfortunately they must still pay rent. During the year the lodge has built up a good lending library from a nucleus of books donated by the members and purchased by the lodge. The Book Depot is growing rapidly and reports increasing sales. In addition to maintaining regular study classes and a continuous programme of Sunday evening public lectures, the lodge has supplied on an average two or three lecturers per month to address other organizations and outlying centres. The handicap which this lodge sustained in being forced to maintain a full lodge programme from the start, without books, lodge furnishings or property of any kind is gradually being overcome, and is exemplifying the ideal that the real strength of any lodge is in the devotion and energy of its membership.

The Federation has been fortunate in establishing a policy of exchanging lecturers with the lodges of the American Section and has also been well supported in the tours of international and national lecturers arranged by Mr. L. W. Rogers for the United States. In the Pacific northwest there is a unanimity among the lodges that bids well indeed for the future growth of the movement. In order to cement the links more firmly in this section, the lodges of British Columbia, Washington and Oregon are many of them joined together in the Northwest Federation of Theosophical Lodges. This has already resulted in a profitable exchange of lecturers, and plans are being laid for a camp conference and general get-together convention for the summer of 1926.

One of the most pleasant and profitable experiences of the year centred around the tour of our lovable Vice-President, Mr. C. Jinarājadāsa and his charming wife. The series of lectures which he gave in Toronto and in Vancouver were up to his best standards and proved to be strong drawing cards. The invitation for their frequent return is a standing one. In the west, the visits of Mr. Max Wardall, Mr. Ray

Wardall and Mr. Wm. Heyting strengthened and inspired the workers and stimulated the public to new thoughts and aspirations. Canada is also indebted to Bishop Irving S. Cooper for his tour during the year. He gave many lectures before Theosophical audiences, as well as encouraging and increasing the support and interest in the Liberal Catholic Church.

The tour of Miss Mary Watson, National Representative of the Order of the Star in the East, was financed largely by the lodges of the Federation. She delivered a series of lectures on Theosophy, Higher Psychology, and the Coming of a World Teacher which were well received and attended. She stimulated a great deal of interest in the work of the Star, and formed many groups of the Round Table throughout Canada.

To you, our revered President, the members of the Canadian Federation send feelings of devotion and loyalty, special greetings for this Jubilee year of the T.S., and sincere hopes that the great work upon which you are engaged for India and for the World, may be brought to successful and speedy fruition. We pray that our fortune in the near future will grant us the privilege of a visit from the one who has made Theosophy a living and practical ideal for application in every walk of life. WILLIAM E. DUCKERING,

the atmosers meximized to her for this entrue sequisition.

Charele of the Butters, and the Constituted the World-Tanchers, Saluries is a regarded Table, and initiated Sieven Inches

Londons in the Lodge Hoom, he just received

Federation Secretary.

KRISHNA LODGE, CALGARY, CANADA

To the President, Theosophical Society.—After contending successfully with the usual difficulties facing a young Lodge, we are glad to be able to report that much good work has been done for Theosophy by Krishna Lodge, Calgary, since the last report was sent in.

As nearly all of the members are also members of two or more of the subsidiary movements, such as the Order of the Star in the East, the Liberal Catholic Church, and the Order of the Round Table, most of the work accomplished has been done through these organizations, and lectures, sale of books and pamphlets, and a lending Library.

The members meet regularly on Monday evenings. Meditations are taken from The Voice of the Silence; and the text-books used are Talks on "At the Feet of the Master" and The first Principles of Theosophy.

Mrs. Dorothy A. Anderson, to whom we are indebted for nearly all of the pictures of our Leaders in the Lodge Room, has just received a copy of the magnificent Besant Reproduction, and the gratitude of all the members is extended to her for this unique acquisition.

Miss Mary Watson of Vancouver, the indefatigable and enthusiastic National Secretary of the Order of the Star in the East, on a Lecture tour under its auspices, delivered a series of seven public lectures in the city in the early part of the year, speaking mainly on Theosophy, the Church of the Future, and the Coming of the World-Teacher. Before leaving she organized a Round Table, and initiated eleven knights, squires and pages, appointing Mr. James Rogers Leading Knight in charge.

Following almost immediately, the Right Rev. Irving S. Cooper, gave us the following series of public lectures, March 24th—29th: "Spiritualising Civilization," "Limits of Belief," "The Spirit of the New Reformation," and "Religious Liberty of the Church of

the Future". On Saturday, March the 28th, at 3 p.m. a joint meeting was held of the Lotus Circle, Star, and Round Table Groups, with an address by Bishop Cooper on Dr. Besant and Bishop Leadbeater, who are so vitally linked to these movements.

Miss Mary Watson on her return visit gave a series of Free Public Lessons on the "Higher Psychology" in the Public Library; and the classes were well patronised. They were followed by two addresses, delivered under the auspices of the New Psychology Club, on "Evolution" and "Reincarnation". A considerable amount of T.S. and Star literature was disposed of at these meetings, which were very well attended. Three addresses were given over the powerful Radio of the Calgary Herald, and the Wilkinson's Electric Broadcasting Stations. The Press gave wide publicity to Miss Watson's lectures, devoting much space and giving a verbatim report of much valuable By request an address was given to the Theosophical information. children of the Potts Montessori School. And before leaving Calgary, another Round Table was organised by this energetic Chief Knight of our Dominion, initiating six members to the Order, with Miss Rose Adshead as Leading Knight. This Table will be attached to the Calgary Lodge, T.S.

Krishna Lodge occupies two ante-rooms in the Church of S. Francis, and forms also the Mecca for the Knights of the Round Table, and the members of the Order of the Star in the East.

In sending our greetings of love and loyalty to our dear President, our hearts go out to her in fervent hope that she will yet be spared for many years to serve the race, and be to us a beacon Light to lead us on to nobler aims and greater deeds.

JOHN RICHARDS,

Secretary.

THE ADYAR LIBRARY

and the state of t

THE ADYAR LIBRARY

THE ADYAR LIBRARY

To the President, Theosophical Society.—Herewith I beg to submit the report of the Adyar Library for 1925, being its Thirty-ninth Annual Report.

Staff.—There is no change to be reported in the permanent staff. Brother F. L. Woodward who had rendered honorary services for over two years left Adyar for England intending to settle finally in Tasmania. I have very great pleasure in placing on record his very valuable services in connection with the Western Section, especially in improving the collection of works in Buddhistic and the western classical literature. I am also glad to report that Dr. James H. Cousins has volunteered his services for re-cataloguing the western section.

Literary Work .- After a few months' interval I was able to resume my editorial work early this year, having recovered my sight and recuperated my general health. The printing of Shaiva and Shakta Upanishads has been completed, and they will soon be ready for sale, both bound together in one volume. This volume closes the Adyar Library Edition of the Minor Upanishads comprising 98 out of the well-known 108 Upanishads, leaving the 10 Major Upanishads. I wanted to follow this up with an English translation of the Minor Upanishads. But, meanwhile, it has been suggested by scholars interested in the study of the Upanishads that the Adyar Library might publish Sri Upanishad-Brahmendra's commentary on Samnyāsa Upanishads in a separate volume uniform with the other sections of the Minor Upanishads issued by the Library. This suggestion has been taken up and it is intended to issue this new volume as a supplement to the volume of Samnyasa Upanishads edited by Dr. Schrader with his own notes and published for the Adyar Library. The new volume may contain about 250 pages. The press-copy of the Samnyasa Upanishads with Sri Upanishad-Brahmendra Yogin's commentary is nearly ready,

and the volume will be published in the course of the next year. The printing of the classified catalogue of Samskrit MSS. is progressing and will be completed early next year.

Collection of MSS.—This year's collection of MSS. comprises as usual the old ones obtained by purchase from their owners and the new ones transcribed for the Library from old copies found elsewhere and borrowed for the purpose. The purchased MSS. number 212, nearly double the number secured last year. Eight old MSS. were presented by their owners while the new transcripts number 27. This collection contains many rare works on Vedic, Puranic, Tantric, Philosophical and medical sections in Samskrit and Tamil.

Additions to the Library.—The additions to the Eastern Section comprise 127 books and 22 pamphlets in printed volumes and 247 MSS. In the Western Section the additions consist of 342 books and 200 pamphlets. These additions include presentation copies of 321 books and 184 pamphlets. The donors are as follows: Mr. C. Jinarājadāsa 126 books and 77 pamphlets; the Theosophical Publishing House 103 books and 17 pamphlets; Dr. Annie Besant 31 books and 79 pamphlets; The Curator of Oriental MSS. Travancore Government 15 books; Illinois University 10 pamphlets; Mr. A. Schwarz 6 books; Mr. A. Mahadeva Sastri 5 books; the Australian Section T.S. 5 books; Dr. James H. Cousins 4 books and 1 pamphlet; Mr. O. Kenney 3 books; Mr. B. S. Ramasubbier 3 books; Shivajee Literary Memorial Committee 2; The Superintendent, Government Press, Madras 2; The Government Oriental MSS. Library, Egmore 2; The Library of Congress, M. S. A., Mr. F. L. Woodward, Miss A. J. Willson, the Bombay Branch of the Royal Asiatic Society, Mr. Sundarasingh, Mr. M. Krishnan, Mr. K. T. Sreenivasacharya, Mr. Ramakrishna Kavi, Mr. Svaminatha Sarma, Mr. F. B. Patell, Mr. Shripati Prasādāchārya, the Baroda Library, Mr. Lala Durgadas, Bandarkar Oriental Research Institute one book each.

Use of the Library.—So far as the figures are concerned there is a slight fall all around in the use of the Library made this year as compared with the last year. The visitors to the Library numbered 1,716 this year as against 1,890 last year, and 710 volumes were consulted by them in this year as against 996 last year. 1,894 volumes were lent for study outside the Library this year as against 3,058 last

year. The fall in the number of volumes consulted or borrowed is partly due to the fact that the lecturers of Brahmavidyāsrama located in the Adyar T. S. Compound who had been using the Library for preparing their lectures have not found it necessary to consult as many books this year as they used to do in the previous year. Transcripts of 6 MS. works were supplied to outside scholars as against 10 last year. Some rare MSS. were also lent to the Professors of Samskrit in the Dacca and Visvabhārati Universities for purposes of research and investigation.

Exchange.—As usual the Adyar Library has exchanged its reports with those of some important Libraries in different parts of the world. There are 38 libraries on our exchange list.

British Empire				 12
United States	of America			 20
Switzerland				 2
Holland				 1
Japan				 2
Sweden	Sectional B	AVY. PADE	in 11.00	 1

A. MAHADEVA SASTRI,

Director.

The Alle and to the fact that the lectrorist's Brahma the Serious confedence in the fact that the lectrorist's Brahma the Serious confedence in the Aller of the Chapman of the Indian the Salar of the Chapman of the Indian that the confedence is the Chapman of t

arroger an Deputative and virgital virgital and inner extended the scale office of the strong foreign of the strong of the stron

promit desired promit

THE TAKE A CONTRACT OF THE PROPERTY OF THE PRO

of the Chepa Antile Sensery the Sensery of the Sens

A STATE OF THE STA

BOOKS PUBLISHED DURING 1925

[Only a few Sections have sent in lists. The complete record is much larger than that which appears here.—P.T.S.]

BOOKS PUBLISHED DURING 1925

[Only a few Sections have sent in lists. The complete second is much larger than that which appears here.--P.T.S.]

AUSTRALIA

1.	What is Theosophy	9,000
2.	The Power and Use of Thought, by C. W.	. Leadbeater
	(abridged) IMVI TRAM HOTTOM	3,000
3.	Karma	3,000
4.	Reincarnation	3,000

BURMA BOOMEN TO A

- 1. Sectional Organ: The Message of Theosophy. (Monthly.)
- 2. Arhats ("The Existence of Masters") in Burmese, by U Saw Hla Pru (distributed free).

CANADA

The only official publication during the year was The Canadian Theosophist, 12 issues. Also Volume V, bound with Index.

Two pamphlets: Dante and Beatrice, by S. Oswald Harries, and The Mysteries of the Druids, by Mrs. Maude Lambart-Taylor.

DENMARK

Clairvoyance (Clairvoyance)	C. W. Leadbeater
The Christian Creed (Den Kristne Trosbekendelse)	C. W. Leadbeater
Both translated by Mr. A. T. Kapel.	
Dreams (Dromme)	C. W. Leadbeater
Translated by Mr. Aage Blichfeldt-Petersen.	

A Theosophical Dictionary (Theosofisk Ordbog), compiled by Mr. A. T. Kapel.

What is Theosophy -

DUTCH EAST INDIES

Innerlyk Leven	C. W. Leadbeater
De Verborgen Zyde der Dingen	***
Helderziendheid	,,
Schets der Theosofie	,,
Aan gene Zyde des Doods	,,
Theosofisch Woordenboek	H. P. Blavatsky
Kort Begrip der Theosofie	Dr. A. Besant
De Zeven Beginselen van den Mensch	
Studien in de Bhagarad-Gita	mer land De Droomer
Brieven van de Meesters van Wysheid	
	of banadintals) are all
Yoga Aphorismen van Avvayar	
Het Boek der Schepping	
De Bratayuda	J. Kruisheer
De Boroboedoer en Boeddhisme	o. Kruisneer
Lanan en Dand	,,
Bratayuda (Malay)	,,
Overgen kometen in Thereofe en Christendom	,,
Overeenkomsten in Theosofie en Christendom	Laistho vino ad"
Maconnieke Richtlynen	semmed 2.E., who the court
De Banamerken der Frymetsetary	La santafarana away
Altimoetsme	The Morrories of the Di
Doedanisme (Maidy)	,,
Widhya Pramana, De Geheime Leer der Javane	?n

BOOKS PUBLISHED DURING 1925

++ * 11% ENGLAND

World Problems of To-day	Dr. Annie Besant
(1925 lectures, Queen's Hall, London)	
The Coming of the World Teacher	12 ,, ,,
(Lecture in Queen's Hall, Nov. 1st)	
The Relation of the Theosophical Society to th	e .
Hierarchy	,, ,, ,,
(Three lectures to F.T.S. in London, 1925)	
Civilisation's Deadlocks and the Keys),),),
The Etheric Double	Major A. E. Powell
Fairies at Work and at Play	Geoffrey Hodson
An Occult View of Health and Disease	,, ,,
An Epitome of the Science of the Emotions	Kate Browning, M.A.
The Principles of Astrology	Charles Carter, B.A.
Superphysical Science	A. P. Sinnett
The Evolution of Man : Individual and Socie	al Percy Lund
The Mystery Teaching of the Bible	Daisy E. Grove
Astrology in Epigram	Maud Margessan
The Activities of Uranus and Neptune	Helen H. Robbins
The Theosophical Society: The First Fifty Y	rears
	dited by B. P. Howell
DINMA	

REPRINTS:

Thought Forms Dr. Annie Bes	sant and (. w.	Lea	dbeater
Man's Life in Three Worlds	, Hosel	Or. A	nnie	Besant
A Study in Consciousness		,,	,,	,,
The Law of Rebirth		,,	,,	,,
Whatsoever a Man Soweth		"	,,	,,
The Bhagavad-Gita		,,	"	,,
The Voice of the Silence		,,	,,	,,
The Astral Plane		. W.	Lead	dbeater
The Devachanic Plane		,,		,,
The Story of Atlantis and the Lost Lemu	ria		Scott	t-Elliot
Light on the Path and Karma		M	abel	Collins
Healing Methods Old and New	E. A	. Ga	rdner	r, B.A.
The Way of Truth	Zichy, th	ie Co	untes	ss Bela

MONTHLY PUBLICATIONS:

The Theosophical Review

News and Notes

(England, Ireland, Scotland, Wales.)

HUNGARY

The Bhagavad-Gita.

The second part of the Changing World.

Meditation

H. Bedinger Mitchell

Monad Mrs. Leona de Fekete
The translation of The Secret Doctrine is going on and appears in
pamphlet form periodically.

Our Magazine Teosofia appears every two months as a double number.

ICELAND

MAGAZINE:

Gangleri, a typewritten magazine issued every month except the summer season.

Books:

- Skapperdarlist—translation of Character Building, by Ernest Wood.
- 2. Stjarnan—Videldana—a collection of original and translated articles on Theosophy and the Coming of the World-Teacher.
- 3. Gneistar—Some Theosophical lectures, by Sig. Kristofer Petursson.

ITALY

BOOKS AND PAMPHLETS:

Il Cristianesimo Esoterico (2nd fully revised edition) A. Besant Il Sentiero del Discepolo (,, ,, ,) ,, Scienza eol Arte (from London Lectures, 1925) ,, La Sapienza Antiax Attraverso i Secoli (2nd edition) Th. Pascal Che cosa Insegnerano C. Jinarājadāsa Scienza pratica della Vita, open letters to a Boy-scout A. Bruschetti

A SERIES OF SIX TALES FROM ALL COUNTRIES:

1.	La Campana	G. Andersen
2.	Shri Rama e Sitadevi	A. Besant
3.	Natale di Principe	S. Brisy
4.	La piccola Fata del Fuoco	H. Culperer Polard
5.	La Fanciulla di Astolat	R. B. Talmone
6.	Il Giullare di Nostra Signora	charle all to have all .

MAGAZINES:

Bolletino Ufficiale della Societa Teosofica Italiana—Monthly, for members only. (Turin.)
Gnosi, a Review of Theosophical Studies. Bimonthly. (Turin.)
Rincarnazione, Quarterly. (Palermo.)
Alcyone, Fortnightly Paper. (Rome.)
Servizio. Monthly Magazine for the Order of Service. (Trieste.)

NEW ZEALAND

Reprint: 2,000 copies of The Hidden Side of Lodge Meetings, by C. W. Leadbeater. Selection of Hymns 1,000 copies Songs of Praise and Aspiration.

POLAND

The Theosophical Review, magazine No. 9

,, ,, ,, No. 10

,, ,, ,, No. 1 (Second Edition)

In His Name (Polish translation).

C. Jinarajadasa

RUSSIA

Vestnik (The Messenger, a magazine).

Dr. Annie Besant's lectures in London, 1924.

Light on the Path

Ancient Wisdom

Outline of Theosophy

Thought-Power

At the Feet of the Master

Dr. Annie Besant

Bishop Leadbeater

H. Pissareff (original)

J. Krishnamurti

PAMPHLETS:

Reincarnation Karma Irving Cooper Annie Besant

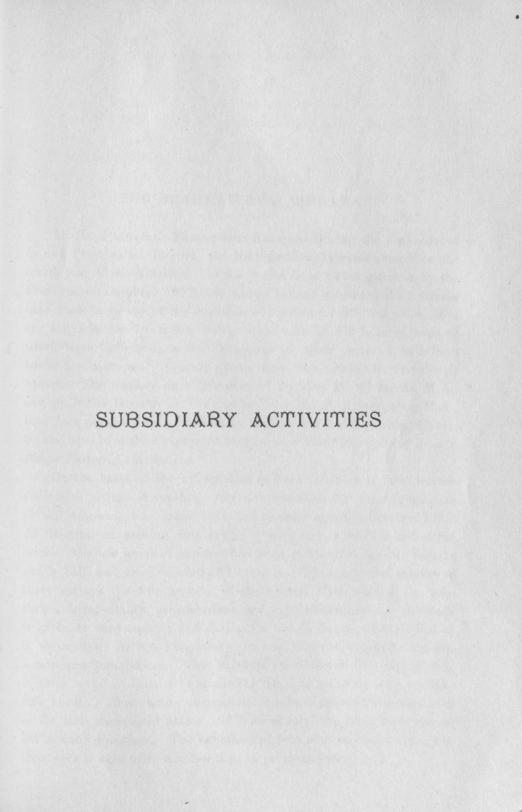
SWEDEN

Magazine issued during the year:

Teosofisk Tidskrift (10 numbers a year of 36 pages each.)

Book published:

Letters from the Masters of Wisdom, C. Jinarājadāsa, Translated.



SUBSIDIARY ACTIVITIES

THE BRAHMAVIDYA ASHRAMA

To the President, Theosophical Society.—During the year covered by the Presidential Report, the Brahmavidya Ashrama entered on the fourth year of its existence. In the period from its inauguration by the President in October, 1922, the winter lecture courses of the Ashrama have made a survey of the evolution of mysticism, religion, philosophy, art and science, 76 topics being dealt with in 366 lectures, most of which were delivered twice. Synopses of these lectures, have been bound for future use. Certain groups have been printed for free distribution. The lectures on "Gnosticism" by Miss M. W. Barrie, M.A., and on "The Growth of Civilisation" by Mr. B. Rajagopalan, M.A., have been published in book form by the Theosophical Publishing House. So also have been the Principal's lectures on "The Philosophy of Beauty and an Eastern Contribution."

On the basis of the information gathered in the first three lecture sessions, a course of synthetic study, as anticipated in the original plan of the Ashrama, was taken up in the session beginning October, 1925. At the time of making this report (which covers the first half of the session) the new series of lectures has been in operation for two months and a half and has included 103 lectures. The synthetical scheme of study surveys the five aspects of the Cosmic Manifestation, i.e., substance, form, vitality, consciousness and super-consciousness. A month is given to each aspect; and during the month the aspect is studied as it shows itself in the kingdoms elemental, mineral, vegetable, animal, human and superhuman. The Theosophical vision of One Life moving in three ways is constantly applied to the detailed study with remarkable results. Illuminating correspondences have shown themselves even in the most unexpected places, and lines of inspiring study have opened out in many directions. The happiness of both students and lecturers in their work is even more marked than in previous years.

The present session (October 1925 to March 1926) is notable in having representatives from all the world's continents in the Ashrama; and it is hoped that, as the value of the work in furnishing and clarifying the mind, enriching and deepening the emotions, and clearing the way for the free and true expression of the intuition, becomes better known, the dream of having at least one student from each National Section of the Theosophical Society will become speedily fulfilled. The recognition of the work of the Ashrama by Those behind the new movement for a World University has filled the workers with determination to better what has already been done.

The new lecture hall between the lily tank and the river in the palm grove (built through the generosity of friends in the Scottish Section of the Theosophical Society) is, in its simplicity and the beauty of its surroundings, an ideal spot for the study of the workings of the Divine Life in nature and humanity, and for touching the inner worlds through the consecrated exaltation of mind and heart. Nor is the body left out, for daily exercise precedes daily dedication.

eindy surveys the five aspects of the Cosmic Marifestation, see, sub-

JAMES H. COUSINS, D. LITT.,

Principal.

THE THEOSOPHICAL EDUCATIONAL TRUST

To the President, Theosophical Society.—In submitting the report of the Trust of the year 1925, we must offer our grateful acknowledgment to Dr. Besant, the President of the Trust, for being its chief financial pillar. The Madanapalle Scheme put forward by Mr. Krishnamurti last year has brought in a fair amount of money, and according to the decision arrived at, a portion of this money has been used for the current expenses of the various Schools and Colleges under the Trust. The expenses for the various institutions are at least Rs. 3,000 per month and the collections for current expenses are not enough to cover this, hence we have to draw upon the Madanapalle Fund. We hope, however that when something is decided definitely about Madanapalle, our difficulties will be less.

During the year we have added to the number of Schools under the Trust namely, the school at Shuklatirth conducted with great zeal and devotion by some graduates of the National University. The school at Hyderabad (Sindh) has applied to come into the Trust.

As regards the institutions already under the Trust the Guindy School and College has started a Girls' Residential Home and there is need for more accommodation all round. The Montessori School wants a small increment in its grant. The Bankipur School Management Committee continues to be unsatisfactory as there are no representatives of the Trust on it. The Benares Boys' School is cramped for space, but it seems some arrangement has been made for a good playground for the Boys' School. The Girls' School and College at Benares needs more books and equipment. The Bhavanagar School is no worry to the Trust due to the efforts of Mr. Pranjivan Odhavji. The Coimbatore Girls' School wants money for a compound wall and they also want to develop the arts and crafts side of the institution and need sanction. Miss Parsons has left, due to ill health, and they are in great need of a Superintendent.

The Kumbakonam School also needs a Superintendent, as Miss Veale has been transferred to Benares. The Madanapalle College is growing vigorously and application has been made for the affiliation of the College to the B.A. Standard. The Syndicate of the Madras University has asked for a further endowment of one lakh of Rupees for the College. The Girls' School at Mylapore is a very successful institution and has become a centre of activity of various kinds in Mylapore; but no help is received from the rich lawyers who live there and whose children derive all the benefit. Some effort is necessary to make the School self-supporting, by local subscriptions.

In conclusion, I have to offer to Dr. Besant, the inspirer of all of us engaged in educational work and the boys and girls in the various Schools and Colleges, our deep feeling of reverence and loyalty.

cover this, hence we have so draw upon the Mudamaralle Pond. We

School and (sologe has started a darried Beschmint Horse and there is

YADUNANDAN PRASAD,

Hon. Secretary.

S. CHRISTOPHER SCHOOL, LETCHWORTH

November, 1924 to October, 1925

To the President, Theosophical Society.—The year has been one of great changes. Mrs. B. Ensor and Miss I. King have resigned their respective positions as Managing Director of the Trust and Principal of St. Christopher School. Their colleagues recognise the very great debt of gratitude which they all owe to them for the leading part they have played in building up the educational work of the Trust in Letchworth, and they take this opportunity of paying a very small part of that debt by this public acknowledgment. Mrs. Ensor and Miss King have started another school on new educational lines at Frensham in Surrey and a certain number of children and of members of the staff have gone with them.

Captain R. Ensor has also resigned his position as Secretary of the Trust, taking with him the thanks of the Directors for the zeal and single-heartedness with which he carried out his duties all the time he was employed by the Trust. It would be difficult to find a more disinterested or harder worker than he.

It is not proposed to fill Mrs. Ensor's place but the Directors have appointed Mr. Lyn Harris, M.A., LL.B., who has been acting as Vice-Principal, to be Principal in Miss King's place. Mr. J. B. Quick has been appointed Secretary. The vacancies on the staff caused by the transfer to Frensham have been filled, and old and new members are cooperating in complete harmony and showing great keenness in the work.

The Old House.—At the end of the summer "Brackenhill" which is now called "The Old House," ceased to exist as a boarding house and has been converted into a staff hostel, the children having been taken over by a new Trust called "Brackenhill Home School Ltd.," which has transferred them to Hartfield in Sussex to a house which

Mrs. Harvey has generously handed over to the new Trust for the purpose. Mr. Watson has been appointed the Warden of this staff hostel and he and his wife and seven other members of the school staff reside there. It is hoped that a centre of real community spirit has thus been established and that the staff will be relieved of all anxieties of house-keeping, which are often great enough to absorb a good deal of energy and thought which might otherwise be given to the work in hand.

"Arundale" and "Little Arundale".—The numbers have been considerably reduced owing partly to children moving to Frensham and partly to others leaving at the normal age. The smaller numbers at Arundale make it easier to create the home atmosphere, which is the ideal and which the Directors would very much like later on to ensure, if and when funds permit, by laying down a rule that no boarding house shall contain more than twenty-five pupils.

Training College.—As pointed out in the last report, the Training College has been greatly hampered by lack of accommodation and by lack of funds to increase that accommodation, and the Directors came to the conclusion that in the circumstances it was not fulfilling and could not fulfil, the object for which it was established, viz., to act as a training establishment for teachers for Theosophical and other schools run on new educational lines, which include of course the methods specially associated with the name of Dr. Montessori but include other methods as well. The Directors consequently decided to close the Training College at the end of the summer term and they seize this opportunity of expressing to Miss Violet Potter, their adviser, and Mr. Claremont, the Montessori Director, warm thanks for their good work.

Matriculation Group.—The Matriculation Group was busy preparing for the examination for which 8 children entered in June. Three were successful in passing. One other boy passed his additional subjects.

Speech Day.—On Speech Day a Eurhythmic Representation of "Le Lac" was given by the children and at the end of the summer term a series of tableaux representing the story of S. Christopher were performed.

Theatre.—The Theatre was opened in January by Miss Ellen Terry and run during the spring. Two plays written by an "old girl" were

performed by the children and old scholars. The theatre has been used for various lectures as well as for dramatic work.

The financial results have unfortunately been so unsatisfactory that a very considerable loss has occurred during the first year's running. It appears impossible to charge a sufficient sum of money for seats to meet expenses, let alone make a profit, even when the house is quite full, and very difficult to fill it even at unremunerative prices. The situation is being further explored and the directors have not come to any fresh decision in the matter but at the moment it certainly looks as if all idea of using the building as a theatre in the ordinary sense of the word will have to be abandoned.

Guilds.—The expectations expressed in last year's report of the results of the second year of the Guild experiment have unfortunately not been realised. It was hoped that in the second year the experiment would prove a sufficient financial success at least to relieve the Trust of the necessity of finding any more money for the various enterprises. Keen though the Directors were to establish a ring of industries round the school, manned to an ever increasing extent by old pupils, and run on the best possible labour conditions, they had and have always to remember that the funds they administer are intended primarily for the instruction and education of their pupils during their school life. Consequently any experiment however interesting, which is not considered suitable for incorporation in the school curriculum itself, can only be continued if it speedily pays its way and shows signs of being able to repay the capital laid out in order to start it.

Most unfortunately the Guild experiment in most industries has not fulfilled this essential condition of continuance, as is clearly shown by the profit and loss account on the 30th September last. Large sums have been lost on all departments except the Printing Guild which has just covered expenses and the Maintenance Guild which works on special lines.

Faced with incontestable figures showing this deplorable result, the Guild Committee promptly set itself to consider the position most carefully in order to ascertain whether there was sufficient chance of improvement in the near future to justify recommending the Directors to continue the experiment. Most unwillingly they came to the conclusion that there was not, and that the Directors should be

recommended to abandon the Tailoring Department, the Shop, the Poultry Farm and the Bees; and to maintain the activities of the Woodwork and Weaving Guilds but only on reduced lines as sections of the school curriculum and not as Guilds.

In the circumstances the Directors have decided to liquidate the Tailoring Department, the Guild Shop, the Poultry Farm and the Bees section as speedily as possible; to discontinue the Weaving and Woodwork activities as Guilds but to incorporate them in the regular school curriculum; and to postpone the question of the Printing Guild and the Fruit Farm for further consideration.

The cost of the Weaving and Woodwork activities will now fall upon the school funds, as that of every other department does, but it is hoped that, in the special circumstances of the case, friends will help by continuing to purchase the articles which will be produced by the two departments.

daligned solventers remain at most in the first adjust and remains the first and

H. Baillie-Weaver,

Chairman.

THE OLCOTT PANCHAMA FREE SCHOOLS

(From 16th December, 1924 to 15th December, 1925)

To the President and Board of Managers.—I have the honour to submit the following brief report of the Olcott Panchama Free Schools for the year ending 15th December, 1925.

During the year under review, the schools continued to be carried on as efficiently and as successfully as in former years, no pains being spared to improve their condition and general tone. Endeavours were made to enthuse the teachers to render their duty in a spirit of service and love. The Deputy Inspector of Schools states regarding one of our schools, "it consists of a set of teachers who have got a real love for their work".

The total number of pupils on the roll this year has reached a very high figure unprecedented for the past twelve years and more. The daily attendance during the period under report has been very satisfactory as in the last year. The boys are compelled to observe hygienic principles in their daily life. Bathing is made compulsory in four of our schools, as proper water facilities could not be afforded in the fifth. Even there a particular section, of nearly 50 pupils in number, is given a bath regularly. It was rightly observed by one of the school inspectors that "boys are encouraged to observe hygienic principles in their daily life. They are given a bath every day in the school and their hair is combed by the class-teacher concerned". The health of the children has been very satisfactory on the whole, except at Kodambakam, where

many children suffered from whooping cough for some time. The health of the teachers has been very satisfactory throughout the year.

Instruction in the three R's and other allied school subjects has gone on as steadily as before. The few artistic and manual subjects like brushdrawing, clay-modelling, leaf-work are being continued. One of the school-inspectors has made the remark regarding this aspect of education that "their execution is really good". A visitor to one of our schools says "the clay-modelling was in many cases quite creditable to the pupils". If we could afford to give these children some technical education in cheap industries like mat-weaving, coirrope making, tape industry which involve very small capital, we would be making these children very self-reliant in their after-life. On the whole the progress in the school work has been very steady. A District Educational Officer paid a surprise visit to one of our schools and the following remarks were recorded: "This is one of the best conducted cheri schools that I have so far come across." the Deputy Inspectors, after observing the efficiency of the schools, has remarked in one of our inspection books as follows: "I would very strongly advise the opening of the higher standards in this school itself, especially when we consider the interest evinced by the parents who are all Adi-Dravidas and who will, naturally, be too poor to meet the cost of higher education. This is one of the best schools, if not the best school for Adi-Dravidas in this range. Both instruction and discipline are very good." Special emphasis may be laid on the attempts made to make the children feel free, happy and joyous. Attempts were made to give a religious background to the children's activities. We had special pujas and bhajanas where the children evinced a great interest in the performances, where they sang devotional songs and acted devotional plays. Justice K. S. Chandrasekhara Iyer, Retired Judge of Mysore, after his visit to three of our schools, says "I was very much surprised by the free and unfettered way in which the little boys and girls here live their life within the schools. It was a pleasure to

see their happy and cheerful faces and watch their movements . . . good music of a simple kind seems to be a feature of these schools. . ." One of the special features of this year's work is the organisation of sports for the first time in almost all of the schools. We discovered, to our surprise, some very good athletes among these children.

Fourteen of our former students are being helped to prosecute their higher education. One of them who was a student of the Presidency College, passed in the Intermediate Examination of the Madras University held this year.

The daily distribution of the midday food to the hungry little ones is becoming more and more essential for securing regular attendance and efficient work. It was a source of immense pleasure to see the 800 and more bright, happy and eager faces gathered in various schools to celebrate the birthday of "Amma¹" on the 1st of October. All the institutions were artistically decorated by the children and various functions like processions, bhajanas, meetings, sports had been arranged lasting throughout the day. In some schools the children had variety entertainments and camp fires to which were invited the neighbouring villagers who enjoyed themselves thoroughly. On that day all the children were given as usual a hearty meal by the generous-hearted Mr. C. N. Subramanya Iyer.

Scouting has done a lot in training these children to build up their characters, and they have taken to it thoroughly. The scouts and cubs had a few camps and hikes, and some camp fires and rallies which they all fully enjoyed. The remarks of the Hon. Secretary, Madras District Scout Council, may throw some light on what these scouts are really doing. He says, "it is encouraging to find that during the year under review, the scouts of Panchama troops have had more camps and rallies than other troops. Scouting plays a great part in moulding their life as is evident from the following. One of the scouters of the Olcott Schools informs us that a scout of his troop, a Panchama,

¹ Dr. Besant.

has taken to vegetarian diet, since he feels that if one were to lead the life of a scout according to the sixth Scout Law, namely that a scout is kind to animals, he should not eat animal food. The boy took the trouble to convince his parents and to-day he is a confirmed vegetarian . . ."

Mr. Leech, the District Commissioner, after inspecting the troops told them they "were a very workman-like lot and eager". On the 12th of September Sir C. P. Ramaswami Iyer, the Hony. Provincial Scout Commissioner accompanied by many distinguished residents of Adyar, visited the Olcott Free School and "the whole ground was arranged as a scout camp. There was a tent in one corner, a camp loom in another, an improvised shed for the exhibits (articles prepared by scouts and cubs) in a third, and a shrine containing pictures of the Great Teachers, Col. Olcott, Madame H. P. Blavatsky and Dr. Besant". An interesting programme had been arranged after which the Provincial Commissioner spoke saying "he was happy to see his brother scouts conducting in such a smart and pleasing manner . . . They had wonderful adaptability, receptivity and resourcefulness . . . He was pleased to see them doing their very best and remarked that since the spirit of scouting was essentially one of service, they should all live up to the scout ideals and improve the institution to its fullest capacity. He paid a high tribute to Col. Olcott and Dr. Besant and others and hoped that the children would live in a manner worthy of the best traditions of the institution". (Extracts from New India.)

Last year we had also the pleasure of welcoming Mr. J. Krishnamurti to two of our schools.

At the time of writing, negotiations are being carried on with the Corporation of Madras to transfer some of our schools over to the Municipal authorities owing to the stringent financial circumstances. When the transfers are effected, we may be able to better the condition of the teachers who are very poorly paid now, and also to improve the remaining schools in many other ways.

I would like to place here on record my grateful thanks to some of the National High School students and a few members of the Youth Lodges of the Theosophical Society, who have given the benefit of their better life to our poor children by their frequent association.

In conclusion I offer my grateful and sincere thanks to Mr. C. N. Subramanya Iyer, who has given me help and advice in all matters connected with the work of the schools and to Mr. A. Schwarz for his kind and loving help throughout.

NUMBER OF PUPILS ON THE ROLL, 1ST DECEMBER, 1925

Classes	Olc	7070	H.P. Memo Scho	rial		nodar hool	100,000,000,000	vallu- School	And Best Sch	ant	To	tal
orear solo	В.	G.	В.	G.	В.	G.	В.	G.	В.	G.	В.	G.
Kindergarten	21	10	48	22	26	17	34	24	49	31	178	104
I	52	13	25	6	23	17	16	7	16	17	132	60
i II (C)	30	4	22	7	9	18	16	3	26	6	103	38
io de milita apiro	35	2	11	8	4	8	5		20	4	75	22
won in to during	24	1	12	1	3	bm2	11	9	11	2	61	5
v	19	1	6	2	10	3	7		6	6	48	12
	181	30	124	46	75	65	89	34	128	66	597	241
Total	21	1	17	0		140	1	23	19)4	8	38

M. KRISHNAN,

Superintendent.

REPORT OF

TREASURER, OLCOTT PANCHAMA FREE SCHOOLS

To the President and Board of Managers.—The financial year ending 31st March, 1925, closes with a small deficit of Rs. 284-9-9, i.e.:

Expenditure	 Rs.	12,225	7	6
Income	 ,,	11,940	13	9
Deficit	 "	284	9	9
Credit Balance from 1923—24	 "	640	15	10
Balance to Credit of 1925—26	 "	356	6	1

Expenditure has risen from Rs. 12,051-2-8 in 1923—24 to Rs. 12,225-7-6 chiefly owing to slight increases in salaries and cost of repairs, while on the other hand there has been a saving on various accounts.

The Income shows a slight advance, as follows:

		1923-	-2	4		1924-	-25	
Donations	 Rs.	6,841	5	11	Rs.	7,069	15	0
Grants-in-Aid	 ,,	3,494	0	0	,,	3,563	0	0
Interest	 ,,	1,422	2	10	,,	1,307	14	9
Total	 ,,	11,757	8	9	,,	11,940	13	9

In addition to the above donations we have received:

Rs. 1,022 12 10 for Food Fund ,, 1,460 1 5 ,, Adoption Fund

For all these gifts we express our hearty thanks to the donors, whose generosity has kept the schools going for another year and has enabled us, besides imparting free instruction, to give the children a

much needed daily dole of rice and to assist a few promising pupils to continue their education in higher schools with the help of grants from the Adoption Fund.

A year ago we applied to the Municipality for the transfer of three of our schools within Municipal limits, the Corporation of Madras having decided to introduce free and compulsory elementary education. The transfer would greatly relieve our financial position which requires yearly donations to the extent of about Rs. 7,500 to Rs. 8,000 (£ 565 to £ 600), and would at the same time enable us to concentrate more effectively on the remaining two schools outside Municipal limits and to pay higher salaries to the teachers. Up to the time of writing this Report we have received no reply and to cover expenses to the end of the current official year, ending 31st March, 1926, we are in need of donations amounting to about Rs. 4,000 (£ 300). Donations have been few and far between since April last, coming principally from three donors only, and we trust this Report will draw the attention of some of Col. Olcott's old friends to our needs and induce them to honour his memory by supporting these schools founded by him.

Advar, Madras
30th November, 1925.

A. SCHWARZ,

Secretary-Treasurer.

INCOME AND DISBURSEMENT ACCOUNT FROM 1st APRIL, 1924

	DISBURSEMENT	ns en		e done	Rs.	A.	P.
		LIS					
	10 leacners Salaries				8,750	8	0
	" Superintendent's Salary …				900	0	0
	" Teachers' Provident Fund				177	5	0
	" Servants' Wages	"Marah	godilless		411	2	0
	" Books and Supplies	denana i	nt or so	custon.	496	7	9
611	" Printing and Stationery	aligna	on week	o-1	9	U	0
10	" Rents and Taxes	anti	(a)(a)		204	10	11
	" Construction and Repairs		tuoise or	guing	252	3	E 6
	" Motor cycle Expenses …	firma.	THE STATE OF		835	3	0
	" Discount Collection and Exchange		Tamat 	ave he	11	15	4
	" Garden Expenses …	TOO G	J 680320 CE		3	0	(
	" Subscription to Periodicals				10	0	0
1	" Miscellaneous Expenses			DANGE I	114	0	
1	" Auditor's Fee			2000 100	50	0	1
-					12,225	7	-
1	" Balance (Surplus) carried forward t	u-dit	-6		356	6	
							_

OF THE OLCOTT PANCHAMA FREE SCHOOLS TO 31st MARCH, 1925

100						Rs.	A.	P.
B	y Donatio	ons				7,069	15	0
"	Grants	-in-Aid			the firespectant news	3,563	0	.(
,,	Rent ar	nd Interest			legison en	1,307	14	5
						11,940	13	5
,,	Balance	(surplus) from	n previous y	ear	emphysia fin	640	15	10
						1 shapping		
						en afall		
						dispato)		
		A 10 (YM)		003 195	oud College Fee	stopped		
				tay sal		na monal		
				1/10000		P) mountage		
							-	
N. E.						84		
0.7		errore /				Colors v		Sec.
		/						
								-
						AND THE PERSON NAMED IN COLUMN	Access to the	1

Audited and found correct.

G. NARASIMHAM, F.R.S.A., F.A.A.,

BALANCE-SHEET OF THE OLCOTT PANCHAMA

CAPITAL AND LIABILITIES			Rs.	A.	P	
To Panchama Educational Fund				27,050	3	
" Food Fund:	Rs.	A.	P.	isthuoti y		100
Balance on 1st April, 1924	446	14	3	ameiri		
Donations received	1,022	12	10	na minis		
a diagram	1,469	11	1			
Less Food Expenses	1,181	14	9	287	12	
" Adoption Fund:	Rs.	A.	P.			
Balance on 1st April, 1924	668	6	0			
Donations received	1,460	1	5			
	2,128	7	5			
Schools and College Fees of Pupils	390	3	6	1 500		
" Income and Disbursement Account:				1,738	3	1
,, Balance (Surplus) carried forward to credit of	new Ac	cou	int	356	6	
				29,432	9	

ADYAR
31st March, 1925

A. SCHWARZ,
Secretary and Treasurer.

O. NARASIMHAM, F.B.

Profile & Sulviver F

FREE SCHOOLS PER 31st MARCH, 1925

1					
	PROPERTY AND ASSETS		Rs.	Α.	P.
I	By Immovable Property		2,534	8	0
	" Movable do		500	0	0
	"3½ % Govt. Pronotes, Rs. 30,200 @ Rs. 60		18,120	0	0
	" 5 % Bombay Municipal Debentures		1,000	0	0
	"6½ % Bombay Development Loan	2011e/)	2,563	0	0
10,000	"Imperial Bank of India, Madras	a dans	2,990	14	9
	" Cash in hand	upisago	1,724	2	11
	ciona differential od being bed to Thirty-diff.				
a like in			12. 40	1000	9760
	staging of scenes from the "Hemaran		Jane T.	300	1000
	ome little time ago, and which contains		3 (143)	1000	of a
er er er	hodyagas bus glow new HA and olde		peri la	2742	60
	telegrams poured in from all parts o		10000	. 70	13:5
	de and friends, who were not aide to come			715	100
	members of the T. S. like yourself, Mr.		29,432	9	8
	o Abrew, there are a few members living to				1

Audited and found correct.

G. NARASIMHAM, F.R.S.A., F.A.A.,

Certified Auditor.

MUSÆUS COLLEGE

To the President, Theosophical Society.—In submitting my report of the Musæus College for the year under review, may I preface it with a few remarks, as I think that they might not be out of place on this important occasion—the Jubilee of the Theosophical Society.

Tc-day—November 15th—I celebrated the Thirty-fifth Anniversary of my residence and educational work and the founding of the College by me in Ceylon for the Buddhists. There were the usual rejoicings in connection with this anniversary—Reunion of past and present pupils, School Treat and the staging of scenes from the "Ramayana," a play which I wrote some little time ago, and which contains a kind Foreword from your able pen. All went well, and everybody was happy. Congratulatory telegrams poured in from all parts of the island, from my old pupils and friends, who were not able to come.

Except a few old members of the T. S. like yourself, Mr. Leadbeater, and Mr. Peter de Abrew, there are a few members living to-day, who knew the fact that I was deputed and sent by H. P. B. to carry on the work of the education of Buddhist Sinhalese girls in Ceylon. In this work I was ably supported by the President-Founder, the late Col. H. S. Olcott, who had then started the Buddhist revival in Ceylon, associated by the Venerable High Priests of Ceylon, Mr. C. W. Leadbeater, and the members of the Buddhist Theosophical Society. Our united work is a success to-day. Buddhist schools have been opened all over Buddhist Ceylon, and they are a lasting memorial to the Theosophical Society.

I have lived in this island continuously for the last 34 years, barring a few months absence in Europe. I have won the respect and love of the Buddhists, for they trust me with their children.

To-day the Musæus College is full to overflowing. I could admit many more, but I have no room. There is a heavy waiting list, and I

hope it will receive attention next year. Our new extension buildings are solid and handsome structures—airy and commodious.

Financially we are on the good side! We do not owe a cent to anyone.

Government has been kind and generous to us, and in the Director of Education, the Hon'ble Mr. Macrae, we find a sympathetic friend.

Our first Board of Trustees, legally constituted consisted of: Col. Henry S. Olcott, P. T. S., Wilton Hack, W. A. English, Peter de Abrew and myself. To-day it consists of: Peter de Abrew, A. Schwarz, H. Frei, F. L. Woodward and myself.

My colleague, Mr. de Abrew, who was associated with me from the very inception of this College, continues his interest in the College with unabated zeal. He is also Manager of the College.

On the staff we have 35 teachers. Of these, three are European ladies, who give their valuable services practically for nothing. They get a small subsistance allowance. While my colleague, Mrs Charles Preston, the able Superintendent of the Kindergarten, gives her services free to the College. She does not get either a salary, allowance or remuneration. I much appreciate her services and noble work. My niece, Miss Anna Marie Schneider, joined the College a few months ago.

As you know I published a number of Readers for Buddhist Schools, based on the History of Ceylon, and these are largely used. Besides these Readers, the *Jatakamala*, which also I wrote, is read in schools. The last book I published was entitled *Leela's Dreams*.

In reviewing the work of last year, I am happy to say, that we have had as usual another successful year with the results of Examinations held by the Government. Leaving aside these Government Tests, our personal knowledge of the progress made by our pupils is most encouraging. The traditions of the School are well maintained, and it is a joy to know that our share of the work to help orphan humanity in this part of the world is steadily and surely progressing with much success.

The health of the School was well maintained, and with the use of the new dormitories which have just left the Building Contractor's hands, better health is ensured. The whole school is well served with a plentiful supply of water and with a water carriage

system of drains for sewerage, and the whole place is lit by electricity. Thus we have all the modern conveniences for our school.

A large playground is a necessity, and we are hoping that it will also be found. The price of land in this neighbourhood is between forty and fifty thousand Rupees per acre of bare land.

I conclude this Report of the Musæus College for the Jubilee Convention of the Theosophical Society, wishing you every success and sending you all best wishes for a Happy Sessions.

I am sorry that owing to ill health I am unable to present this Report to the Convention personally. You will therefore please have it read by my niece, Miss Anna Marie Schneider, who I hope will be present to represent me at the Convention.

ow had , was or registion I , remarks to say, that we

M. Musæus Higgins,

Principal and Directress of the Musaus College.

THE ORDER OF THE STAR IN THE EAST

To the President, Theosophical Society.—The Order has sustained an irreparable loss in the passing away from the physical plane of its General Secretary, Mr. J. Nityananda. But those who live and work under the oriflamme of the Star know that death is but one of the great illusions, and that the Eternal Spirit, freed from the restriction of the body, can live and work more freely in its own world. So we know that Nityaji will be with us still, helping, guiding, inspiring, in fuller power than before.

Mr. D. Rajagopalacharya has been appointed General Secretary of the Order, and all reports and communications of an official character should be addressed to him. It has been decided that for the present the two world centres for the Order shall be at Adyar and Ommen respectively, and all communications for the Head or the General Secretary should be sent in duplicate to both these places, c/o The Theosophical Society, Adyar, Madras, India, and Castle Erde, Ommen, Holland.

The Order can record a year of renewed life and activity in many directions. New members are joining the Order in great numbers, especially since the Ommen Congress. In India alone, between two thousand and three thousand new members have joined this year, and in England thirty to forty new members are joining every week.

The Star Camp is of course the outstanding feature of the year's work, and marks the most important landmark up to the present in the history of the Order. As an account of all meetings were recorded in full in The Herald of the Star, it is not necessary to say anything further, except that the members of the Order may feel very privileged in the thought that it was to a Star Camp that these great announcements were first made, and is a proof that the Order has realised its purpose, and that its members have, at least to some extent, fitted themselves to be channels of the blessing of our Lord to the world.

In Scandinavia, the Christmas number of the Star Magazine, will contain translations of all the Ommen speeches and forty thousand copies are to be distributed all over Scandinavia.

A new feature of Star work which should find a place in this year's report, is the inauguration of Star Gardens, an idea which sprang originally from the fertile brain of Dr. Rocke. These Star lands or gardens consist of plots of land, large or small, which are consecrated to the service of the World Teacher and His Order.

In Australia each of its six States now possesses its own Star Land or Lands, seventeen in all, of which six were subscribed to by the members, and the other eleven donated by private owners who continue all responsibility for their gifts until such time as the Star shall have need of them.

The members in Scotland are planning to build a shrine for the Order in some beautiful central part of the country. The ground is not yet acquired but the Plans, drawn by Mr. F. C. Mears, an Edinburgh architect, are ready. When complete the Shrine will consist of a dwelling-house, in a garden of great beauty, and a number of smaller houses grouped around it, forming a centre to which members from all parts can come and stay. Plans are also on foot for the establishment of a Star Bee Farm which, it is hoped, will help with the financial upkeep of the Shrine.

A Star settlement has also been inaugurated at Madura in Southern India. The work has been made possible by the initiative, devotion and generosity for Mr. A. Rangaswami Aiyar, the well-known Theosophist and public worker of Madura, who has dedicated some finely situated land just outside Madura for the purpose. The work which the settlement will do has been outlined by the Head as follows:

To form Sanghas or Missions throughout our great India where we shall administer to the needs of all our brothers, whether they be members or not, for in suffering there is no distinction. These centres should be able to supply eventually a temple, a hospital, an educational institution, agricultural and industrial centres, etc., for the welfare of their neighbours and their community.

Since its opening in 1924 the Star Amphitheatre, being regarded by the general public as one of the show places of Sydney, has drawn thousands of visitors, some of whom have there and then joined the Order. It remains always open by day, Saturday and Sunday being its busiest days, and the Sunday afternoon lecture never failing to draw an outside audience. Films and photographs of the amphitheatre with explanation of its purpose, as well as of the Play it produced, "The Other Wise Man," have found their way far and wide over many lands carrying the message of the Coming.

The Self-Preparation Groups everywhere are working well and every National Representative bears witness to the fact that these Groups form the heart to the Order in every country.

We look forward to a new year of yet greater purpose and activity, in the spirit of utter consecration to the Great Teacher whose Coming draws so near.

tenthers in these twee Cycups

and approved the while the state of the state of

D. RAJAGOPALACHARYA,

General Secretary.

THE ROUND TABLE

saddy dolf and of he I. U.S. A. dolfarengett Laudde Vicyana

To the President, Theosophical Society.—We are just closing another year of enthusiastic activity in the Order of the Round Table in America. I am enclosing a report to date which will give you an idea of the growth of the Order and its many lines of activity and service.

Our Tables hold special meetings on October first, to commemorate your birthday, and several Tables have sent gift offerings. Our thoughts will all be with you during the great Jubilee Convention in December. May the Round Table provide many eager young people ready to do His Will.

Number of	Round Tables	in Amer	rica		55		
Number of	Round Table :	members	in good	l standing			710
,,	,,	"	(1925 dues unpaid)		id)		659
			Total	membersh	ip		1,369
Number of Golden Chain Groups					17		
,,	Lotus Groups				3		
Members in these two Groups							
							206
Total me	mbership in	Childre	en's Gr	oups in	Ame	rica	
sponse	ored by Theose	ophical S	Society				1,555

Honorary Knights for America: Mary Pickford, Mrs. Dorothy Jinarājadāsa, Fritz Kunz, Luther Burbank, Judge Jesse J. Dunn, Douglas Fairbanks, Samuel Fleisher.

Round Tables Organized in: 3 public schools, 2 Private schools, 2 Orphanages, 1 "Home for the Friendless," 1 Juvenile Court, Christian Psychology Organization, 1 Presbyterian, 1 Episcopal and 2 Liberal Catholic Churches.

Round Table Service: Complete ceremony given in two Episcopal churches, the ministers co-operating (the Star meditation used in one); Round Table floats in Civic parades in 3 cities; complete ceremony given in Juvenile Court, Orthopædic Hospital for Children, and an Orphanage; Music and talk on Round Table ideals given in Masonic Hospital; Bazaars and entertainments held to raise money for Panchama Schools, India; Braille work for the blind; Near East Relief; German Orphans; Animal Rescue Work; Children's Hospitals; Christmas parties for poor children; money loans to poor families; Christmas baskets of food and clothing; animal farm for old horses; Buttons and placards throughout one city during "Kindness to Animals Week"; ethical plays given; trees planted in garden of Children's Hospital; Rummage sales for benefit of T.S. Lodges; Vegetarian suppers served for benefit Lodge; Civic service in one city, clearing highways of debris to demonstrate R. T. ideals.

New Organization During Year: Incorporated the Order under State laws of California; created International Correspondence Bureau; Magazine, The Round Table Quest.

Chicago, 1925 Theosophical Convention: The Order of the Round Table had an attractive booth in Chicago at the Convention of the American Theosophical Society, August 22-26. Many people who attended that Convention, as well as the public who attended the lectures given in connection with it, were informed of Round Table work and ideals. The picture on this page shows the style of the booth with some of its effective decorations. The shield at the back was done in blue and silver. This was flanked with posters in black and white announcing the International Correspondence work and The Round Table Quest. Flaming gladioli graced the large standing basket. Children's books and novelties were sold, Round Table supplies, greeting cards, and the new International Annual. Several new members were welcomed into our Order at that time. The beauty and success of the booth was due to Mrs. Irma Starrett of Chicago, and her helpers.

On Sunday afternoon, August 23, a large ceremonial was presented for Convention delegates and interested visitors. Six Tables were represented, including Annie Besant Table, of the Church of S. Francis, Chicago, Hinsdale Round Table, Hinsdale, Ill., George Washington Table of the Bohemian Orphanage, Chicago, Orpheus Table of La Grange,

Ill. (a newly organized group who plan to devote their special service to music), S. Alban's Table of Hollywood, Calif., and Quest Table of Birmingham.

The absence of our beloved Chief Knight, Mrs. Vida Stone, was felt deeply by all who shared the privilege of the Round Table work. Her place was filled by Mrs. Orline Barnett Moore, editor of *The Round Table Quest*, who introduced the speakers of the afternoon, Miss Dora van Gelder of Sydney, Australia, and Mr. Fritz Kunz.

Our Opportunity: The importance of work amongst the young people in our Section presents many opportunities, most of them little realized as yet by some of our Lodges. The Round Table is so wide in its appeal that all types of young people are interested, and through these young people contacts can be made with all the other Organizations in our country. The Knights of the Order who have grasped these opportunities have found it possible to interest almost any leader with whom they talked. The field seems ready, but only too few of our members realize the possibilities along this line.

Not only has a great deal of loving service been rendered through this Order to the world at large, but all the services enumerated above have been the means of carrying the Round Table ideals to others, for the members wear their regalia in all outside activities and carry the banners of their Order. In this way much interest is aroused, and questions asked.

But above all this *outer* value of the Order, is the value it holds in the *lives* of its young members; the steady influence for right living and right thinking, the constant association with great ideals, and the preparation of these young lives to lead the world along right lines under the banner of the Great One who is to come.

Last year we dreamed of a National Magazine and this year it has become a reality. Our new dream is of a National Headquarters for the Order, a little building somewhere, which will house a library and recreation rooms for children, a gymnasium perhaps, and certainly a room designed along the old lines of the Age of Chivalry—with the King's Altar and Chair, and the banners, shields and trophies of our modern warfare in 'Righting Wrong'; a place of peace and quiet—the King's Own Ashrama—where His faithful knights may gather to do Him homage and receive His inspiration for the coming days.

Will this building, dedicated to the new race, be ready when He comes? Friends, what does it really matter whether you and I are here when He comes? Let us rather see to it that these young people are gathered to greet Him and to carry out His Plan.

May all our Lodges see their opportunity and devote a portion of their thought and time to the young people in their midst.

VIDA STONE, Chief Knight for America.

II. AUSTRALIA

To the President, Theosophical Society.—I regret having again to report a loss in membership for the past year, our revised list showing a reduction of 23, leaving us with a total of 23 Knights and 114 Companions and Pages.

In most centres, the older members, taking on new external duties and responsibilities, gradually fall out, and it is not always possible to find sufficient new members to fill their places, more especially in view of the new "Youth Movement," which has absorbed the time and energy of so many of our young people. Nevertheless, we look forward to a time, in the near future, when new life and vitality will be infused into our Order, so that we may again press forward.

In Adelaide, as the result of a little Fair, the sum of £9-10-10, was raised for the "Free Kindergarten," whilst aid was also given to the "Baby's Aid Society," the local T.S. Lodge and the "All Nations' Chum Movement".

In Brisbane, aid was again given to the "Children's Playground," the Creche, the Free Kindergarten, the Junior Red Cross, the Local T.S. Lodge, the Order of the Star and the L.C.C. Acting with the T.S. Order of Service, a little over £6 was raised for the T.S. Building Fund, whilst a delightful Christmas Party was given to children of soldiers, who were killed or permanently invalided in the great War. About 100 children with 40 Mothers attended, and, with various games and refreshments, the time passed speedily and happily, the visitors finally departing loaded with toys and other gifts from a large Christmas Tree.

The Round Table members have also arranged to take charge of the Lotus Circle, on one Sunday in each month, thus relieving the Supervisor and enabling the members of the two bodies to become better acquainted.

In Launceston, a few devoted members have continued to labour on behalf of the "Bush Nursing Hospital Wireless Appeal" the Society for the Prevention of Cruelty to Animals, the Children's Hospital, "Save the Children Fund" and the Children's Playground.

In Melbourne, after giving 11 boys recovering from sickness, an average holiday of 17 days in the country, at a cost of £18-15-0, the friends, to whom such boys have been sent for many years, found it impossible to continue to take them, and after much consideration it was decided, at least for the present, to cease this particular form of service, and to devote every effort to the helping of the Carlton Free Kindergarten, to the funds of which a sum of £30 has since been contributed, whilst, in accordance with an old established custom, many small garments were made and presented in honour of the birthday of our beloved Protector, Dr. Besant. Aid has also been given to the Music, Literary and Glee Clubs, as well as to the T.S. Lodge and the Order of the Star.

In Perth, aid was again given to the Anti-Vivisection Society; dresses made and Christmas Cheer provided for the waifs at the Parker-ville Home; and great assistance given at the T.S. Bazaar, when full responsibility was taken for the afternoon tea, Flower and Produce Stalls. One member has also undertaken Braille writing for the blind, whilst all the older members belong to the Federation of Young Theosophists, and are working through that movement as well as assisting the T.S., and kindred activities in various ways.

In Sydney, owing to the continued lack of a suitable place of meeting, and the absence of a piano, the movement for the greater part of the year was merely marking time, but these difficulties having now been overcome, much progress has already been made and the outlook for the future is most promising.

With heartiest greetings to you, our esteemed Senior Knight, to our revered Protector, and to all our fellow Knights and Companions throughout the World, trusting that the tide is about to turn, and that our Order may grow and expand in the coming year.

Samuel Studd (Knight Gareth),

Chief Knight for Australia.

ORDER OF THE GOLDEN CHAIN

SPAIN

To the President, Theosophical Society.—Slowly but surely the Golden Chain in Spain is unfolding itself; its growth is intense and gains in depth. Apart from Spain where it reached everywhere, its quarterly Bulletin has been sent to many countries. A child living away from groups wrote to the National Representative: in his letter, including a nice tale written by himself, he begged admission as a Link, in the name of the Great King (World Teacher). His petition was accepted and he was made to correspond with his comrades.

The Golden Chain celebrated its Sixth Anniversary by a feast given in Madrid. Those assisting were deeply moved by it. The eldest Links, helped by the young men of the Round Table, some ancient Links of the Golden Chain and few Star members, wrote two plays. These theatrical compositions they acted accompanied by a choir. One of the plays was named: "Few will recognise Me." There were various other entertainments. A new Group was formed; nine new Links entered it. Two links retired because of the departure of their parents. A Link passed to the Round Table and two to the Order of the Star.

Groups and their Work.—Links organised another feast to honour their instructors. It was named by them the "Feast of Gratitude," and was entirely arranged by them in all particulars as had been the former. During the summer vacation, the Links remaining in town met in the open air.

To resume: the Golden Chain in Spain informs its Reverend Protectors and every one taking interest in it, that during this year as well as the preceding ones, its directors have done and are still doing well in spite of the obstacles that prevent it from extending more, and that, by the perfect unity that exists between themselves it reigns unflinchingly. That unity is our strength and comes from the profound devotedness in His Service.

with the Lindon Abdin and Jew Blan memour with the plans

C. GUYARD,

National Representative in Spain.

THE ORDER OF THE BROTHERS OF SERVICE

CONTRACTOR OF THE CONTRACT OF SERVICE

To the President, Theosophical Society.—The Order has continued to render its services in many ways to various departments of the general Movement. The members of the highest grade of the Order of the Brothers of Service are pledged to service in whatever way their Chief, the Brother Server of the Order, Dr. Annie Besant, considers most useful. The largest number of Brothers are engaged in educational work helping in the Theosophical Schools and Colleges at Guindy, Madanapalle and Benares, and also the Girls' School at Mylapore, Madras. Individual Brothers are also helping in the work of the T. S., T. P. H. and Star. Two Brothers are specially devoting themselves to political work, one being already for several years a member of the Legislative Council of Madras, another a prospective candidate for the Legislative Assembly at Delhi. Another Brother is assisting in New India, Dr. Besant's political Daily. One Brother is working in U.S.A., while another is in England undergoing educational training.

The Order does not meet its expenses, and a deficit is slowly accumulating. Its income is from whatever is earned by the Brothers themselves and from contributions from the Lay-Brothers of the Order. In the year 1926, the deficit being considerable, most of its burden will come upon the Brother Server, Dr. Besant, unless Lay-Brothers and sympathisers of the Order make special contributions. Dr. Besant has repeatedly given testimony that, but for the existence of this Order, the educational work in India would practically be impossible. The Order makes no propaganda of its needs and aims. Being a very select body of men and women, its services are very vital to various aspects of the Theosophical Movement.

INTERNATIONAL THEOSOPHICAL ORDER OF SERVICE

To the President, Theosophical Society.—In presenting our Annual Report for 1925 we would once again take this opportunity to express our devotion to our President, Dr. Annie Besant, and our appreciation and gratitude for the constant inspiration and example which her leadership gives to the movement.

The new classification of membership of the Order has been universally welcomed and adopted, and is having a considerable effect in consolidating its work and heightening the sense of corporate responsibility in its members.

As a result of the International Secretary's European tour last year, the Order has taken root in several fresh countries, and during the year Headquarters has been in correspondence with representatives in Argentine, Australia, Austria, Bulgaria, Canada, Czecho-Slovakia, Denmark, Finland, France, Germany, Holland, Hungary, Iceland, Italy, Java, Jugo-Slavia, Norway, Poland, Switzerland, Sweden, South Africa, and U.S.A., in all of which countries useful service steadily progresses.

From the summary of the Reports given below, it will be seen how diverse is the work of the Order in different countries, and this is well, for stereotyped uniformity in the application of its ideal of brotherhood is, in a living and growing movement like ours, the last thing to be desired. But though methods vary everywhere, the ideal is the same. To arouse the desire for Service, to indicate and provide paths of Service, to keep alive in those treading its paths the true spirit of Service—these are the three objects which may be said to represent roughly the goal towards which every Secretary is striving.

In every country there are difficulties in the way of the realisation of this goal, which are the outcome of specific national conditions—

difficulties common to all countries and inherent in the nature of the work itself, and in moments of discouragement it may seem that difficulties loom larger than achievements. But a truer discernment will disclose the Order at work like leaven, silently, unobtrusively helping to permeate the world with the spirit of brotherhood, its very existence bearing witness to the great truth that loving deeds of service are the first fruits of the Divine Wisdom, that only those who show these fruits in their lives can truly claim to be its adherents.

SUMMARY OF NATIONAL REPORTS

AUSTRIA

Here the Order is very closely linked with the Young Theosophists, and most of its activities are shared with them. All the individual members of the Order are actively engaged in some form of work promoting Brotherhood, educational work, penal reform work, and social service of all kinds.

The corporate life of the Order is being gradually built up and placed on a firm foundation, and its members hope thus to make themselves ready to undertake fresh activities as opportunities open out.

Estonia

The Order has mapped out a very definite programme of work which it intends to put into action during the coming year. This programme includes social work in conjunction with other organisations, statistical work (registration of reform movements), translating and editorial work (translation of Theosophical Pamphlets into Russian, etc.), and the organisation of local branches.

The Order has in addition to these activities formed a society known as "The Friends of Russian Children" which has as its object the provision of spiritual and æsthetic education for Russian children. Six meetings have already been held and attended by between 50 and 60 children. At these meetings training in music, acting and rhythmic gymnastics are given.

GERMANY

Fraulein Weitz is working indefatigably for the Order in Germany, and reports that it is doing much to revivify the Theosophical Society there by healing the breach between the different factions through providing a platform of Service on which all can meet.

The members of the Order are confronted by the problems resulting from their country's years of suffering, and relief work, including the care of members in the grip of tuberculosis and diseases of malnutrition, absorbs much of their time. A plan is on foot for the provision of a Rest and Holiday Home for such members, and it is hoped to start Theosophical educational work.

The Order is in touch with numerous organisations, and is trying to spread everywhere the spirit of love and understanding.

GREAT BRITAIN

We are glad to record an appreciable strengthening of our movement during that period. This is encouraging when it is remembered that it has been one of the most difficult years of the Order's life.

Thanks to the great generosity of a friend and the self-sacrifice shown by members and branches, however, the very grave financial strain has been relieved for a time, and the Order enabled to go forward once more. Major Powell, who has so generously acted as Hon. Treasurer of the Order, has resigned, and the Organising Secretary has been appointed to fill his place.

During the period under review the Organising Secretary and his colleague, Mr. Ralph Thomson, toured Europe visiting most of its capital cities, and had a most interesting and successful time. They gave several lectures on the work of the Order and found a great keenness to carry out its objects and ideals. During their absence the work at Headquarters was well served by a devoted staff with Miss Matthews as Acting Secretary.

In order to obtain some definite knowledge as to the strength of our membership, and the amount of time each member could devote to the activities, a circular letter was issued outlining the classification of membership and this met with a cordial and encouraging response.

It was further decided that certain leaflets should be prepared and circulated, throwing out suggestions as to lines of activity, and that a special method of conducting meetings in which it is desired to strike a spiritual note should be offered for the use of branches and groups who cared to apply for it.

As the Order, in undertaking national work, had certain plans which it would be anxious to press in official quarters, it was decided to form, if possible, a Parliamentary Committee and a London County Council Committee, consisting in each case of the members of the Order who were also members of these bodies, and to form also a Press Committee of members who had journalistic influence.

We have not failed to take advantage, as far as possible, during Co-operation the year under review, of co-operating with other with Other Bodies. movements engaged in work with which we are in sympathy and have continued our representations at various Conferences, besides providing workers for various activities.

It has continued to be closely concerned with the National Council for the Abolition of the Death Penalty (see below), and has affiliated to the National Council for the Prevention of War.

We feel strongly that one of the purposes of the Order is the providing of a medium through which movements as well as individuals can come into touch with each other, and that we have facilities for effecting this to a degree equalled by few other bodies.

The activities of the Central Consultative Council for the Abolition

National Council of Capital Punishment recorded in our last Report for the Abolition of the Death Penalty.

have been carried a step further by the decision to form out of it an Executive body to be called the National Council for the Abolition of the Death Penalty with a view to making the efforts of the various Societies affiliated to it more closely co-ordinated so that an extensive campaign might be carried out in Great Britain.

The Executive Committee consists of the following people:

Mr. Arthur Burgess

Theosophical Order of Service.

Mr. E. Roy Calvert

Society of Friends.

Mrs. Lewis Donaldson, J.P.

Society for the Abolition of Capital Punishment.

Rev. H. Dunnico, J.P., M.P.

Captain E. H. Green Hon, Treasurer.

Miss Margery Fry, J.P. Howard League for Penal Reform.

Mr. Robert Mennell

The Hon. Lily Montagu, J.P.

Miss Esther Roper Committee for the Abolition of the Death Penalty.

Mr. Rennie Smith, M.P. Independent Labour Party.

Mr. Henry Stone

The importance of the Council's object cannot be too gravely emphasised and the campaign it has in view is likely to prove one of the most constructive pieces of social reform that the Order has ever been instrumental in initiating. It has been agreed that the Order shall aim at providing provincial machinery for the use of the campaign and the help of its Branches is being now enlisted for the purpose.

Arrangements were made with the Council whereby Miss Dorothy Matthews, B.A., the Order's National Lecturer, should act as its Secretary during its formation and much of its success is due to her energy and devotion.

An interesting series of publications in connection with the objects of the Council has been prepared and can be obtained on application together with a report of its present position.

The work of the Branches of the Order has continued and is Branches of the warmly appreciated in the districts in which they Order. exist. They provide useful provincial links through which the Order may work and are always at the service of national reform movements needing provincial machinery. Active work is being carried on in connection with work for the blind, animal welfare, peace movements, etc., as will be seen by the following summary of the reports received:

Liverpool Branch. Every member is a "Server" in one or more capacities. Splendid work done in connection with Animal Welfare Week movement. Branch of International Correspondence League established.

Wirral Branch. Works in four Groups: 1. Animal Welfare. 2. Penal Reform. 3. International Correspondence. 4. Citizenship.

Animal Welfare Group has done active work for Liverpool Council for Animal Welfare Week, of which it is a member. Penal Reform Group formed Study Circle for study of "English Prisons of To-day," and "English Prisons under local Government". Two members attend monthly at local Police Courts as members of Women Citizens Association. Resolution on Abolition of Death Penalty sent to Prime Minister. Six members of International Correspondence Group correspond with Theosophists in other countries. Members of Citizenship Group work through Women Citizens Association and give report of activities at monthly meeting of Branch.

Torquay Branch. Took active part in Animal Welfare Week Demonstrations which were organised by Hon. Secretary. Ball in aid of Order funds organised at Christmas. Branch is gradually establishing itself and ground being prepared for future activity.

N. W. London. Has taken part in campaign to promote compulsory use of humane killer. Distributed literature and collected money for National Society for Lunacy Reform. Sent clothes, etc., to, refugees of Near East. Distributed literature against Rodeo. Had plans for establishment of Social Club. At every meeting individual members report upon work done by them.

Cheltenham. Helped in organisation of Animal Welfare Week and in other Animal Welfare work. Every member actively engaged in some form of work in harmony with ideals of Order. At monthly meetings various activities of branch discussed.

Edinburgh. International Group has dispatched clothes and money to needy Theosophists on Continent. Help given to League of Nations Union, Animal Welfare Week Committee and Anti-Vivisection Society. Branch of International Correspondence formed and does good work. Members have co-operated with International Club.

It will thus be seen that the work of the Branches is encouraging and we are sure that with the consolidation of the Order which is now taking place they will grow in number and strength and so help the Movement to become more and more useful.

Miss Dorothy Matthews, our National Lecturer, has visited the National Lecture following places:

National Lecturer. Newcastle, Stockton-on-Tees, Middlesborough,
Bolton, Wigan, Nelson, Burnley, Liverpool (3 times), Chester (twice),
Oldham, Bowdon, Rochdale, Bacup, Birkenhead (twice), Wallasey,

Brighton (3 times), Worthing, Hastings, Eastbourne, Wimbledon, Fellowship Club (London), Shrewsbury (Welsh Convention), Bath, Weston-super-Mare, Bristol, Gloucester, Cheltenham, Goodmayes, Walthamstow, Southampton, Bournemouth, Wimborne, Portsmouth (twice), Finchley.

Her visits everywhere have been enthusiastically appreciated and have been beneficial in giving the Order's point of view and revivifying its life in the various centres visited.

"Service "continues to make many new friends and is greatly appreciated wherever it goes—even, we understand, in Government circles! Writers on all aspects of social reform and practical brotherhood have ever been willing to contribute and to them are due the interesting and special numbers on Service and Drama, Service and Women, Service and Politics which have been issued during the year.

No further publications have been issued during the year but continued applications for those already in existence have been received. It has, however, been deemed wise not to undertake any more publications of literature for kindred activities of the Order but to concentrate our energies on the production of literature of a propaganda character to be distributed free of cost. Therefore from the end of the year under review the Publications Department in its original form ceased.

The Co-operative Holiday and Summer School was held for the Theosophical Co-operative Holiday. August, and was unanimously voted a success. The programme included excursions, walks, games, sports, bathing, tennis and a series of concerts, dancing, dramatic evenings and a series of lectures given by Miss Melhuish, Mr. W. S. Hendry, Mr. W. G. Raffe, F.R.S.A., A.R.C.A., Mr. Roy Calvert, Mr. Alexander Chaplin, Miss Charlotte Woods, Commander J. L. Cather, Mr. Frank Wyatt, Miss Muriel Lester, Miss A. M. Pullen, Miss Gladys Puttick, A.L.A.M., Miss D. Codd and Miss Matthews.

Whilst this League is officially an activity of the World Federation
Anti-Vivisection and Animal Protection League.

for the Protection of Animals, it works in Great Britain under the combined auspices of the Theosophical Order of Service by which, through Dr. Besant, it was founded, and the Order of the Star in the East.

With Miss Bright as President, Mrs. Baillie-Weaver as Hon. Secretary and Mrs. Spurrier as Assistant Secretary it vigorously maintains its important activities.

A fortnightly meeting of members, which opens with meditation, is held on the second and fourth Friday of each month at No. 6 Tavistock Sq., W. C. 1—The Star Headquarters—at which questions relating to the treatment of animals are discussed and any action which the members consider may be taken with advantage is initiated. Two members, who wish to remain anonymous, have made themselves responsible for the provision of a dispensary van for the treatment of the sick and injured animals in Whitechapel and the League has taken an active part in the agitation against the introduction of Rodeo in this country in the course of which Mrs. Baillie-Weaver became involved in legal proceedings. The League is watching the working of the Prohibition of Plumage Act, which is unsatisfactory, although it is a useful measure, and it is pursuing enquiries into the alleged baking alive of baby chickens and ducks in connection with the ornamentation of easter eggs.

A circular has been issued to Church Institutions, Sunday Schools, Bands of Hope, Co-operative Women's Guilds, and other Societies offering the service of League speakers and several members of the League have undertaken platform work.

The League has also helped with the Animals' Fair and Animal Welfare Week, and conducts the activities of the World Federation for Animal Protection under the Order of the Star in the East.

The Braille and "Servers of the Blind" League continues its

The Braille and
"Servers of the Blind" League continues its

manifold activities with ever greater vigour and
enthusiasm.

Blind League. Its social clubs now number 19 and a new development is taking place in the direction of adding to them educational classes of various kinds. Schemes are in preparation which have as their goal the establishment of permanent club houses along the lines of Educational Settlements which exist for sighted people, schemes which are only hampered by lack of funds.

Towards the end of the year under review plans were in active preparation for the opening of the first Ellen Terry National Home for Blind Defective Children at Reigate, and at the time of writing this is an accomplished fact and the work of the Home has begun, in surroundings which all who were privileged to be at the opening ceremony pronounced as ideal. The next task awaiting the league is the provision of a home for older children which is a necessary corrollary to the Reigate Home.

The Braille department of the League has suffered a grievous loss in the death of its founder and leader, Mrs. Dudley, but its work is being devotedly carried on by the band of workers trained and inspired by her under the direction of Miss Jeffery. The department continues to circulate its two magazines, The Light-Bringer and The Seeker. The transcribing of books into Braille goes vigorously forward and the Braille Correspondence Circle continues to link lonely blind people with correspondents who extend to them the hand of a very real brotherhood.

The League has the patronage and support of many distinguished people and has secured a good share of public attention, but its work is made difficult by lack of an adequate and secure income and continual appeals have to be made for the money which is so desperately needed.

It is impossible to do justice to the League's activities in so brief a summary and for further information our readers are referred to its own report separately issued, which can be obtained on application to the General Director, 3 Upper Woburn Place, London, W. C. 1.

Miss M. L. Hall, the Hon. Secretary of the League, reports that Thought Control although during the year under review no new venture or definitely public work was undertaken, the groups have continued to meet in thought daily for meditation directed towards the good of the Theosophical Order of Service, whilst correspondence has been carried on with non-Theosophical members who do not undertake the meditation but who follow a course of study.

A few gifts of books, for which the League is most grateful, have been received for the Library it has started for the use of non-British members who might, under present conditions, find it difficult to obtain the books in any other way. The Olcott Lodge, Durban, South Africa, following a letter of thanks for a most welcome parcel, wrote asking for information about the conduct of meditation groups, thus forming another link overseas, whilst the first non-Theosophical member to join the League lives in Natal.

The Registers of the League have during the year been brought up-to-date and special enquiries have been made of members who

appeared to be inactive. This has resulted in a diminution of membership which is not, however, under the circumstances felt to be a matter of discouragement.

Holland

The Order in this country is very active and full of promise. Work is proceeding in the following branches of activity: work amongst prisoners and delinquents, for which classes have been organised in Amsterdam and Utrecht, each attended by about 10 members; Social and Public Health work, especially in Amsterdam, where classes are being arranged in order to train members wishing to help in the central organisation which controls these activities; Animal Welfare work; work amongst the blind, and translation of Theosophical literature into Braille.

There is also a group whose work it is to translate Order of Service literature into Dutch, a group for providing workers and stewards in connection with Theosophical meetings, etc., a Lotus Work group (which has formed a link with the Dutch Institute of Youth Leaders), an International Correspondence League Group, and a Healing League Group. The formation of a Science Group is under consideration.

The Secretary is in close touch with the Brotherhoods Federation in Holland, an organisation which has as its basis of membership: "We look upon all men as our brethren, and it is our earnest endeavour to feel, think and act in accordance with this principle." He serves on its Advisory Committee, and hopes later to link the Order closely with it.

HUNGARY

Every member on joining the Order in Hungary agrees to take up the study of some social problem and to co-operate in its solution in a Theosophical spirit. Members are now engaged in the following branches of work: relief work amongst the poor, work with young delinquents, child welfare work, public health work, work for the blind, labour work.

The Order's work in connection with criminals and young delinquents has been particularly interesting. A concert organised for the purpose of raising funds for the work enabled presents to be given to inmates of the State prison in Budapest both at Christmas and Easter. Unfortunately, however, this form of service had then to be abandoned, owing to the suspicions aroused by the religious societies in whose hands it chiefly is and who objected to any association with Theosophists. It was thereupon decided in future only to help the families of prisoners and not the prisoners themselves.

ICELAND

The Order in Iceland has taken over several activities formerly under the control of the Theosophical Society, viz., the Service Club (whose members were responsible for the production and circulation of the paper Gangleri), the Sewing Club, the Healing Club, the Social Committee, the Visitors' Committee, the Esperanto Club, English Club, Literature Club, Club for Study of Comparative Religion (these four activities are now being amalgamated under the name of "Instruction Group").

The Order has set up a Committee to explore the possibilities of arranging Camping Holidays for T.S. members, and also formed a Branch of the International League for the Federation of Nations.

Members are taking a keen interest in the question of Child Welfare and Juvenile Delinquency, and in efforts that are being made in Iceland to deal with these problems.

They are in close touch also with other reform movements, and have furnished a most interesting account of the position in their country with regard to such questions as Prohibition, Internationalism, Animal Protection, etc.

ITALY

The organisation of the Order in Italy is proceeding very vigorously, and there is promise of much active work. The Secretary, on taking up his post, sent out a Questionnaire to every member asking for information about the local activities with which he was in touch, and requesting him to state what particular activity he proposed to make his work for the Order. A list of "General Instructions" was enclosed,

so that each member or intending member might know exactly what his responsibilities were.

Centres have been formed in Florence, Milan, Trieste and Turin, and there are individual members in other parts of the country. At the head of each Centre there is a "Linking Brother" whose function it is to guide the work in his area and keep in touch with the Secretary.

In Milan, interesting work is being done by the Order in the cause of Animal Welfare, one member having founded a group of children with 58 members, who meet once a week and are taught the duty of promoting kindness to animals and of spreading this ideal amongst other children. Two other members are making it their special work to spread the ideal of service amongst artists and painters, and it is hoped that later a definite group of these may be formed.

In Florence, the "Linking-Brother" is gradually forming links with social organisations in the city which are being joined by members of the Order in ones and twos. One member employed in an electricity works did good service by getting articles into his monthly trade journal which provoked spirited discussion between himself and his editor, impatient of idealistic views as to the relations between employers and employed.

In Trieste, a Group for Arts and Crafts has been formed and some members are making as their special work the presentation of Theosophical ideals in symbolic form on picture postcards for which they hope to find a sale. Other members are working for Animal Protection and Food Reform, the opening of a Vegetarian Restaurant being amongst future plans. One is engaged in visiting sick people in which work he is hoping soon to be joined by others.

The Secretary is actively engaged in Healing, training suitable recruits for this work as they present themselves. He is also the Secretary of the Trieste Rotary Club, which provides good opportunities for spreading the Order ideals.

JUGO-SLAVIA

The Order here is only just beginning work, and its first activity is the formation of a Branch of the Fellowship in Arts and Crafts in Zagreb. Work is being done by individual members in the

educational field, and they are greatly interested in a Theosophical school shortly to be opened by an F.T.S.

In Belgrade, as a result of the presence there of the Secretary of the Order in Estonia (Mme. Solovsky), active work is being started which should lead to the founding of a Branch later on. This work includes a Healing Centre, and the promoting of campaigns against cruelty to animals and for the abolition of capital punishment.

Norway

The Order is here firmly entrenched, and goes steadily on awakening and inspiring the spirit of service amongst Theosophists and helping them to find channels into which that service can be directed. As a result of the new programme of the Order some re-organisation is now taking place, of which further reports will give a detailed account.

POLAND

Great activity is taking place in the Order in Poland. It has recently acquired premises of its own, in which it holds a weekly Girls' Club, weekly educational classes for boys and girls, and a weekly Boys' Club attended by the roughest type of boy. Schemes for the near future include the starting of a Handicraft Centre for boys, lectures and social gatherings for working men, and a free kindergarten school.

A branch of the Healing League is at work, and premises have been acquired where Dr. Abrams' treatment can be carried out, a member having been sent to England to study the method and the necessary apparatus having been purchased.

Several members are working in prisons in co-operation with the Society for the Protection of Convicts, whilst others act as Probation Officers for delinquent children. The Order is taking an active part in the campaign against capital punishment.

Statutes of the Order have been ratified by the Polish Government, and at the time of writing its Report, it was hoping to hold its first Congress.

South Africa

A National Secretary for South Africa has not yet been appointed, but a Branch recently formed in *Johannesburg* (Secretary, Miss M. Mills, 197 Francis St., Observatory, Johannesburg), is now actively at work, as the result of a visit from Miss Warner, from the London Headquarters Staff.

Members are engaged in Hospital Visiting, Prison Visiting, needlework work for a Girls' Refuge, Temperance Work, work for the League of Nations Union, Animal Welfare, and social work of various kinds. One member is actively working for the opening of a Home for native destitute children.

A second Branch in *Durban* (Secretary, Miss J. A. Boucherville, 164 Frere Rd., Durban, Natal), has just been started, with over 20 members working along 9 or 10 different lines.

Secretaries for Pretoria (Mr. McCullough), and Capetown (Mrs. Retief), have also been appointed.

SWITZERLAND

The members of the Order in Geneva (Swiss and Russians), havebeen at work for three years, and there are now three main lines of activity. (1) Group for the study of social institutions; (2) Group for work with the blind; (3) Group for arts and crafts, including the provision of entertainments and concerts, etc.

Individual members are working in various organisations, such as the Women's Association for Peace, the Theosophical Educational Trust, the World Federation for the Protection of Animals, the International Federation of Nations.

REPORTS OF INTERNATIONAL LEAGUES

During 1923 Madame Poushkine organised an exhibition of pictures and crafts, which was held at 3 Upper Woburn Place at the Convention of the English Section of the Theosophical Society at Whitsuntide, an at-home-being held also, which was attended by 100 Theosophists.

It was decided by the Executive Committee to place the work of the Fellowship on an international basis, and to invite Mr. C. Jinarājadāsa to become President. Mr. Jinarājadāsa very kindly consented to give the Fellowship the great help of accepting that office, and presided over the meeting held during the Vienna Congress. Here it was found that Dr. Walther Klein, President of the Vienna Art Lodge, was also hoping to start an international organisation for the furtherance of art, but with the true spirit of brotherhood and service he laid aside his own conception and became the first National Secretary for the Fellowship in Austria, in which office he is still doing excellent work.

The total membership is now about 140, representing 17 countries.

The Report from 1923-1925 is under the headings of the various countries, in alphabetical order.

AUSTRALIA

Miss Enid Lorimer's work for religious drama will be reported more fully by the Order of the Star in the East.

AUSTRIA

National Secretary: Dr. Walther Klein.

- 1. Music is provided for all Theosophical and associated activities, including the establishment of a continual musical service for the opening and closing of the Star Self-Preparation Groups
- 2. The issue and sale of the "Invocation" (Dr. Besant's Hymn to the World Teacher, translated by John Cordes, composed by Dr. Walther Klein), for the benefit of the Children's Home "Eden".
- 3. Co-operation with the Round Table in working out and producing the modern mystery play "The Temple," first performed at the Vienna Congress in 1923. By the whole group working as a perfect unity, it was transfigured in 1924 into a new "Temple" of lasting artistic value, and was performed on White Lotus Day to an audience of 1,000 in the large Konzerthaus, and again in 1925 in the garden of the Children's Home, the effect being a powerful outpouring of force. The arrangement of dances by Miss Elly Kastinger must be specially mentioned.
- 4. The Group is preparing the German translation of Mr. Udny's Original Christianity, as that work requires high artistic faculties.

Difficulties of economic conditions and unemployment have prevented regular meetings and subscriptions.

Mrs. Mary Dickinson-Auner, violinist, whose playing delighted the Vienna Congress, is doing valuable pioneer work, including Schoenberg first performances.

ENGLAND

National Secretary: Mrs. Daisy Grove.

Four lectures, dealing with architecture (Mr. Scott-Moncrieff), literature (Mr. Edward Smith), music (Miss Warner), colour (Mr. Wilson), were held at headquarters during the 1923-24 season, each being followed by an informal musical programme. In 1924-25 Miss Maud McCarthy spoke on music and Mrs. Warren Jones on the dance. Public lectures were given at the Fellowship Club in Lancaster Gate by Miss Warner and Miss Matthews. Mrs. Daisy Grove has given several complete series of lectures with musical illustrations both for T.S. Lodges and the general public.

In addition to the regular work of the entertainments section, concerts were arranged on behalf of the British Music Society at Toynbee Hall and the Venture Settlements, at the first of which Miss Jean Anderson's Children's Ballet gave the programme. Music for lectures at various Theosophical lecture centres and Lodges, and at Blind Social Clubs was provided each week, lists of appropriate songs and instrumental music being published to help unaccustomed artists in their choice,

The Bournemouth Mystery Drama League has several years' work to its credit, giving many performances in halls, gardens, and in Wimborne Minster, plays presented including "The Masque of the Planets," "The Coming of Bride," "The Gate of Vision," "Echo and Narcissus" and "The House of the Treasure," written for the League by Marion Holmes and published by the Fellowship.

Since the departure of Mrs. Chappell the League has been under the direction of Mrs. Hull.

A new Drama Group under the leadership of Miss Mary Doe, with Miss Clare Soper as Secretary, has been formed in London, and affiliated to the Fellowship. It has already given several performances at Mortimer Hall. Mrs. Daisy Grove, who has given invaluable help from the beginning of the work, was appointed Secretary for England in 1924, on the departure of the International Secretary for S. Africa.

Miss Caroline Burton has given devoted service in carrying on the office work in her scanty spare time.

Madame Poushkine has extended the entertainment work to include prisons. Dr. G. S. Arundale accompanied one concert party and gave an address which was unique in the history of the prison. She also arranged an Exhibition on a larger scale in the Marylebone Hall during the English Convention, 1925, which was opened by Dr. Cousins, while Mrs. Cousins assisted Mrs. Grove with the concert programme. Madame Poushkine has earned the gratitude and congratulations of all members of the Fellowship.

Members in many countries have contributed valuable articles to various papers which are in sympathy with Fellowship ideas.

Mr. Wroblewski has worked hard in the North of England as painter, writer, and lecturer, and has inspired a group for the study and practice of creative thought.

Mrs. Daisy Grove has organised a Fellowship in Arts and Crafts instrumental quartet, and at the time of writing a ladies' choir is starting work.

Meetings for experiments in the effects of music are held whenever it is possible for the musical and psychic members who are interested to meet.

FRANCE

Correspondent: Mlle. Bermond, who keeps us in touch with the work of Le Théâtre Esoterique de Paris. This is now so well known that three public performances were given in 1925 in the theatre of the Exposition des Arts Decoratifs.

HUNGARY

National Secretary: Mr. Bela de Takach, who, with his wife, has done valuable and interesting work in Budapest. Mrs. de Takach has specialised in music for Theosophical meetings, especially for preparing the atmosphere for meditation. Mr. de Takach's own work is, of course, mystical paintings.

ICELAND

National Secretary: Mrs. Kristin Matthiasson.

Two members, not living in the same town, have worked with rare enthusiasm. Mrs. Eiverssen has sung on many occasions for patients in hospitals, especially the leprosy hospital, and for T.S. and Star meetings. As a leader of a musical society, Mrs. Matthiasson has helped to organise lecture recitals and in other ways to educate public taste, lecturing herself, and borrowing a parcel of modern music from the Fellowship Library to interest local artists, one of whom is clair-voyant and can help with musical experiments.

INDIA

We have one or two correspondents, and a link through Dr. Cousins with the Adyar Group.

JAVA

National Secretary: Mrs. Mary Nauta, Lembang, Bandoeng, Java.

Signorina R. B. Talmone has translated Music and Listeners into Italian.

National Secretary: Mr. Paul Wideroe, who has held an Exhibition of his own paintings of Atlantean life.

SOUTH AFRICA

National Secretary: Miss M. M. Hubbard.

Miss Vangie Underwood, whose musical and dramatic work has done much for culture in Harrismith, worked alone for several years. There are now groups in Pretoria and Durban, with a total of nearly 20 members. During 1925 the Organising Secretary has lectured on the Fellowship, Modern Music, and the influence of music, from a Theosophical point of view, with pianoforte illustrations, in eight of the principal towns of the Union and Rhodesia, great interest being aroused, especially among teachers. The Durban Secretary, Mrs. J. Ik. Havik arranged an entertainment of living pictures, with a musical programme under the direction of Mr. Arthur Tann, whose Boys' Choir plays an active part in the musical life of Natal.

Musical experimental evenings were held in Durban and Pretoria. A caravan has been offered as a first step towards a travelling theatre or concert party for small towns and 'dorps'.

SWITZERLAND

National Secretary: Madame Kamensky, Place Claparède, Geneva, leader of the group "Le Lyre d'Orpheus," which works along musical and Theosophical lines, and is affiliated to the Fellowship.

UNITED STATES OF AMERICA

National Secretary: Mr. Frank Spicker.

Mr. Spicker has arranged several small exhibitions in New York. Miss Beatrice Wood in addition to her dramatic work, keeps Headquarters supplied with news cuttings from the leading papers of America. Miss Edith E. Leach gave the original impetus to the establishing of dramatic art classes in Labour Colleges, a movement which is spreading over U.S.A. and Canada. She also toured with and lectured for the Oberammergau Passion Players during their American trip.

WALES

The one member living in Wales, Mrs. Elizabeth Corner, composed the simple, solo setting of the Star Invocation which was sung at the Kingsway Hall Star Celebration by Miss Betty Hymans.

INTERNATIONAL EMERGENCY DEPARTMENT

The International Emergency Department of the Theosophical Order of Service has carried on its relief work among German and Russian F.T.S. and Star members as in previous years. Sums totalling £387 have been donated during the past year by generous contributors all over the world, for whom Brotherhood is evidently a living reality. Of this total £335 have been expended in grants to relieve distress.

German F.T.S. have been helped by individual grants in cases of sickness and unemployment, and by clothes, of which they stand very much in need.

The Russian F.T.S. have been in sore trouble, and the I.E.D. has been able to succour them to a certain extent in their own country, as well as outside its borders,

Being scattered all over the world and being "foreigners" everywhere, they are often unemployed, malnutrition and consumption following as natural results. Very often when they have work, it far exceeds their strength. Many of them work in docks; a former Professor of the Military Academy in Petrograd is now night watchman and is on duty from 7 a.m. to 7 p.m., his wages just covering half his rent.

But fortunately Russians and Germans are not "foreigners" in the T.S., and thus the I.E.D. was able to relieve these cases and many others.

The I.E.D. takes this opportunity to convey to the donors the deepest gratitude of all those who have been comforted and relieved in their troubles by their sympathy and generosity.

THE INTERNATIONAL CORRESPONDENCE LEAGUE

Although reports have not reached me from every Branch of the I.C.L. yet we may say that the general outlook is most satisfactory and encouraging and shows that we are gradually realizing the ideal of service that we set out to perform.

Personal correspondence has steadily increased, spreading to almost every country in the world, and making links between people living at such distant points as Canada and Yugoslavia, Norway and India, the latter country having perhaps the largest number of correspondents, after England.

The exchange of magazines has also been very active, and almost every request in this line seems to have been met. The prospects for this section of the work indicate a great increase in the coming year.

The hospitality aspect of our work has also been very much to the fore, and from everywhere we hear of help given to travelling members and very good arrangements made for accommodation.

New countries added to our organisation during the past year are: China, Columbia, Java, Porto Rico.

Our English branch should be specially mentioned as the largest, best organised and most active. Some important changes have been made in this Branch, the work having been further subdivided for the sake of greater efficiency, and to meet increase, a special Secretary having been appointed for the Hospitality Section, and another for the

Youth Section, linking us up with the World Federation of Young Theosophists.

In view of the ever-increasing scope of the I.C.L. and the necessity of greater attention being given to it from the International Head-quarters, quite beyond the possibilities of the time at the disposal of the International Secretary, it became imperative to find a way out in the interests of the League. At the same time, our Organising Secretary for England was also finding it increasingly difficult to cope with the ever-growing work, in her spare time from heavy office duties. A solution to both problems suggested itself, and after the necessary consideration, it was finally decided that Miss Bonner should go to Barcelona and give practically her whole time as Hon. Assistant Secretary at Headquarters.

A splendid successor of Organising Secretary for England was found in Mrs. Wright, and Miss Bonner came to Spain after the Star Congress in August. Already much of the back work has been caught up, and we shall now be able to keep Headquarters in close touch with all Secretaries of the League, co-ordinating the effort in the different countries, and in general strengthening and amplifying the League's organisation.

Also, in view: of the momentous happenings likely to take place in the near future, we are very anxious to encourage the rapid spreading of news from all countries through the medium of our organisation; and in this we need the co-operation of every member of the League. Through the initiative of our English Secretaries, an effort is being made to procure a duplicating machine for Headquarters and if this can be secured it will further facilitate this feature of our service.

The Minutes of the International Meeting of the I.C.L. held in August during the Star Congress at Ommen, have been sent to every Secretary.

In our next report we hope to be able to give some statistics, though the work of such a League as ours cannot be expressed in figures. As someone pointed out, the I.C.L. is filling a real need, and, this being so, we may be sure the results will be more than proportionate to our efforts. Let us all carry on with increased vigour in this coming year, with the will to become more and more efficient in the international service the Masters require of us, thus helping Them in "changing the face of the world".

THE LEAGUE OF HEALING

The League of Healing has extended its area of usefulness and now has become an International League with 34 Groups and a slight readjustment of its methods.

The Hon. Secretary, Mrs. Harper Moll, reports that interest in Spiritual Healing is increasing and supply and demand go hand in hand, but it takes some time to search for and find those who are ready to take up this form of service and keep to it. The President, Mr. F. E. Pearce, gave 50 lectures last year on the subject, and is equally busy this year. The Groups are almost without exception full of enthusiasm and report excellent practical results.

Conclusion

As the international organisation of the Order develops, the need arises of establishing a closer link between the Secretaries in the different countries. Each is eager to know of the work of the others and to exchange experiences, and the International Headquarters has undertaken to circulate at intervals a communication to every Secretary recording the progress of the Order throughout the world.

It is also hoped that Conferences of Secretaries may be organised periodically. A small beginning was made at Ommen, when those who happened to be present met together informally, and all present agreed that much help had been obtained from this opportunity for interchange of views.

When once these schemes are in full operation, it is felt certain that they will give a considerable impetus to the furthering of the work, and to the creation of a true Brotherhood of Service, knowing no barriers of nationality or race. That humanity is faced at this moment with a crisis in its history is obvious to all thinking people, who must realise further that the solution of the crisis depends upon the decision as to the place Brotherhood will, in future, take in the ordering of society. It is therefore probable that the Theosophical Order of Service only now enters upon the real activity for which it was created. Consequently it behaves all its members and those who feel responsible for it to come into the closest touch so that they may co-ordinate and

strengthen their service and set out with a real determination and unflagging zeal, to bring into realisation the truths for which they stand.

braining to set their solutions of to the solutions of the solution of the solutions of the

Adyar

ARTHUR BURGESS,

December, 1925 International Organising Secretary. circulat thereing is increasing and supply and develop go have in land.

THEOSOPHICAL ORDER OF SERVICE IN JAVA

and gave a diameter on the Uniton system. The schools however ac-

To the President, Theosophical Society.—The Theosophical Order of Service in Indonesia was established in April, 1924, at the proposal of Bro. J. Kruisheer, General Secretary of the Theosophical Society in the Dutch East Indies, at the National Convention of that Society in Buitenzorg. The following Societies and Institutions joined:

The Netherland Indian Society for Education and Teaching; The Society "Association of East and West" (Training College for Teachers "Gunung Sari"); The Theosophical Aid Fund; Bandung Education Society; The Theosophical Labour Exchange; The Correspondence League, The Muslim League. Some individual members, not connected with any of these Leagues joined also.

Here in this first yearly report, we publish the different reports, received from the associated institutions, showing the amount of work that has been done and still more showing the many wants of all of them.

N. I. T. B. O. O. (Netherland-Indian Theosophical Society for Education and Teaching.) As we have the intention of giving on this occasion of the fifth anniversary a detailed account of the work that has been done, we intend using this account for propaganda purposes, so I think we cannot do better than give a synopsis of what these years brought us.

Branches.—The Bandung Branch deserves to be mentioned first. It is an active Branch, has affiliated four schools and its members repeatedly have spoken in public meetings, making propaganda for modern ideals of education. Buitenzorg also, after much mutation in the local committee is working hard. No report has been received from Solo, although it is the "NITBOO" birthplace, and the Ardjuna school under the direction of the oldest member of the General Committee, is flourishing. Purwakarta sent an enthusiastic report and with reason. The school under the direction of Mr. Adam is doing so well, that both

the Civil Government and the Board of Inspector of Public Teaching offered their assistance in obtaining the usual subsidy. Weltevreden, although having been asleep for a long period, has suddenly woke up and gave a lecture on the Dalton system. The schools however are doing very well in Weltevreden, thanks to a very active staff. Surabaya has, in all probability given up the ghost. The Phythagoras foundation I think, was dissolved and the credit-balance was sent to Mrs. Besant for her schools. Considering the need of funds in this country we should have appreciated it very much if part of that money had been transferred to the Nitboo-funds. However, we feel sure Surabaia will rise from the dead because Bro. Van Leeuwen, a member of our Council, has moved thither. Djocjakarta did not send a report, but we know well the needs and difficulties of that group and heartily wish that the present congress T.S. may be the stimulant they need to come to the foundation of a good Ardjuna school, the locality and furniture for which are waiting already. No doubt the Djocjakarta group will succeed in this.

Schools.—The schools of the Nitboo and those affiliated with it are in splendid condition. First of all the Abimanju school at Bandung. It is a Kindergarten school, financed by the Theosophical Study Fund, and superintended by Sr. van Suchtelen. The fact must be mentioned that this devoted worker gave us, or rather to the school, a complete set of excellent Kindergarten appliances. The number of pupils is 40. The school is held in a house belonging to the government, at a low rent. It is very popular and will have to be extended next year.

Montessori School of the B. O. S. has also established for itself a good reputation in Bandung. There are about 24 European children daily visiting the school. It is under the direction of Sr. van Amerom. We must hold this school in honour, also the school in Buitenzorg, where Mrs. van der Stok and Mrs. Coster are doing such excellent work. The outer world likes to attack them. Dr. Nieuwenhuis has recently been belittling Montessorianism in general, which is not beneficial to the public opinion about our schools. The Vice-President Nitboo has repulsed this attack on the basis of "The Call of Education". Every time our movement is being attacked, we ought to act in a like manner.

The First Ardjuna School in Bandung counts at present one tyro-class for beginners and 6 regular classes, on a level with the

Governments Dutch schools for Indians, together counting 270 children. There are three European lady teachers and three Javanese ones, one of them a member of the T.S.

The Second Ardjuna School financed by the Theos. Study Fund, counts at present 65 pupils and two European teachers. This school is not being subsidised by the Government and is doing well. The atmosphere in the school is splendidly idealistic, the teachers are both very devoted. It must be noted, that these four schools do not belong to the Nitboo, but to the B. O. S., the Girilojo Lodge. T. S. and the Theos. Study Fund. The Nitboo however sends a stimulating force through the work.

The Bandung Branch counts 50 members which is one-third of the total number of Nitboo. The acceptance in our ranks of non-Theosophists is a new departure. Perhaps the members of the General Council might take it into consideration to make it a motion for the next meeting.

The Ardjuna School at Poerwakarta is doing splendidly as far as teaching is concerned. The number of pupils however is decreasing. Several children (68) were asked to leave the school, because the fees were not paid. The local H. I. S. (Government's Dutch school for Indians) also took away many children. At present there are 130 pupils and 4 teachers.

The Ardjuna School at Solo did not send a report; the President and Vice-president visited the school and found it improving. Raden Sumartojo, T.S. member and a pupil from K. S. G. S. is Principal and has about 150 pupils. The Board thought it better not to apply for subsidy from the Government as it feared interference from that department, where the curriculum is concerned. This however is a mistake. The conditions for subsidy in this country leave a wide margin for private views, but this is as a rule very little known and it must be said that the Government Inspectors of schools do not always enlighten the Boards entirely in this respect. This is very much to be regretted. The General Council however has already taken steps to avoid this difficulty in the future.

The Prambanan School has freed itself from us. We hear however that the Board thinks of coming back. We sincerely hope to be able to tell more about this school in next year's report.

The Buitenzorg Ardjuna School has had many difficulties in 1924, but has surmounted them all. Two new teachers have been appointed. They are working enthusiastically and the Board, having recovered its balance, has again great confidence in the future. There are 100 pupils and 4 teachers.

The Ardjuna School, Weltevreden, is working under the most favourable conditions of all. Mrs. Post-Zwaan is at the head of it, assisted by 3 European and 3 Javanese teachers, all devoted T.S. members. There are 200 pupils. This school shows how different the curriculum can be from the Government's schools. Within a short time the school will have its own building consisting of 8 large school-rooms, a pendoppo (Mantapam), a meeting hall or aula and playgrounds favourably situated outside the town. The cost of building this school is f. 25,000, a very small amount indeed. It is being carried out by Mr. van Schelt, T. S. This school also belongs to the Theosophical Study Fund.

The Gunung Sari Training School of the Association East and West.—This school is flourishing indeed notwithstanding any amount of difficulties. Formerly it consisted of 5 yearly courses and 5 teachers. Now it has only 4 courses and 3 teachers, which means an economising of at least 50 per cent. If we remember the proposal of the "Council of Education" to include modern languages into the examinations for the Dutch diploma-of-primary-instruction, we cannot see what may be the idea of this simplified diploma for Indians. But the enthusiasm of the staff has not been diminished by it and they all are doing as much as they can. It was in this school that the Dalton-system was introduced for the time, up to now very much to the satisfaction of the staff. Last year 20 candidates passed the Teacher's examination. These young teachers for the better part find a place in our Ardjuna-schools so that there exists an ideal co-operation. One thing we miss very sorely is our own practice-school. Up to now a Government school for Indians has served as such. The spirit in this school is quite different from our schools, one cannot expect the same enthusiasm there as from our own teachers. This evil however will disappear next year, when the Weltevreden Ardjuna school will be promoted to a practice school. Indeed then we will be able to give to our young folks their full measure. At present the school

numbers 110 pupils, 3 European teachers and 6 specialist teachers. The elder pupils of this school are keeping a *Pandawa School*, a kind of Ardjuna school, in the afternoon, for those children who are not able to visit the ordinary H. I. S. There are about 75 pupils in this Pandawa school. Summarising we find that there are 10 schools connected to the Nitboo, more than 1,200 pupils and 42 teachers.

Schoolbuilding.—Some of them are anything but perfect as regards size, ventilation and light. The schools enjoying a Government subsidy are in the best condition. This will be clear when we remember that the Weltevreden Ardjuna School is really a model to the others. It costs f. 25,000, receives f. 21,000 as a subsidy from the Government and pays only f. 4,000 out of its own pocket.

The Training College is still waiting for its main building. The one now being used (second class school with six classrooms) has already passed its semi-permanent stage. A great improvement for this school is the new boardinghouse for girls. An old Indian house has been rented for that purpose. We can congratulate Buitenzorg on its new building, formerly a hotel. This might eventually be bought. The four schools in Bandung are all accommodated in rented houses, not fit for the purpose, just the same as the school in Purwokerto. Solo has no subsidy. The school building there consists of one-room bamboo pavilions, painted in the colours of the Star. When the school has to be enlarged, money will be needed and a subsidy will be very welcome.

Programme for Ardjuna Schools.—Curriculum for a seven years' course.

- (a) Languages; Dutch 7 years, Vernacular 7, Malay 5, English 2 years.
- (b) Arithmetic.
- (c) General Instruction. History of Indonesia. A little of Dutch history after Charlemagne and but very little of the history of the East India Company. A little History of India, Persia, Araby, China and Japan; so called Eastern General History. The lives of Great Men. Geography of Indonesia, Asia, Australia, America and Europe. Physics, Botany and Zoology.
- (d) Commercial Instruction: Typewriting, Stenography, Simple book-keeping.

- (e) Religions: Islam, Buddhism, Hinduism, Christianity. Synthesis of these.
- (f) Manual instruction; Woodcarving, modelling with clay, straw plaiting and paperfolding.
- (g) Arts and Crafts; Batick, Weaving.
 - (h) Domestic; Hygiene, cooking and sewing.
- (i) Physical culture; Gymnastics, Scouting, Sports.
- (j) Æstetics (Art); Javanese dancing, Gamelan, Singing, Drawing and painting, European music.

It is evident that a complete report of this programme would make a volume in itself. Very extensive as this programme may seem, yet it is not exaggerated or in contradiction with conditions for Government subsidy.

Propaganda.—Our periodical "Association". Many people come into contact with us through this periodical, several newspapers took notice of our articles or copied them, here and in Holland. A great many Theosophists however do not care to subscribe and pay three guilders. We hope they will make up for this at once by subscribing to-day.

Trips.—Three Council members and two ordinary members: Mrs. Corporaal, Mr. Fournier, Mr. van Leeuwen, Mr. Corporaal and Mr. Post, went last year on propaganda tours all over Java and held more than 50 lectures on modern ideals of education and national instruction, all of which were well attended without exception. This has been a beautiful piece of work. The principal newspapers gave extensive accounts and the popularity of our ideals is largely due to these lectures. I cannot too strongly emphasize the importance of these propaganda-tours. Government and private teaching is improving through our ideals.

Congresses.—The Nitboo took part in the Neth. Indian Teachers' Unions Congress, where the lectures of Mr. Maatman and Mr. Corporaal were a decided success. The same happened at the Congress of the Java-Institution.

Of much importance was also the influencing of the general press and our discussions with people of a different opinion by our members. Remain to be mentioned the visits of the professors Kalidas Nag and Kulkarni. Their presence and lectures made us realize indeed the strong ties we have with India.

Looking backward on the year that has gone by, we can be but thankful. Opposition and difficulties on all sides, no money, no teachers, but . . . much enthusiasm, and because of that invincible strength, and we, who know where that strength comes from, are indeed very grateful, because if anything has been done to improve teaching and education for our young Indonesia, we have been able to do so, because the blessing of the Masters rests on the Work.

P. Post,

President.

A. Post-Zwaan,

Secretary.

TRAINING COLLEGE FOR TEACHERS "GUNUNG SARI"

To the President, Theosophical Society.—A great number of candidates (450) applied for a place in our college, as in years before. We can only accommodate 30 at the utmost. Hundreds who wished to educate themselves further have in this way been disappointed. Yet the Government did not deem it necessary to grant us a new College.

The final examination was passed by all our candidates except two. All of those who were successful soon obtained a situation, and many school boards who asked us for teachers could not be supplied.

A great change took place this year as far as the method of teachin was concerned. During the month of July, 1924, we began to teach in our school along the lines of the Dalton system. It is not the place here to speak about this method in detail, be it sufficient to say, that the unanimous opinion of the staff is, that an important step forward in the direction of the education as well as teaching has been taken. Eastern as well as Western Art was studied and applied. Javanese songs and dances were practised every week under the artistic guidance of Mr. Kodrat, and a girls, choir along the lines of Western music has enlivened many a social gathering in the pendoppo of the Training College.

A short time ago, a well earned holiday was granted to our director, Mr. Corporaal and his wife. They have gone home on leave, and they are commissioned to study different systems of education and teaching in America, Japan, India and England. Also to represent the Society on the Heidelberg-Educational Congress in 1925.

Finally, we must not forget to mention that the financial condition of our Society causes much trouble. Still we are not afraid of the future and we sincerely hope to be able to open a new Training College, a College for all Nationalities—as soon as the Government has promised its co-operation.

J. KRUISHEER,

President.

J. MAATMAN,

Secretary.

THEOSOPHICAL STUDY FUND

To the President, Theosophical Society.—In January, 1924, the number of students supported by our fund was six. During the year 12 students were added, so that in December, 1924, we had 18 wards. According to the reports received from the principals of different schools and colleges, the behaviour of the pupils left nothing to be wished for. All of them seem anxious to get on, so that no doubt by the end of this year they will be either removed to the next form, or will leave their college after passing the final examination, as was the case with the four young people we recently removed from our effective list.

Not counting amounts received from members, the Fund has received since October, 1924, a regular monthly gift of f. 250, from three members who destined this amount especially for students proposed by them. So these students were not chargeable to the fund. For this reason the Committee could undertake the supporting of a number of young people, without exceeding the limits of the budget. The gift of f. 300, mentioned in the recapitulation was used for paying college fees for one of the students at one of the Universities in Indonesia.

Except the cash balance of f. 63.93 on December 31, the fund has at its disposal an amount of money under the management of the Theosophical Aid Fund. This amount on January 1, 1924, was f. 1,321.75 but by December, 1925 however it diminished to f. 941.75, chiefly because of the insufficient amount of contributions. This decrease is very much to be regretted but could not be avoided. The committee, always trying to keep ahead of the expenditure, needs the help of more T.S. members. Our Theosophical Section numbers 1,700, of whom only 33 are contributing to our Fund. This is indeed too small a percentage.

The Theosophical Study Fund has taken an active part in the solving of Educational problems and we are able to express our gratitude about the results of our work in the course of last year. At Bandung a second H. I. S. School was opened in imitation of the Ardjuna school in Weltevreden. The latter is doing splendidly, it has five classes (of which one is a tyro-class). The curriculum consists of national Indonesian items djoget, wirengdancing, batic, weaving, tenbang, etc. Bandung has only just begun with one tyro-form and a first or elementary form.

Under the supervision of one of our committee members, a Kindergarten was opened, having a course of three years for Javanese and Sundanese children. Fröbel's method has been improved along the lines of Montessori and Dalton. The atmosphere in these schools is indeed very good, thanks to the efforts of pupils as well as teachers. The latter show their enthusiasm by giving gratis extra lessons to those children who are not quite up to the mark, so that the results are indeed excellent. We would like to express a word of thanks to the staff of these schools. The relation between teachers and pupils is also very happy, a fact which was affirmed by the Adjunct-Inspector of schools, from whom one may naturally expect an amount of impartiality. The number of pupils grew from 80 to 200 in the course of one year, which proves that the school has obtained a well deserved reputation.

Financial help has not been needed for these schools, because they pay their own way. All the same we can but repeat the urgent necessity for T. S. members to join this Theosophical Study Fund, thus helping to do anything to promote the spreading of general teaching in these parts and the improvement of the same, and moreover to assist those who are mentally fit but in financially unfavourable conditions to obtain further

instruction at one of our several schools, colleges and universities, in order to become more useful members of society than would have been the case without the support of the Study-Fund.

The Committee now consists of: P. Post, President, Raden Mas Sulyo, 1st Secretary, and S. C. Chabot, 2nd Secretary and Treasurer. Superintendents are Messrs. P. Fournier and A. J. H. van Leeuwen.

THEOSOPHICAL LABOUR EXCHANGE

When taking over this branch of the Theosophical Order of Service in June, 1924, there were 8 unemployed on the books. This number ran up to 15. At present 7 of these have found work, while 3 persons, who gave no sign of life although being written to many times, have been struck from the books. There remain 5 people who are still applying for situations.

Three T. S. members asked our help when they had a vacancy to be filled up. But this number is still too small. I feel sure there are many of us, who could help co-members in finding a situation. I herewith kindly solicit the protection of all members of the T. S. for this branch of the Order of Service.

A. C. Bernard-Knip

CORRESPONDENCE GROUP

Booking to seed for agreed by your streng pulsegional and another wife were

The Correspondence-group began its activities by sending a missive to all Lodges and Centres in Holland, in order to establish a personal contact between members in Holland and the Indies, so that a better understanding might arise about the condition under which members are working in these two sections, so wide apart and yet so closely connected. Ten Lodges in Holland were found willing to join this correspondence and several letters were exchanged. When these letters contain anything of interest, we intend to publish them in *Theosophy in Ned. Indië*. We have also tried to bring those members who are living far away from Lodges into contact with some of our centres of

Theosophical activities. This attempt failed however, because but few were found willing to undertake this work, and one of the unattached members expressed the wish to enter into such a correspondence.

In imitation of the Dutch Branch of the International Correspondence League, a list was made up of those T. S. members who were willing to correspond about some subject or other, or to give food and lodging, or information about the town in which they live to those members who are passing through.

As soon as the number of correspondents is large enough, the list of those members can be printed separately and a surveyable list of contents be annexed, so that any one wishing to correspond about a given subject can easily find a partner. By that time it would be advisable for our Group to join the International Correspondence League in order to facilitate co-operation with those foreign countries who wish to correspond. This contact however is now also possible, namely through the organising secretaries of both countries. No charges are made for joining our Group, members are supposed to pay their own postage. Contributions to the general funds are entirely free.

Those who are anxious to possess a list of the names of all the corresponding secretaries of the League can obtain the same from the organising secretary after receipt of 35 cents in stamps.

H. VAN DER STOK-SCHALKWYK.

MUSLIM LEAGUE

To the President, Theosophical Society.—During the Congress of the Indian Section of the T. S. held at Benares on December, 1924, a League was founded, not to make propaganda for Theosophy among the followers of the Prophet Mohammed, but to study Islam in the light of, and compare it with the mystic teachings and philosophies of other religions. The President-Founder was Mr. C. Jinarājadāsa, and the undersigned also joined at once with the intention of founding a branch of that League in Indonesia. In consequence of a summons inserted in the May number of Theosophy in Ned Indië, 1924, twelve people sent in their names, while

some of these began to study in real earnest. Since then two more have joined, so that now we are 14. Membership of the League is not limited to T. S. members only. We opine, that we have a large field of study before us, so many-sided and difficult, that only through the co-operation of many a good result may be expected. The information collected in the course of the year, mainly done by the undersigned, should be printed by the League, in order to obtain a basis from which further studies might be begun, and also to prevent repetition of studies already undertaken. It might be a fairly small booklet called for instance: The Religion of Mohammed, and consisting of, let us say 10 chapters. 1. Preface, 2. Islam, 3. Brotherhood of religions, 4. Al-Quoran, 5. The Teaching, 6. The Spreading of the Teachings, 7. The nine Wali's, 8. Mysticism of Islam, 9. Reincarnation, and Karma, 10. The Path to Allah.

Taking this booklet as a basis, the members might continue their studies and in the course of time undertake new publications. A small sum of about f. 100 is needed to start the first issue, and we would gladly accept any help in collecting this sum. When the first issue is sold the money could be used for new publications. Address for membership: The Muslim League, Blavatskypark, Weltevreden.

J. KRUISHEER.

THE BANDUNG EDUCATIONAL INSTITUTION

To the President, The sophical Society.—The financial year that lies behind us has not been one of great outward activity, but rather one of organising and stating all that the institution had done already. It might be called a year in which the foundation and the organisation have been made stronger so that we have a greater chance of working on with more success.

There was a little mutation in the Committee, because Mr. Ranneft has moved to Samarang. In consequence of this Mr. van Leeuwen took session in the Committee, as Commissioner. Some time previous to this Mr. P. Fournier had been willing to take the Chair. We

altered the nature of the Institution, chiefly because of the expenses. Retaining the name as before, the draft regulations like those for a Society have been passed in a general meeting of members. In order to be incorporated they have been sent for approval to the Government.

Information was given to non-members in Buitenzorg, intending to found a Montessori School as to the expenses of such a school. We gladly grasped the opportunity offered us by the bazaar of the Star in the East, held in October, 1924. On that occasion we made propaganda for our ideals by demonstrating an ideal Kindergarten with small furniture and Montessori appliances. Our institution and its Lotus School have become better known since then. The local Branch of the Theosophical Study Fund has been helped with an advance of f. 500 to be returned on short terms, in order to help it to found a Kindergarten for children of Indian officials.

As in former years the institution has been enjoying the lasting interest and liberality of Mr. K. of Madiun. The number of members is very small. The school remained in the house Riouwstraat No. 15, but towards the end of the year the Committee succeeded in obtaining a more suitable locality, namely the former Preanger-High-school for girls of the Bandung Association, whither it moved in November. We dropped the idea of building a schoolhouse on the premises of the Theosophical Lodge. Considering an eventual enlarging of the school we thought this spot rather unsuitable. In the meantime we had two sketches of a schoolbuilding made by a clever architect in Bandung, a building which in the beginning might be used as an ordinary house to live in, so that it would be much easier to obtain a mortgage. One of these sketches is going to be decided on, after which we shall have to look for a suitable piece of ground for our school.

The superintendence of the school remained in the hands of Miss van Amerom, who has acquitted herself in a most praiseworthy manner, as the joy of the children going to school and the pleasure they take in their work speak for themselves. The number of children varied from 14 to 19 and was on an average a little over 17. We expect an increase of the number of pupils now that the building allows more of them to be accommodated. Thanks to a larger number of pupils, the school for the first time has paid its own way. The expenses were f. 2596·25, viz., salaries f. 1620. and other expenses f. 971·35.

All this gives us hope to be able to start our work on a larger and more extensive scale later on, hoping and trusting however that those who are interested in it will not fail us, but will continue to give us their most needed and ever appreciated help.

P. Fournier,

President.

D. Kool,

Secretary.

All these reports of the different Branches T.D.O. were read at the first annual meeting on April 25, 1925 at Djokjakarta and after each report the President, Bro. J. Kruisheer, gave a short explanation and answered questions arising during the meeting. It was evident that although the work, done by the different Branches T.D.O. is much more than most people had realized, there remains still an enormous field of activity before us. After each discussion followed a few words to stimulate the enthusiasm of the people present. We sincerely hope that the next annual meeting will show an increase of work and a general growth of all our activities.

Solvent term become switzenkerwerenisten and dan. The term Property of the

J. Kruisheer.

WOMEN'S INDIAN ASSOCIATION

To the President, Theosophical Society.—The work of the Women's Indian Association during the last year has been proceeding most satisfactorily. New Branches have been started in Mainpuri, Lahore, Cuddalore, Tellichery, Cannanore, Kolhapur, Vizianagaram and Pondicherry, making now sixty-five Branches in different parts of India. The work in these Branches varies according to the capacity of the members. In some of them, it is chiefly educational, for the members themselves. In others, they are definitely trying to carry out ideals of social service. The members in several of the Branches are responsible for Baby Welcome Centres, where most useful child welfare work is done, and they are also taking part in various progressive and social reform movements.

One important activity during the past year has been the work done by the Association for getting passed the Age of Consent Bill. This was brought up in the early part of last year and thrown out by the Legislative Assembly. A great deal of work was then done by the Association; about 50 of the Branches held public meetings supporting the Bill, which finally was passed by the Legislative Assembly in September. This Bill makes the legal marriage age for girls to be 13.

Political work has also been done by the Association in efforts to get the Women Suffrage Resolution passed in the Provinces, where women are not already enfranchised. This work is now practically finished, as there are only three Provinces left where women have not got the vote, and the Government of India has recommended that, the Legislatures in these Provinces should now pass Resolutions, enfranchising the women, and also that the sex disqualification be removed for women to be nominated or elected as members of all Councils.

The social reform work of the Association has developed a good deal during the past year, various members in Bombay and Madras especially taking part in the work of Vigilance Societies.

The Women's Home of Service in Madras has grown and expanded so much during the past year that it has been necessary to move into a larger house, where further development is possible. All kinds of vocational training in hand-crafts are given to the girls in residence. The Home is especially for destitute girls and widows, who are trained there to become self-supporting after a period of about 18 months to 2 years. There is also a Baby Welcome attached to this Home attended by an average of about 90 children daily.

The monthly journal for the Association, Stri Dharma, continues to come out regularly.

the philosoph evited and the barrier way believe the property of the

Dorothy Jinarajadasa,

Vice-President.

THE T.S. MUSLIM ASSOCIATION

To the President, Theosophical Society.—In the course of the past year, the Association has not very much to report of development of activities. This is largely due to the fact that its members are few, and the Secretary of the Association, being the Vice-President of the T.S., has not much time to develop the new undertaking. A little work is however being done, most of it in India, by Bro. H. C. Kumar, who, though a Hindu, has a very great knowledge of Muhammadanism, and is most tactful and sympathetic in his understanding of Muhammadan traditions. Wherever he speaks to Muhammadan audiences, he always gains their sympathy and assent. Some work is also being done in Java under the direction of the General Secretary of the Netherlands-Indies Section.

The principal activity which stands out is the organisation of the foundation of a Mosque in the estate of the T.S. at Adyar. Among those active in obtaining collections have been Mr. Abdul Karim, President, and Mr. R. Madhavachari, Secretary, of the T.S. Lodge in Trichinopoly. The foundation of the Mosque was laid during Convention, and at the time of writing the base of the Mosque has been already built. Its completion depends wholly upon donations which, we hope, will come not only from Muhammadans in India, but also in Java and Cairo. There is little doubt that, especially in India, there is the greatest need for the spreading of the ideal of the Association, as by the instrumentality of the Association, the bigotry and narrowness of fanaticism both of HinJus and Muhammadans can be abolished, and adherents of these two faiths will meet together as fellow worshippers of one God.

LEAGUE OF PARENTS AND TEACHERS

Report for 1925

To the President, Theosophical Society .- During my travels in U.S.A., I gained much valuable information helpful in developing the work of the League. I delivered some lectures in Calcutta, Jalpai Guri and Darjeeling immediately on my landing before proceeding to Gwalior at the end of April. Later I visited Poona, Bombay, Baroda, Ahmedabad, Ajmer, Cambay, Bandi-Kui and Alwar to deliver lectures on my observations of the West. Among smaller places visited may be counted Matheran, Wai, Aundh, and Satara-budh. The University work gave me opportunities of visiting Jhansi, Cawnpore, Tundla and The Inspector-General of Prisons, Gwalior State, has Allahabad. been, since August last, giving me facilities for helping the habituals and studying their psychology. I propose to introduce the psychological and other tests in Gwalior Jail. By way of experiment on the Indian mind I was given the privilege of accompanying him on his visit to gaols at Dharwar, Bangalore, Mysore, Madras, Tanjore, Salem, Vellore, Chingleput, Hyderabad (Deccan) and Sholapur, places at which I lectured also. Mufti Anwarul Haqq, M.A., Director of Public Instruction, Bhopal, has invited me to Bhopal.

The League owes its success to the steady zeal and persistent efforts during the last ten years of Mr. W. L. Chiplunkar in Berar and Maharashtra, Messrs. H. K. Mehta, Franji Kharsedji and Venishankar Bhat in Gujrat and Kathiawar, Drs. Shree Ram and Bhatnagar in Punjab and Kashmir, Mr. K. D. Shahani in Sind, Rao Bahadur Syam Sunder Lal, C.I.E., in Rajputana, Lala Krishna Jas Rai and Miss Gmeiner in Delhi, Mr. H. C. Bansal in U. P., Swami Shradhanand in Bengal, and Lala Chandra Deva Narayana in Behar. In Southern India and Ceylon we have quite a host of sincere and disinterested

workers. Mr. K. Narahari Sastri uses his Hari-kirtans and magic lantern slides to popularise the latest ideas. Mr. Panchapagesan of Kadambur in Tinnevelly district prints and circulates leaflets in Tamil. We have lost a zealous worker in this cause by the untimely death of Mr. Bhashyacharya of Coimbatore. Mr. Nanjundappah of Cuddapah does so effectively the most unassuming work of distributing our leaflets at the Railway Station that he inspires the receiver of the leaflet with his selflessness and devotion. Swami Bhikshanand is a similar friend in Allahabad. With such a band of selfless workers inspired by the truth and greatness of their mission we may well continue for another generation to serve the Motherland and influence the rest of the world by our example.

This year we give in our Child Annual an account of some of the experimental schools in Europe and America reserving for the next year the description of Indian schools which compare well with special schools in any other country.

Mr. Vishnu Narayan Bhargava, B.A., LL.B., of Jhansi has set an example to fathers giving their daughters in marriage by arranging my magic lantern lecture and giving a handsome donation to the League out of funds set apart for charitable purposes.

Mr. S. G. Nigudkar, Bhilsa, has agreed to take two students at a time for practical training on his agricultural farm.

Our League propaganda at the International Jubilee Convention of the Theosophical Society at Adyar is another interesting feature of the year under report.

Mental Hygiene is not yet recognised as a factor of the Baby Week that Government celebrates in so many important towns. It is an integral part of the baby's life like Home Hygiene and Prenatal Hygiene, or the physical side of the subject. The Gwalior Baby Week Secretary is to be specially thanked for giving us a stall in the exhibition for this and the past two years and for the award of a gold medal to Mrs. Kulkarni for her enthusiastic work among women. Our workers at different Baby Week centres should draw the attention of the district officers holding the Baby Week to the importance of Mental Hygiene and the necessity of giving it a place in the Child Welfare Movement. We shall supply leaflets for free distribution, charts for exhibition on condition of their careful use and

safe return. This issue of our Child Annual is mainly devoted to Mental Hygiene to make the idea easy of grasp to every one of our members.

There is an amount of demonstration work ahead of us. If it were possible to hold a summer school of all our workers, all the new ideas, and test material could be presented to them for being spread all over the country. In the absence of such a possibility I have to content myself with taking the test material, Reflectoscope, Magic Lantern and slides to at least the principal towns in different provinces and demonstrating the subject to gatherings of teachers and parents. Co-operation in this direction from Government authorities and school Boards will be thankfully welcomed.

100 31

off in bus every own has not have said not on billier, of an time and investigation with the business of the branch world and the business of the branch with the business of the branch with the business of the branch with the business of the business of

R. K. KULKARNI,

Hon. Secretary.

THE THEOSOPHICAL SOCIETY MEMORANDUM OF ASSOCIATION

THE THEOSOPHICAL SOCIETY MEMORANDUM OF ASSOCIATION

THE THEOSOPHICAL SOCIETY

FOUNDED NOVEMBER 17, 1875. INCORPORATED APRIL 3, 1905

In the matter of Act XXI of 1860 of the Acts of the Viceroy and Governor-General of India in Council, being an Act for the Registration of Literary,

Scientific and Charitable Societies

Recording Secretary ... the S. bas manual tree, Madras as well

IN THE MATTER OF THE THEOSOPHICAL SOCIETY

MEMORANDUM OF ASSOCIATION

- 1. The name of the Association is "The Theosophical Society".
- 2. The objects for which the Society is established are:
- (i) To form a nucleus of the Universal Brotherhood of Humanity, without distinction of race, creed, sex, caste, or colour.
- (ii) To encourage the study of Comparative Religion, Philosophy and Science.
- (iii) To investigate unexplained laws of Nature and the powers latent in man.
- (a) The holding and management of all funds raised for the above objects.
- (b) The purchase or acquisition on lease or in exchange or on hire or by gift or otherwise, of any real or personal property, and any rights or privileges necessary or convenient for the purpose of the Society.

- (c) The sale, improvement, management, and development of all or any part of the property of the Society.
- (d) The doing of all such things as are incidental or conducive to the attainment of the above objects or any of them, including the founding and maintenance of a library or libraries.
- 3. The names, addresses and occupations of the persons who are members of, and form the first General Council, which is the Governing Body of the Society, are as follows:

GENERAL COUNCIL

Ex Officio

President-Founder ... H. S. Olcott, Adyar, Madras, Author.

Vice-President ... A. P. Sinnett, London, England, Author.

Recording Secretary ... Dr. S. Subramania Iyer, Madras,

Justice of the High Court.

Treasurer W. A. English, M.D., Adyar, Madras, Retired Physician.

MEMORANDUM OF ASSOCIATION

Alexander Fullerton, General Secretary, American Section, 7 West 8th Street, New York.

Upendranath Basu, B.A., LL.B., General Secretary, Indian Section, Benares, U.P.

Bertram Keightley, M.A., General Secretary, British Section, 28 Albemarle Street, London, W.

W. G. John, General Secretary, Australasian Section, 42 Margaret Street, Sydney, N.S.W.

Arvid Knös, General Secretary, Scandinavian Section, Engelbretchsgatan 7, Stockholm, Sweden.

C. W. Sanders, General Secretary, New Zealand Section, Queen Street, Auckland, N.Z. W. B. Fricke, General Secretary, Netherlands Section, 76 Amsteldijk, Amsterdam.

Th. Pascal, M.D., General Secretary, French Section, 59 Avenue de la Bourdonnais, Paris.

Decio Calvari, General Secretary, Italian Section, 380 Corso Umberto I., Rome.

Dr. Rudolf Steiner, Gen. Sect., German Section, 95 Kaiserallee, Friedenau, Berlin.

José M. Massö, Acting General Secretary, Cuban Section, Havana, Cuba.

Additional

Annie Besant, Benares, Author Francesca Arundale, Benares. [for 3 years]. Author [for 2 years].
G. R. S. Mead, London, Author Tumacherla Ramachandra Row,
[for 3 years]. Gooty, Retired Sub-Judge Khan Bahadur Naoroji Dorabji Khandalavala, Poona, Special Charles Blech, Paris, France, Re-Dinshaw Jivaji Edal Behram, Surat, Physician [for 2 years]. Society to bowly wently that such copy of such Rules and Legistition

ffor 1 year]. Judge [for 3 years]. tired Manufacturer ffor 1 year].

- 4. Henry Steele Olcott, who, with the late Helena Petrovna Blavatsky, and others, founded the Theosophical Society at New York, United States of America, in the year 1875, shall hold, during his lifetime, the position of President, with the title of "President-Founder," and he shall have, alone, the authority and responsibility and shall exercise the functions provided in the Rules and Regulations for the Executive Committee, meetings of which he may call for consultation and advice as he may desire.
- 5. The income and property of the Society, whencesoever derived. shall be applied solely towards the promotion of the objects of the Society as set forth in this Memorandum of Association, and no portion thereof shall be paid or transferred directly or indirectly by way of dividends, bonus or otherwise by way of profits to the persons who at any time are or have been members of the Society, or to any of them or to any person claiming through any of them. Provided that nothing herein contained shall prevent the payment in good faith of remuneration to any officers or servants of the Society or to any member thereof or other person in return for any services rendered to the Society.
- 6. No member or members of the General Council shall be answerable for any loss arising in the administration or application of the said trust funds or sums of money or for any damage to or deterioration in the said trust premises, unless, such loss, damage or deterioration shall happen by or through his or their wilful default or neglect.
- 7. If upon the dissolution of the Society, there shall remain after the satisfaction of all its debts and liabilities, any property whatsoever. the same shall not be paid to or distributed among the members of the Society or any of them, but shall be given or transferred to some

other Society or Association, Institution or Institutions, having objects similar to the objects of the Society, to be determined by the votes of not less than three-fifths of the members of the Society, present personally or by proxy, at a meeting called for the purpose, or in default thereof, by such Judge or Court of Law as may have jurisdiction in the matter.

8. A copy of the Rules and Regulations of the said Theosophical Society is filed with the Memorandum of Association, and the undersigned, being seven of the members of the Governing Body of the said Society, do hereby certify that such copy of such Rules and Regulations of the said Theosophical Society is correct.

As witness our several and respective hands, dated this 3rd day of April, 1905.

Witness to the signatures:

... PEROZE P. MEHERJEE

H. S. Olcott

W. A. English
S. Subramaniam

Francesca Arundale
Upendranath Basu

Annie Besant

W. Glenny Keagey

... Arthur Richardson

Pyare Lal

Rules and Regulations for the Management of the Association named "The Theosophical Society," Advar, Madras

N. D. KHANDALAVALA

1. The General Council, which shall be the Governing Body of the Theosophical Society, shall consist of its President, Vice-President, Treasurer, and Recording Secretary and the General Secretary of each of its component National Societies, ex officio, and of not less than five other members of the Society; and not less than seven members of the General Council shall be resident in India, and of these seven there shall be not less than three who shall and three who shall not be natives of India or Ceylon. The Recording Secretary shall be the Secretary of the General Council.

- 2. The terms of those members of the General Council who hold office ex officio shall expire with the vacation of their qualifying office, while the other members shall be elected for a term of three years, by vote of the General Council at its Annual Meeting; the names of proposed members shall be sent to all members three months before the Annual Meeting. Members retiring shall be eligible for re-election.
- 3. It shall be competent for the General Council to remove any of its members, or any officer of the Society, by a three-fourths majority of its whole number of members, at a special meeting called for the purpose of which at least three months' notice shall have been given; the quorum consisting, however, of not less than five members.
- 4. The General Council shall ordinarily meet once a year, at the time of the Annual Meeting or Convention of the Society; but a special meeting may be called at any time by the President, and shall be called at any time by him, or if not by him, by the Recording Secretary, on the written requisition of not less than one fourth of the total number of members; but of such special meetings not less than three months' notice shall be given, and the notice shall contain a statement of the special business to be laid before the meeting.
- 5. At all meetings of the General Council, members thereof may vote in person, or in writing, or by proxy.
- 6. The quorum of an ordinary as well as of a special meeting of the General Council shall be five members. If there be no quorum, the meeting may be adjourned sine die, or the Chairman of the meeting may adjourn it to another date of which three months' fur her notice shall be given, when the business of the meeting shall be disposed of, irrespective of whether there is a quorum present or not.
- 7. The President, or in his absence the Vice-President, of the Society, shall preside at all meetings of the Society or of the General Council, and shall have a casting vote in the case of an equal division of the members voting on any question before the meeting.
- 8. In the absence of the President and the Vice-President, the meeting shall elect a Chairman from among the members present at the meeting, and he shall have a casting vote in the case of a tie.
 - 9. The term of office of the President shall be seven years.
- 10. Six months before the expiration of a President's term of Office his successor shall be nominated by the General Council, at a

meeting to be held by them, and the nomination shall be communicated to the General Secretaries by the Recording Secretary. Each General Secretary shall take the votes of the individual members of his National Society on the list of members forwarded to Adyar in the preceding November, and shall communicate the result to the Recording Secretary, who shall take those of the Lodges and Fellows-at-large attached to Adyar. A majority of two-thirds of the recorded votes shall be necessary for election.

- 11. The President shall nominate the Vice-President, subject to confirmation by the General Council, and his term of office shall expire upon the election of a new President.
- 12. The President shall appoint the Treasurer, the Recording Secretary and such subordinate officials as he may find necessary, which appointments shall take effect from their dates, and shall continue to be valid unless rejected by a majority vote of the whole number of members of the Executive Committee, voting in person or by proxy, at its next succeeding meeting, the newly appointed Treasurer or Recording Secretary not being present, nor counting as a member of the Executive Committee for purposes of such vote.
- 13. The Treasurer, Recording Secretary and subordinate officials being assistants to the President in his capacity as executive officer of the General Council, the President shall have the authority to remove any appointee of his own to such offices.
- 14. The General Council shall at each Annual Meeting appoint an Executive Committee for the ensuing year, of whom at least two-thirds shall be members of the Council and it shall consist of seven members, all residents of India, including the President as ex-officio Chairman, the Vice-President when resident in Madras, the Treasurer, and the Recording Secretary as ex-officio Secretary of the Committee, and three of the members of such Committee shall and three shall not be natives of India or Ceylon.
- 15. The Executive Committee shall, as far as convenient meet once in every three months for the audit of accounts and the despatch of any other business. A special meeting may be called by the Chairman whenever he thinks fit, and such meeting shall be called by him, or if not by him, by the Recording Secretary, when he is required to do so, by not less than three members of the Committee, who shall state

to him in writing the business for which they wish the meeting to assemble.

- 16. At a meeting of the Executive Committee, three members shall constitute a quorum.
- 17. The Committee shall, in the absence of the Chairman or Vice-Chairman, elect a Chairman to preside over the meeting, and in case of equality of votes the Chairman for the time being shall have a casting vote.
- 18. The President shall be the custodian of all the archives and records of the Society, and shall be the Executive Officer and shall conduct and direct the business of the Society in compliance with its rules; he shall be empowered to make temporary appointments and to fill provisionally all vacancies that occur in the offices of the Society, and shall have discretionary powers in all matters not specifically provided for in these Rules.
- 19. All subscriptions, donations and other moneys payable to the Association shall be received by the President, or the Treasurer, or the Recording Secretary, the receipt of either of whom in writing shall be sufficient discharge for the same.
- 20. The securities and uninvested funds of the Society shall be deposited in the Imperial Bank of India, Madras, or such other Bank or Banks as the Executive Committee, T.S., shall select; and in countries outside of India, in such Banks as the President shall select. Cheques drawn against the funds shall be signed by the President or by the Treasurer of the Society.
- 21. The funds of the Society not required for current expenses may be invested by the President, with the advice and consent of the Executive Committee, in Government or other Public securities, or in the purchase of immovable property of First Mortgages on such property, and with like advice and consent he may sell, mortgage or otherwise transfer the same, provided, however, that nothing herein contained shall apply to the property at Adyar, Madras, known as the Headquarters of the Society.
- 22. Documents and conveyances, in respect of the transfer of property belonging to the Society, shall bear the signature of the President and of the Recording Secretary, and shall have affixed to them the Seal of the Society.

- 23. The Society may sue and be sued in the name of the President.
- 24. The Recording Secretary may, with the authority of the President, affix the Seal of the Society on all instruments requiring to be sealed, and all such instruments shall be signed by the President and by the Recording Secretary.
- 25. On the death or resignation of the President, the Vice-President shall perform the duties of President, until a successor takes office.

HEADQUARTERS

- 26. The Headquarters of the Society are established at Adyar, Madras, and are outside the jurisdiction of the Indian Section.
- 27. The President shall have full power and discretion to permit to any person the use of any portion of the Headquarters' premises for occupation and residences, on such terms as the President may lay down, or to refuse permission so to occupy or reside. Any person occupying or residing under the permission granted by the President shall, on a fortnight's notice given by or on behalf of the President, unconditionally quit the premises before the expiry of that period.

ORGANISATION

- 28. Every application for membership in the Society must be made on an authorised form, and must, whenever possible, be endorsed by two fellows and signed by the applicant; but no person under the age of majority shall be admitted without the consent of their guardians.
- 29. Admission to membership may be obtained through the President of a Lodge, General Secretary of a National Society, or through the Recording Secretary; and a Diploma of membership shall be issued to the Fellow, bearing the signature of the President, and countersigned by the General Secretary, where the applicant resides within the territory of a National Society, or countersigned by the Recording Secretary, if admission to membership has been obtained through the Recording Secretary.

- 30. Lodges and unattached Fellows residing within the territory of a National Society must belong to that National Society, unless coming under Rule 31.
- 31. When a Lodge or an individual Fellow is, for any serious and weighty reason, desirous of leaving the National Society to which it, or he, belongs, but is not desirous of leaving the Theosophical Society, such Lodge or individual Fellow may become directly attached to Headquarters severing all connection with the National Society, provided that the President, after due consultation with the General Secretary of the said National Society, shall sanction the transfer. This shall equally apply in the case of the admission of any new member, and due consultation with the General Secretary of the National Society in which that new member is residing should always precede any decision for his admission.
- 32. Lodges or Fellows-at-large, in countries where no National Society exists, must apply for their Charters or Diplomas directly to the Recording Secretary and may not, without the sanction of the President, belong to National Societies within the territorial limits of which they are not situated or resident.
- 33. Any seven Fellows, in a country where no National Society exists, may apply to be chartered as a Lodge, the application to be forwarded to the President of the Society through the Recording Secretary.
- 34. The President shall have authority to grant or refuse applications for Charters, which, if issued, must bear his signature and that of the Recording Secretary and the Seal of the Society, and be recorded at the Headquarters of the Society.
- 35. A National Society may be formed by the President, upon the application of seven or more chartered Lodges.
- 36. All Charters of National Societies or Lodges and all Diplomas of membership derive their authority from the President, acting as Executive Officer of the General Council of the Society, and may be cancelled by the same authority.
- 37. Each Lodge and National Society shall have the power of making its own Rules, provided they do not conflict with the Rules of the Theosophical Society, and the rules shall become valid unless their confirmation be refused by the President.

- 38. Every National Society must appoint a General Secretary, who shall be the channel of official communication between the General Council and the National Society.
- 39. The General Secretary of each National Society shall forward to the President, annually, not later than the first day of November, a report of the year's work of his Society, and at any time furnish any further information the President or General Council may desire.
- 40. National Societies, hitherto known as Sections, which have been incorporated under the name of "The . . . Section of the T.S.," before the year 1908, may retain that name in their respective countries, in order not to interfere with the incorporation already existing, but shall be included under the name of National Societies, for all purposes in these Rules and Regulations.

FINANCE

- 41. The fees payable to the General Treasury by Lodges not comprised within the limits of any National Society are as follows: For Charter, £1; for each Diploma of Membership, 5s.; for the Annual Subscription of each Fellow, 5s., or equivalents.
- 42. Fellows-at-large not belonging to any Lodge shall pay the usual 5s. Entrance Fee, and an Annual Subscription of £1, to the General Treasury.
- 43. Each National Society shall pay into the General Treasury ten per cent of the total amount received from its own National dues, and shall remit the same to the Treasurer on or before the first day of October of the current year, and the official year of the Society shall close on 31st October.
- 44. In the event of the withdrawal from the Theosophical Society of any National Society or Lodge thereof, its constituent Charter granted by the President shall, ipso facto, lapse and become forfeited, and all property, including Charters, Diplomas, Seal, Records and other papers, pertaining to the Society, belonging to or in the custody of such National Society or Lodge, shall vest in the Society and shall be delivered up to the President on its behalf; and such National Society or Lodge shall not be entitled to continue to use the name, motto, or Seal of the Society. Provided, nevertheless, that the President shall be empowered

to revive and transfer the said Charter of the seceding National Society or Lodge to such non-seceding Lodges and Fellows as in his judgment shall seem best for the interests of the Society.

45. The financial accounts of the Society shall be audited annually by qualified Auditors who shall be appointed by the General Council at each Annual Meeting for the ensuing year.

MEETINGS

- 46. The Annual General Meeting or Convention of the Society shall be held in India in the month of December, at such place as shall be determined by the Executive Committee in the June of each year. Lodges desirous of inviting the Convention and able to make due arrangements for its accommodation, shall send the invitation in the March of the current year, with particulars of the arrangements they propose to make.
- 47. That at least once in every seven years a World Convention of the Theosophical Society shall be held out of India, beginning with one in Europe at a place and date to be fixed by the General Council, but so as not to interfere with the Annual Convention in India.
- 48. The President shall have the power to convene special meetings of the Society at his discretion.

REVISION

49. The General Council, after at least three months' notice has been given to each member of said Council, may, by a three-fourths vote of their whole number, in person, in writing, or by proxy, make, alter or repeal the Rules and Regulations of the Society, in such manner as it may deem expedient.

The Court of the second of the

to the second of the

The Minor of the control of the property of the control of the con

to commorate the Walking array array recommended to the terminate of the t

TROUGHT THE

The december of sales of the december of sales of the product of the selection of the selec

GENERAL COUNCIL AND OFFICERS FOR 1925—26

GENERAL COUNCIL AND OFFICERS

GENERAL COUNCIL FOR 1925—26

Ex-Officio

President

Dr. Annie Besant, D.L.

Vice-President

C. Jinarājadāsa

Recording Secretary

J. R. ARIA

Treasurer

A. SCHWARZ

General Secretaries

- Mr. L. W. Rogers, T.S. in America; 826 Oakdale Avenue, Chicago, Ill., U.S.A.
- EDWARD L. GARDNER Esq., T.S. in England; 23 Bedford Square, London, W.C. 1.
- RAI IQBAL NARAYAN GURTU, T.S. in India; Benares City, U.P.
- Rt. Rev. G. S. Arundale, T.S. in Australia; 29 Bligh Street, Sydney, N.S.W.
- HERR HUGO FAHLCRANTZ, T.S. in Sweden; Ostermalmsgatan 75, Stockholm, Sweden.
- WILLIAM CRAWFORD Esq., T.S. in New Zealand; 371 Queen Street, Auckland, New Zealand.
- MEJ. C. W. DYKGRAAF, T.S. in the Netherlands; Amsteldijk 76, Amsterdam, Holland.
- Monsieur Charles Blech, T.S. in France; 4 Square Rapp, Paris VII, France.

- Colonello O. Boggiani, T.S. in Italy; 8 Corso Fiumé, Torino VII, Italy.
- HERR AXEL VON FIELITZ-CONIAR, T.S. in Germany; Zocherstraat 60 III, Amsterdam, Holland.
- SEÑOR DON RAFAEL DE ALBEAR, T.S. in Cuba; Apartado 365, Havana, Cuba.
- PROFESSOR ROBERT NADLER, T.S. in Hungary; Muegyetem, Budapest I, Hungary.
- DR. JOHN SONCK, T.S. in Finland; Kansakoulukatu 8, Helsingfors, Finland.
- MADAME ANNA KAMENSKY, Russian T.S. outside Russia; 5 Pl. Claparède, Geneva, Switzerland.
- HERR OSCAR BEER, T.S. in Czechoslovakia; Warnsdorf 11/137, Czechoslovakia.
- J. Bruno Bischoff Esq., T.S. in South Africa; P.O. Box 935, Pretoria, South Africa.
- Mrs. Jean R. Bindley, T.S. in Scotland; 28 Great King Street, Edinburgh, Scotland.
- Mademoiselle H. Stephani, T.S. in Switzerland; 2 Rue du Cloître, Geneva, Switzerland.
- Monsieur Gaston Polak, T.S. in Belgium; 45 Rue de Loxum, Brussels, Belgium.
- HERR J. KRUISHEER, T.S. in Dutch East Indies; Blavatskypark, Weltevreden, Java.
- U. Saw Hla Pru Esq., T.S. in Burma; 21, 49th Street, East Rangoon, Burma.
- HERR JOHN CORDES, T.S. in Austria; Theresianumgasse 12, Vienna IV, Austria.
- FRU AGNES MARTENS SPARRE, T.S. in Norway; Gabelsgatan 41, Oslo, Norway.
 - ONSIEUR J. H. PÉREZ, T.S. in Egypt; P.O. Box 240, Cairo, Egypt.
- HERR CHRISTIAN SVENDSEN, T.S. in Denmark; Hauchsvej 20, Copenhagen, Denmark.
- T. Kennedy Esq., T.S. in Ireland; 16 South Frederick Street, Dublin, Ireland.
- Señor Agustin Servin, T.S. in Mexico; P.O. Box 8014, Mexico City, Mexico, D.F.

- ALBERT E. S. SMYTHE Esq., T.S. in Canada; 22 Glen Grove Avenue West, Toronto 12, Ontario, Canada.
- SEÑOR ADRIAN A. MADRIL, T.S. in Argentine; Calle San Luis 953, Rosario, Argentina.
- SEÑOR ARMANDO HAMEL, T.S. in Chile; Casilla de Correo 548, Valparaiso, Chile.
- GENERAL R. PINTO SEIDL., RETD., T.S. in Brazil; 112 Rue General Bruce, Rio de Janeiro, Brazil.
- Monsieur Sophrony Nickoff, T.S. in Bulgaria; 84 Tzar Simeon, Sofia, Bulgaria.
- HERR JAKOB KRISTINSSON, T.S. in Iceland; Ingolfsstr 22, Reykjavik, Iceland.
- COMMANDANTE DE E. M. JULIO GARRIDO, T.S. in Spain; Factor 7, Pral, Madrid, Spain.
- SEÑOR A. R. SILVA, JUNIOR, T.S. in Portugal; Avenida Almirante Reis 58, IE, Lisbon, Portugal.
- PETER FREEMAN Esq., T.S. in Wales; 3 Rectory Road, Penarth,
- MADEMOISELLE WANDA DYNOWSKA, T.S. in Poland; Krolewska 25 M. 3, Warsaw, Poland.
- SEÑORA ANNIE MENIE GOWLAND, T.S. in Uruguay; Casilla Correo 595, Montevideo, Uruguay.
- SEÑOR FRANCISCO VINCENTY, T.S. in Porto Rico; P.O. Box 85, San Juan, Porto Rico.
- MADAME HÉLÈNE ROMNICIANO, T.S. in Roumania; c/o MADAME JEANNE ROMALO-POPP, Strade Vasile Conta, 8, Bucarest, Roumania.
- Gospojica Jelisava Vavra, T.S. in Yugo-Slavia; Primorska ulica br. 32, Zagreb, Yugo-Slavia.

Additional

Madras [1924 for 3 years].

NAWAB A. HYDARI, Hyderabad, Deccan [1924 for 3 years].

HIRENDRA NATH DATTA Esq., 139 Cornwallis Street, Calcutta [1924 for 3 years].

J. Krishnamurti Esq., Adyar, P. K. Telang Esq., Adyar, Madras [1925 for 3 years].

KHAN BAHADUR N. D. KHAN-DALAVALA, Dubash House, Hughes Road, Bombay

[1925 for 3 years]. RAO SAHIB G. SOOBIAH CHETTY,

Advar, Madras THE AREA SAWA ARTER 1

[1925 for 3 years].

Presidential Agent

China

MR. M. MANUK, P.O. Box 632, Hongkong, China.

Legal Adviser

THE HON'BLE MR. JUSTICE V. RAMESAM, High Court of Madras.

HEADQUARTERS

Executive Committee

THE PRESIDENT
THE VICE-PRESIDENT
THE RECORDING SECRETARY
THE TREASURER
MISS A. J. WILLSON
YADUNANDAN PRASAD
DR. G. SRINIVASAMURTI

Superintendent

B. RANGA REDDY

Garden Superintendent

K. R. Jasawala

Bhojanashala

J. SREENIVASA RAO

Consulting Engineer

T. C. ANANTARAMA IYER

Theosophical Publishing House

S. RAJA RAM IYER

Vasanta Press

A. K. SITARAMA SHASTRI

Adyar Library

PANDIT A. MAHADEVA SHASTRI (Director)

CABLE ADDRESSES:

The President: "Olcott, Madras."

Gen. Sec., American Section: "Theosoph, Chicago."

- " English Section: "Theosoph, London."
- ,, Indian Section: "Theosophy, Benares."
- ,, Australian Section: "Theosoph, Sydney."
- " New Zealand Section: "Theosophy, Auckland."
- " Scottish Section: "Theosophy, Edinburgh."
- ,, S. African Section: "Secure, Johannesburg."
- " Swedish Section: "Teosof, Stockholm."
- " Mexican Section: "Teosofica, Mexico."
- " Egyptian Section: " " Peresco, Cairo."
- " Welsh Section: "Theosophy, Cardiff."

MINUTES

Of a Meeting of the General Council, T.S., held at Adyar Headquarters, in the Board Room, on December 22nd, 1925, at 8 a.m.

PRESENT:

Wednesday on the total strong knother

Dr. Annie Besant	and the	Presider	nt, T.S.		
Mr. C. Jinarājadāsa			esident, T.S.	S.	
,, J. R. Aria		Recordin	ng Secretar	y, T.	S.
,, A. Schwarz		Treasur			
Mr. L. W. Rogers		General	Secretary,	T.S.	in America.
" E. L. Gardner		,,	,,		· England.
Dewan Bahadur Sir T.					
Sadasiva Iyer		,,	,,	,,	India.
Mrs. Josephine Ransom		,,	,,	,,	Australia.
Herr Hugo Fahlerantz		,,	,,	,,	Sweden.
Mej. C. W. Dykgraaf		,,	,,	,,	Holland.
Monsieur Charles Blech		,,	,,	,,	France.
Colonello O. Boggiani		,,	,,	,,	Italy.
Herr Axel von Fielitz-					
Coniar		,,	,,	,,	Germany.
Dr. J. Sonek		,,	,,	,,	Finland.
Madame Anna Kamensky		,,	,,	,,	Russia.
Mrs. J. R. Bindley		,,	,,	,,	Scotland.
Monsieur Gaston Polak		,,	,,	,,	Belgium.
Herr J. Kruisheer		,,	,,	,,	Dutch E.
					Indies.
" John Cordes		,,	,,	,,	Austria.

Mr. J. H. Pérèz		General	Secretary,	T.S.	in Egypt.
" T. Kennedy			,,		Ireland.
Señor Adrian A. Madril			,,		Argentine.
Monsieur Sophrony			왕인 (2017년 1일 1일 1일		mie lenoighbha
Nickoff		,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,,	,,,	,,	Bulgaria.
Herr Jacob Kristinsson		,,,	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	,,	Iceland.
Mr. Peter Freeman		,,	,,	,,	Wales.
Señora Annie Menie					
Gowland		,,	,, ·	,,	Uruguay.
Doamna Fanny Seculici		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	,,	,,	Roumania.
Gospojica Jelisava Vavra		,,,	sizir,, or	,,	Yugo-Slavia.
Rt. Rev. G. S. Arundale		Member,	General	Counci	l, T.S.
Mr. J. Krishnamurti		,,	out,, est	,,	
" Hirendra Nath Datta		mo) ,,, i i	o mei, meit	,,	
" P. K. Telang		,,	,,	,,	
Rt. Rev. J. R. Thomson		Represen	tative, T.S	S. in A	Tew Zealand.
Señor Ricardo Ros		,,	,,	,,	Cuba.
Madame E. de Rathonyi		,,	,,	,,	Hungary.
Herr John Cordes		,,	,,	,,	Czechoslovakia.
Monsieur Charles Blech		,,	,,	,,	Switzerland
same after the part of the					and Portugal.
Mr. C. D. Wilson		,,	,,	,,	South Africa.
" N. A. Naganathan		,,	,.	"	Burma.
Dr. Lilly Heber		,,	,,	,,	Norway.
Señor A. de la Peña Gil		,,	,,	,,	Mexico and
					Spain.
Señora Annie Menie					anches of days
Gowland		,,	,,	,,	Chile.
Señor Adrian A. Madril		,,	,,) a	,,	Brazil.
Monsieur T. Bibro		,,	,,	,,	Poland.
The President wells	homad	the mon	shows of	the C	onenal Commail

The President welcomed the members of the General Council and expressed her satisfaction at the gathering of so many General Secretaries and 14 representatives of National Societies on the General Council during the memorable occasion of the JUBILEE of the T.S.

1. The Minutes of the Meeting of December 23rd, 1924, having been previously circulated among the members of the General Council, were taken as read, and duly signed. 2. The Councillors' votes on the election of Rao Sahib G. Soobbiah Chetty in place of Dr. S. Subramania Iyer who died on the 5th December, 1924, were all in favour, and he was elected as an Additional Member of the General Council for a period of three years.

The votes on the re-election of the retiring members, Mr. P. K. Telang and Khan Bahadur N. D. Khandalavala were unanimously in favour, so they were re-elected as Additional Members of the General Council for three years.

- 3. The President's proposal namely, "Can a member who left the Theosophical Society during the Judge secession be allowed to rejoin the T.S. while remaining a member of the seceding body?" was taken up for consideration.
- Mr. C. Jinarājadāsa, the Vice-President, T.S., in supporting the proposal called the attention of the Councillors to the Executive Order signed by Dr. Besant as President, T.S., dated September 17th, 1907, at Chicago, U.S.A., which ran as follows:

"In June, 1895, the late President-Founder felt himself obliged, during the difficulties caused by the secession from the T.S. of the majority of the Branches of the American Section, to cancel all Charters and Diplomas held by those who accepted as valid the Act of Secession, and to subsequently refuse admission to the T.S. to all who were members of societies that grew out of that Secession. The freedom of members of the T.S. to become members of any other societies was thus, for a time, restricted. The difficulties referred to have long since passed away and members are entitled to again enjoy full liberty to join or to remain in any Associations, to which they may wish to belong. Membership in any other Association hereby ceases to be a barrier to membership in the Theosophical Society."

The votes of the Councillors on the proposal were all in favour, hence it was

Resolved.—That a member who left the Theosophical Society during the Judge or any other secession can be allowed to rejoin the T.S. while remaining a member of the seceding body.

Carried unanimously.

4. The proposal of the Vice-President suggesting alterations to Rules 4 and 43 of the Rules and Regulations of the T.S. was taken up for consideration.

The votes of the Councillors were unanimously in favour of the suggested change in Rule No. 4, hence it was

Resolved.—That in Rule 4, line 5, the words "five members" be changed to "one-fourth of its members".

Carried unanimously.

Regarding the proposed change to Rule No. 43, the Vice-President, in supporting the alteration, drew the attention of the Councillors and the representatives to the fact that since the Adyar percentage of eight annas per member was fixed, expenses at Adyar had increased enormously, so that the annual dues were insufficient to meet the expenses.

Mr. Schwarz, the Treasurer, T.S., in supporting the proposal, informed the meeting that the annual loss on exchange alone was about Rs. 2,000 and that there was an annual deficit in the budget of from Rs. 30,000 to Rs. 40,000, which had been made up by donations, but that the Society ought to be placed in a position where it would not be dependent upon donations to meet expenses.

After some discussion the matter was referred to a sub-committee for consideration and report, the Council appointing the following members to act on the Committee.

Mr. A. Schwarz Treasurer, T.S.
,, L. W. Rogers ... General Secretary, T.S. in America.
Monsieur Charles Blech ... ,, ,, France.
Herr John Cordes ... ,, ,, Austria.
Mr. Peter Freeman ... ,, ,, Wales.
Madame E. de Rathonyi ... Representative, T.S. in Hungary.

The Vice-President further pointed out to the members and to the special committee that none of the principal officers of the Society at Headquarters received any salary, but no rent was charged for their living and office rooms (though the Treasurer voluntarily pays for his apartment). Also their attention was drawn to the fact that no grant was made for their travelling expenses, except to the Recording Secretary when he went on official business such as T.S. Conventions.

Further discussion was adjourned pending the presentation of the special committee's report.

5. The votes of the Councillors on the proposal of the Treasurer, T.S., namely, "To substitute the words 'Imperial Bank of India,

Madras' for 'Bank of Madras' in Rule 20 of the Rules and Regulations of the T.S." were all in favour, so it was

Resolved.—That the words "Imperial Bank of India, Madras" be substituted for "Bank of Madras" in Rule 20 of the Rules and Regulations of the T.S.

Carried unanimously.

6. The votes of the Councillors on the proposal of the General Secretary, Indian Section, T.S., for alteration to Rule 28 of the Rules nd Regulations of the T.S. were also all in favour, so it was

Resolved.—That in Rule 28, line 4, the words "age of majority" be substituted instead of "the age of twenty-one years".

Carried unanimously.

7. The proposal of the Executive Committee of the T.S. in Australia through its General Secretary desiring a general revision of the Rules of the T.S. and particularly an alteration in Rule 44 was considered. A general revision of all the Rules was not considered necessary but a revision of Rule 44 was referred to a legal subcommittee, composed of the following members, for report.

Sir T. Sadasiva Iyer ... General Secretary, Indian Section, T.S.

Monsieur Charles Blech ... ,, France.

Mr. T. Kennedy ,, ,, Ireland.

Señor Adrian A. Madril ... ,, ,, Argentine.

Mrs. Josephine Ransom ... ,, Australia.

Mr. E. L. Gardner ... ,, ,, England. ,, Hirendra Nath Datta .. Member, General Council, T.S.

Hon. Mr. Justice V. Ramesam Legal Adviser to the T.S.

Further consideration of the proposal was adjourned pending the receipt of the special legal sub-committee's report.

8. The General Secretary, T.S. in Wales, in support of his proposal to send a Message during the Jubilee Convention to all F.T.S. throughout the world, proposed that the President, T.S., be invited to draft a Message to be sent to all the National Societies of the T.S. throughout the world, and that the method of distribution be left to each National Society.

The General Council unanimously consented to this, leaving each National Society to translate the Message into its respective language, and to print it in its Sectional organ.

9. In reply to the proposal brought forward by Mej. C. W. Dykgraaf, the Secretary of the Federation of National Societies in Europe, re the holding of a World Congress every sixth year, the General Council recommended that the next World Congress be held in the year 1929, the year following the Presidential election in 1928. Hence, Mej. C. W. Dykgraaf withdrew her proposal, and it was

Resolved.—That the next World Congress be held in the year 1929, in the United States of America, the date to be fixed later by the World Congress Committee.

Carried unanimously.

The Meeting adjourned to the following day at 8 a.m.

MINUTES

Of the adjourned Meeting of the General Council, T.S., held at Adyar Headquarters, in the Board Room, on December 23rd, 1925, at 8 a.m.

Present:

Dr. Annie Besant	 President, T	S.		
Mr. C. Jinarājadāsa	 Vice-Preside	nt, T.S	3.	
" J. R. Aria	 Recording Se	ecretary	y, T.S.	1 symptem M.
,, A. Schwarz	 Treasurer, 7	S.		
Mr. L. W. Rogers	 General Secr	retary,	T.S. in	America.
" E. L. Gardner	 ,,	,,	man,,	England.
Dewan Bahadur Sir T.			Litteria.	Legital and
Sadasiva Iyer	 ,,	,,	,,	India.
Mrs. Josephine Ransom	 ,,	,,	,,	Australia.
Herr Hugo Fahlcrantz	 3,	,,	,,	Sweden.
Mej. C. W. Dykgraaf	 ,,	,, 1100	M . A, as	Holland.
Monsieur Charles Blech	 ,,	,,	000,,18	France.
Colonello O. Boggiani	 ,, alaba	,,	dior,, or	Italy.
Herr Axel von Fielitz-Coniar	 ever, Louis	,,		Germany.

			~ .	ma.	T: 1- 1
Dr. J. Sonek		General	Secretary	, T.S. in	
Madame Anna Kamensky		"	,,	"	Russia.
Mrs. J. R. Bindley		"	"	"	Scotland.
		,,	,,	,,	Belgium.
Herr J. Kruisheer		,,	,,	"	Dutch E.
					Indies.
" John Cordes		,,	,,	,,	Austria.
Mr. J. H. Pérèz		,,,	,,	,,	Egypt.
" T. Kennedy		,,	,,	• • • • • • • • • • • • • • • • • • • •	Ireland.
Señor Adrian A. Madril		,,	"	,,	Argentine.
Monsieur Sophrony Nickoff		,,	,,	,,	Bulgaria.
Herr. Jacob Kristinsson		,,	,,	,,	Iceland.
Mr. Peter Freeman		,,	,,	"	Wales.
Señora Annie Menie Gowland	d	,,	,,	,,	Uruguay.
Doamna Fanny Seculici		,,	,,	,,	Roumania.
Gospojica Jelisava Vavra		,,	,,	,,	Yogo-
					Slavia.
Rt. Rev. G. S. Arundale		Member,	General	Council,	T.S.
Mr. J. Krishnamurti		,,	,,	,,	
,, Hirendra Nath Datta		,,	,,	,,	
, P. K. Telang		,,	,,	,,	
Rt. Rev. J. R. Thomson				S. in N	ew Zealand.
Señor Ricardo Ros		,,		" Cul	
Madame E. de Rathonyi		,,			ngary.
Herr John Cordes		,,			stria.
Monsieur Charles Blech		,,			tzerland
		,			d Portugal.
Mr. C. D. Wilson		,,			th Africa.
" N. A. Naganathan					rma.
Dr. Lilly Heber		,			rway.
Señor A. de la Peña Gil	•••	,;			xico and
Senor A. de la Tella Oli	•••	,,			pain.
Señora Annie Menie Gowland	1				
Señor Adrian A. Madril	u	,			ile.
):			azil.
Monsieur T. Bibro		,,		" Pol	and.

1. The President brought forward the proposal re the entry of the Theosophical Society into the Fellowship of the World Religion, and in

MINUTES 327

so doing she said that in place of the word "affiliation" she had substituted the word "Fellowship" in order to show equality. On voting, it was

Resolved.—That the Theosophical Society shall enter the Fellowship of the World Religion, and take its rightful place in it to promote the Unity of Religions.

Passed: 47 for, 1 against and 3 not voting.

The one vote against the proposal was that of the General Secretary for Canada; two of the votes not recorded were of the General Secretaries for Denmark and Porto Rico, the third that of Nawab A. Hydari, additional member of the Council.

The statement of the General Council regarding the World Religion was as follows:

THE BASIC TRUTHS OF RELIGION

Theosophy, the Divine Wisdom, is the root of all the great religions, living and dead; all are branches of that ever-living Tree of Life, with its root in Heaven, the leaves of which are for the healing of the nations of the world. Each special religion brings out and emphasises some special aspect of the Truth, necessary for the evolution of humanity during the age it opens, and shapes the civilisation of that age, enriching the religious, moral and cultural heritage of the human race.

The World Religion, of which all special religions are integral parts—whether or not they recognise their places in the World Order—declares:

- 1. There is one transcendent Self-Existent Life, eternal, all-pervading, all-sustaining, whence all worlds derive their several lives, whereby and wherein all things which exist live and move and have their being.
- 2. For our world this Life is immanent, and is manifested as the Logos, the Word, worshipped under different Names, in different religions, but ever recognised as the One Creator, Preserver and Regenerator.
- 3. Under Him, our world is ruled and guided by a Hierarchy of His Elder Children, variously called Rishis, Sages, Saints, among whom are the World-Teachers, who for each age re-proclaim the essential truths of religion and morality in a form suited to the age; this Hierarchy is aided in its work by the hosts of Beings—again variously named, Devas, Angels, Shining Ones—discharging functions recognised in all religions.

4. Human beings form one order of the creatures evolving on this earth, and each human being evolves by successive life-periods, gathering experiences and building them into character, reaping always as he sows, until he has learned the lessons taught in the three worlds—the earth, the intermediate state and the heavens—in which a complete life-period is passed, and has reached human perfection, when he enters the company of just men made perfect, that rules and guides the evolving lives in all stages of their growth.

These are the Basic Truths of the World Religion, of which all religions are specialised branches; to proclaim and teach these the Theosophical Society was founded and exists.

The World Religion will thus help in preparing the way for the Coming of the World-Teacher, who shall give to the Basic Truths the form suited to the age He will open—the Age of Brotherhood.

The Theosophical Society admits to its fellowship all who desire to enter it, whether or not they hold any of these basic truths, or belong to any religion or to none, since all belong to the universal Brotherhood of Humanity, of which it is a nucleus.

- 2. Regarding the question of making the T.S. widely known in foreign countries, the President suggested that it would be a good plan to place T.S. books and magazines on board the steamers, as travellers have much time to read. The Council agreed to the suggestion.
- 3. The suggestion of Mme. Anna Kamensky, General Secretary of the T.S. in Russia, to allow the T.S. Lodges and Groups of Russian members to form a Union attached to Adyar Headquarters was then considered. After some discussion, it was

Resolved.—That all the Russian T.S. Lodges and Groups outside Russia be grouped together under the General Secretaryship of Mme. Anna Kamensky.

Carried unanimously.

4. The Treasurer's Report and Balance-Sheet, which showed a deficit of Rs. 17,445-11-11 (£ 1,342) was, after some discussion, passed by the General Council. The deficit, however, had been fortunately minimised by the credit balance of last year, largely owing to Adyar Day gifts by members in U.S.A.

The T.S. and Adayar Library Budgets for 1926, which were provisionally passed by the Executive Committee, T.S., were unanimously passed after full discussion.

T.S. BUDGET FROM 1st NOVEMBER, 1925, TO 31st OCTOBER, 1926

INCOME		Rs.	A.	P.	EXPENDITURE	Rs.	A.	P.
Fees and Dues		15,000	0	0	Contribution to Adyar Library	5,000	0	0
Rent and Interest		20,000	0	0	Vice-President's Office	1,000	0	0
Garden Produce		9,000	0	0	Office Salaries	2,000	0	0
Deficit to be made up b	ру			100	Servants' Wages	6,000	0	10000
donations		30,166	0	0	Garden Expenses	15,000	0	0
					Printing and Stationery 1	3,500	0	\$55.07E
					Telegrams and Postages	1,000	0	1
			198	111	Lighting Expenses	5,000	0	
					Taxes	439	0	1
	100			23	Construction and Repairs	20,000	0	1/5
					Establishment Charges	2,000	0	0
					The Adyar Bulletin	1,000	0	1000
	0.61		lin.		"Gulistan" charge, Ooty	500	0	
			188		Miscellaneous Expenses	3,000	0	100
	2 37/10		100	199	Brahmavidyashrama	3,250	0	
			100		Furnishing	2,000	0	0
					Deficit from 1924—25	3,477	0	0
make graphy and the	9119	74,166	0	0	hata are established a diff	74,166	0	0

ADYAR LIBRARY BUDGET FROM 1st NOVEMBER, 1925 TO 31st OCTOBER, 1926

INCOME	Rs.	A.	P.	EXPENDITURE	Rs.	A.	P
Interest on Capital	5,000	0	0	Salaries	6,700	0	0
r.s. Contribution	5,000	0	0	Fire Insurance	351	0	(
Sale of Library Publications	300	0	0	Purchase of Books and Jour-			20
Deficit to be made up by		180		nals	1,500	0	(
donations	1,701	0	0	Purchase of MSS	600	0	0
		1989		Cost of copying MSS	550	0	(
		1838	18	Bookbinding, Stationery, etc.	1,100	0	0
				New Publications	1,200	0	C
	12,001	0	0		12,001	0	(

5. The members of the retiring Executive Committee, T.S., having done their work satisfactorily, it was

Resolved.—That the same Executive Committee, T.S., consisting of the President, Vice-President, Recording Secretary and Treasurer ex-officio, Miss A. J. Willson, Mr. Y. Prasad and Dr. G. Srinivasamurti act as members of the Executive Committee for the year 1926.

Carried unanimously.

6. Resolved.—That Mr. G. Narasimham, F.R.S.A., F.A.A., Certified Auditor, be re-appointed Auditor for the year 1926 on the usual remuneration.

^{&#}x27;This charge includes printing of the T.S. Annual Report which is distributed free to every Lodge.

7. The finance committee unanimously passed the following modification regarding Rule No. 43, which they submitted to the General Council as follows:

That in Rule 43, line 2, the words "8d. (or its equivalent) for every active member on its rolls" be cancelled and instead the words "ten per cent of the total amount received from its own National dues" be substituted.

After some discussion it was unanimously

Resolved.—That the recommendation of the finance committee be accepted and the Rule 43 be changed as follows:

"Each National Society shall pay into the General Treasury ten per cent of the total amount received from its own National dues, and shall remit the same to the Treasurer on or before the first day of October of the current year, and the official year of the Society shall close on 31st October."

Carried unanimously.

8. The legal committee unanimously passed the following alteration to Rule No. 44, which they submitted to the General Council as follows:

"In the event of the cancellation of any Charter under Rule 36 or the withdrawal from the Theosophical Society of any National Society or Lodge thereof, its constituent Charter granted by the President shall, ipso facto, lapse and become forfeited, and all property, real or personal, including Charters, Diplomas, Seal, Records and other papers, pertaining to the Society, belonging to or in the custody of such National Society or Lodge, shall vest in the Society (except when the law of the country where the National Society or Lodge is situated prohibits such vesting, in which case the property shall vest as hereinafter provided) and shall be delivered up to the President or his nominee in its behalf; and such National Society or Lodge shall not be entitled to continue to use the Name, Motto, or Seal of the Society. Provided, nevertheless, that the President shall be empowered to revive and transfer the said Charter of the National Society or Lodge whose Charter has so lapsed and become forfeited to such other Lodges and Fellows or other nominee or nominees of his as in his judgment shall seem best for the interests of the Society. In case where the law of the country where the Lodge or National Society whose Charter has lapsed as aforesaid, prohibits such vesting in the Society, the property of the Lodge shall vest in the National Society and the property of the National Society in a local Trustee nominated by the President for this purpose. For the purpose of effectuating any transfer of property which the Society may become entitled to under this Rule, it shall be lawful for the President to appoint an agent or nominee for the purpose of executing any necessary document or documents or for taking any steps necessary effectually to transfer the said property to the Society."

After some discussion, it was

Resolved.—That the Recording Secretary, T.S., be asked to communicate the above Rule as amended among the members of the General Council for voting.

Carried unanimously.

The meeting adjourned to a date to be fixed by the President later.

MINUTES

Of the Adjourned Meeting of the General Council, T.S., held at Adyar Headquarters, in the Board Room, on December 31st, 1925, at 2 p.m.

PRESENT:

Dr. Annie Besant President, T.S.
Mr. C. Jinarājadāsa Vice-President, T.S.
" J. R. Aria. Recording Secretary, T.S.
,, A. Schwarz Treasurer, T.S.
,, L. W. Rogers General Secretary, T.S. in America.
" E. L. Gardner " " " " " " " " " " " " " " " " " " "
Mrs. Josephine Ransom , , , , , , , , , Australia.
Mej. C. W. Dykgraaf ,, Holland.
Monsieur Charles Blech ,, ,, ,, France.
Colonello O. Boggiani , , , , , , , , , , , , , , , , ,
Herr Axel von Fielitz-Coniar , , , , Germany.
Madame Anna Kamensky , , , , , , , , , , , , , , , , , , ,

Mrs. J. R. Bindley		General	Secretary	, T.S. in	Scotland.
Monsieur Gaston Polak		,,	,,	,,	Belgium.
Herr J. Kruisheer	41.7	,,	,,	1,000	Dutch E.
					Indies.
Herr John Cordes		,,	,,	"	Austria.
Mr. J. H. Pérèz		,,	,,	,,	Egypt.
Monsieur Sophrony Nickoff	0.00	,,	,,	"	Bulgaria.
Herr Jacob Kristinsson		,,	,,	"	Iceland.
Gospojica Jelisava Vavra		,,	,,	,,	Yugo-
					Slavia.
Rt. Rev. G. S. Arundale		Member,	General	Council,	T.S.
Mr. J. Krishnamurti		,,,	,,	,,	
" Hirendra Nath Datta		,,	٠,.	dans,,	
Mr. P. K. Telang	44.	,,	,,	,,	
Rt. Rev. J. R. Thomson		Represen	tative, T.S.	S. in New	w Zealand.
Señor Ricardo Ros		,,		" Cub	a. ·
Herr John Cordes		,,		" Cze	choslovakia.
Monsieur Charles Blech		,,		" Swit	tzerland and
				Po	rtugal.
Mr. N. A. Naganathan	11	,,		" Bur	·ma.
Monsieur T. Bibro		,,,		" Pole	and.

1. The General Secretary, T.S. in Dutch East Indies, asked the permission of the Council to affiliate the Singapore Lodge, T.S., which hitherto had remained attached to Adyar Headquarters direct, to his own Section, as desired by the members of the said Lodge; to this the Council agreed and it was

Resolved.—That the Singapore Lodge, T.S., be transferred to the T.S. in Dutch East Indies from the year 1926.

Carried unanimously.

2. The General Secretary, T.S. in Dutch East Indies, further brought forward a proposal suggesting that Adyar Headquarters should have an installation of broadcasting apparatus.

The Vice-President, in reply, explained that he understood that there was recently formed a large corporation in India for installing broadcasting stations throughout India, and in that case one would probably be installed at Madras and then Adyar could easily hook up with that by telephone, without much expense.

The President further remarked that Adyar Headquarters had purchased the loud-speakers used during the Jubilee Convention, so the T.S. could not spend more money just then. Hence, the proposal was dropped.

- 3. The General Secretary, T.S. in Argentine, suggested that the words "and collaborate with others for" be added to the second object of the T.S. after the word "encourage," but the Council, after due consideration, thought that the word, "encourage" was quite enough, so the proposal was withdrawn.
- 4. The approval of the Council was asked by Mme. Anna Kamensky and three others (two General Secretaries and one representative of a Section) for the formation of the Slavonic League of Brotherhood.

The President ruled that it was not proper for the General Council, as a part of the work of the T.S., to authorise Leagues outside of National boundaries, as it might lead to political difficulties, and said that individuals could act as they liked in the matter. She also added that she did not think that the Council should do anything to identify the Society with any racial disputes. In the end she remarked that it was laid down by Col. Olcott that individual members could take any line they chose, but that they must not involve the Society as a whole. Hence, the proposition was withdrawn.

- 5. The proposal of the General Secretary, T.S. in Brazil, to use Esperanto as the official language of the T.S. did not find favour, and it was not pressed to a vote.
- 6. In reply to the two proposals brought forward by the General Secretary, T.S. in Belgium, for affiliation of the T.S. with 1. Union des Associations pour la Société des Nations, and 2. Union des Associations Internationales, the President said that the General Council could not jump into things it knew nothing about but each Section was free to do what it liked. As for the T.S. becoming a subscribing member to the said Unions, the President said that "benevolent and friendly neutrality" towards other Societies was the best plan for the T.S., but the more it was kept free from affiliation with Societies that have other objects the better.

The Vice-President remarked that the T.S. had put its name down in the Department of Religion of the League of Nations, but only on the religious side. The proposals were withdrawn.

7. In reply to the application received from the Secretaries of the Young Men's Indian Association of Madras, to insert their Association's report in the General Report of the T.S. for 1925, they were advised that their Association should affiliate itself with the Order of Service in the regular way before its report could come into the Society's General Report.

Passed unanimously.

8. The critical condition of T.S. in China was brought to the attention of the Council by Mr. M. Manuk, and its great need for help was recognised. So, it was

Resolved.—That the Executive, T.S., be authorised to go into the matter more thoroughly and see what could be done to help T.S. workers in China.

Passed unanimously.

9. The proposal of the General Secretary, T.S. in Australia, that the Theosophical Society should incorporate for a short period in Queensland in order to help the T.S. in Australia to claim possession of the Whiteside legacy came up for discussion.

The President made the point that if the Society should register in Queensland, it would become liable for all debts and expenditures incurred and unpaid by any Lodge in Queensland. The General Council ruled that the T.S. in Australia should send a properly certified legal opinion on the subject to the President, giving the exact conditions of the law in Australia so that it could be submitted to attorneys in India before any action was taken. The General Council authorised the President to take any action she thought best in the matter.

10. The matter of forming a Russian National Society outside the country of Russia was left in the President's hands, so that she could carefully see that the rules submitted by the proposers did not conflict with those of other Sections.

non etc. transitions of the control of the control

The Meeting adjourned to a date to be fixed by the President later.

MINUTES

Of the Adjourned Meeting of the General Council, T.S., held at Adyar Headquarters, in the Board Room, on January 8th, 1926, at 9 a.m

Present:

a delicione activista l'activista e l'activista del con la constitució de l'activista del constitució del constitució del constitució de l'activista del constitució del constitució de l'activista del constitució d	
Dr. Annie Besant President, T.S.	
Mr. C. Jinarājadāsa Vice-President, T.S.	
,, J. R. Aria Recording Secretary, T.S.	
,, A. Schwarz Treasurer, T.S.	
" E. L. Gardner General Secretary, T.S. in E	
Herr Hugo Fahlcrantz ,, ,, S	weden.
Mej. C. W. Dykgraaf , , , , , , , , , , , , , , , , ,	Iolland.
Monsieur Charles Blech ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,,	rance.
Colonello O. Boggiani ,, ,, ,, It	aly.
Herr Axel von Fielitz-Coniar ,, ,, ,, ,, ,, ,,	ermany.
Dr. John Sonek , , , , , F	inland.
Madame Anna Kamensky ,, ,, ,, ,, ,, ,, ,,	ussia.
Mr. J. R. Bindley, ,, Sc	otland.
Herr J. Kruisheer ,, ,, ,, De	utch East
. Deferation also brought forward the matter of this long as a more	Indies.
Herr John Cordes , , , Au	stria.
Mr. J. H. Pérèz ,, ,, ,, Eg	gypt.
,, T. Kennedy ,, Ir	
" Jacob Kristinsson … " " " " " " " " " " "	
Señora Annie Minie Gowland ,, ,, ,, U	ruguay.
Gospojica Jelisava Vavra ,, ,, ,, Y	
ashnermoser bus snotes wone and buck of until at after of farms	Slavia.
Rt. Rev. G. S. Arundale Member, General Council, T.	S.
Mr. J. Krishnamurti ,, ,, ,,	
" P. K. Telang " " " "	
Madame E. de Rathonyi Representative, T.S. in Hungo	
Herr John Cordes ,, Czecho.	
Mr. C. D. Wilson ,, South A	
Señor A. de la Peña Gil ,, Mexico	
to our of soil originations you? salidate said to more on a surre or A	

Señora Annie Minie Gowland... Representative, T.S. in Chile.

Monsieur T. Bibro ... , Poland.

1. The question of permitting Russian T.S. Lodges organised and working outside Russia in other National Societies to amalgamate into a National Society of their own was again brought forward for discussion.

The President informed the Council that she had gone through the Rules drafted by Mme. Anna Kamensky for the Russian National Society outside Russia and found them quite in harmony with the general Constitution of the T.S. Hence, she authorised Mme. Anna Kamensky to form a Russian National Society outside Russia, until such time as the Russian members again had admittance into their own country.

2. The Canadian Theosophical Federation, through Bishop Irving Cooper, presented for the consideration of the General Council certain of their present difficulties.

A resolution was passed last year, that the dues of the Federation should not in any way be less than those of the Canadian Section. The Federation now sent up their difficulty that the Federation does not publish a journal as the Section does. They wished to have their dues fixed equal in amount to what the annual dues of the Canadian Section would be, if the cost to the Section of its journal were deducted.

The Federation also brought forward the matter of Diplomas sent from Adyar to the Federation. While the Canadian Section was charging two shillings for each Diploma, the Federation was paying five shillings per diploma to the Adyar Headquarters.

The Vice-President informed the Council that the General Secretary, T.S. in Canada had been fair in all matters of the Federation when he talked the matter over with him during his last visit to Canada, and he offered to write to him to send his suggestions and recommendations in the matter of the Federation's dues. Hence, it was

Resolved.—That before the matter was finally arranged the Vice-President should write to the General Secretary, T.S. in Canada, to invite his suggestions and recommendations with regard to Federation dues, and that the President be empowered to do what was equitable.

Carried unanimously.

3. The proposal of Mr. Peter Freeman, General Secretary of T.S. in Wales, to print an account of the Jubilee Convention in the form of

a transaction was not received with favour, as most of the General Secretaries had already sent Reports of the Convention to their respective countries. Besides, there was neither time nor money to take up the task; but it was proposed instead that Mej. C. W. Dykgraaf and Mr. Peter Freeman, the General Secretaries of T.S. in Holland and Wales respectively, might collect material and write out a short account of the Jubilee Convention and print it in The Theosophist as a special Jubilee Number of The Theosophist.

MINUTES

The Council agreed to this suggestion.

Mej. C. W. Dykgraaf, General Secretary of T.S. in Holland, drew attention of the Council to the fact that the last World Convention was neither sufficiently organised nor financially well provided; that it would therefore be better that a World Convention Fund should be created to which each National Society might contribute a certain percentage of its regular income at given times. She also suggested that a Secretary and a Treasurer might be appointed for each World Convention, to act for the Recording Secretary and Treasurer, T.S., and that a set of rules might be framed for the guidance of all concerned in the work of the World Conventions.

After some discussion the matter was referred to a Committee for due consideration and report, the Council appointing the following members to act on the committee.

Mej. C. W. Dykgraaf, Holland Joint Secretaries.

Mr. E. L. Gardner, England

., I. N. Gurtu, India

" J. Mackay, Australia > Members.

,, Peter Freeman, Wales

" J. H. Pérèz, Egypt

Mr. J. R. Aria, Recording Secretary, T.S. Additional.

A. Schwarz, Treasurer, T.S.

The World Convention Committee requested Mr. J. R. Aria and Mr. A. Schwarz to co-operate with them in their work; hence they were added to its number.

The Meeting terminated at 11 a.m.

a fransaction, was not received with favour, as most of the General Secretaries and all rady seat Reports of the Convention to their respectives of the Convention to their respective constraints of the same proposed anstead that Mejorth, W. Dy Remain and the respective feter afromum, the tenness for material secrements of T.S. in Holland and Vales respectively, might collect material and write out a short account of the Unidon Convention and your it in The Therebyild as a repetited the Unidon Convention and your it in The Therebyild as a repetited balles france of the Unidon Convention and your it in The Therebyild as a repetited balles france of the Unidon Convention and your its in The Therebyild as a repetited balles france of the Unidon Convention and your its in The Therebyild as a repetited balles france of the Unidon Convention and the Convention an

The Council agreed to this saucestion

et diefe O. W. Oxkgran, General Secretary of T.S. in Holland, drew miention of the Council to the fact that the last World Convention as neither sufficiently organised nor financially well provided; that it would therefore he better that a World Convention Fund should be created to which each National Society might contribute a recrtain secretage of its regular income at given times. She also suggested that a Secretary and Treasurer wight be appointed for each World that a Secretary and Treasurer, T.S., and harvas set of rules in girl be framed for the gridance of all concerned in here of the World Convented for the World Conventions.

After some discussion the uniter was referred to a Committee for the consideration and report, the Council appointing the followings

Mr. L. W. Richards, U.S.A.

Mr. E. L. Cardeer, England

I. N. Curtu, India

J. Mackey, Australia Month

Javger, Berger, Beyon

Mr. J. B. Aria, Recording Sewetery, T.B. Andditional.

The World Convention Committee requested Mr. J. R. Aria and Mr. Ar schwarz to co-operate with them in their work a hence they-were added to its symbler.

The Meeting terrolanted at 11 a.m.

BRANCHES

OF THE

THEOSOPHICAL SOCIETY

(Corrected up to December, 1925)

BRANCHES

OF THE

THEOSOPHICAL SOCIETY

(Corrected up to December, 1925)

The T.S. in America

(CHARTERED 30-10-1886. RE-CHARTERED 5-6-1895)

General Secretary

L. W. ROGERS, 826 Oakdale Avenue, Chicago,

Illinois, U.S.A.

Cable Address

"Тнеоворн," Chicago

T.S. IN AMERICA

Place	Name of the Bra	anch	Date of Charter	President	Secretary	Secretary's Address
Aberdeen, S.D.	Aberdeen		1923	Mrs. Helen Fuller	Miss Maude Thomas	. 121 So. Kline Street.
Akron, Ohio	Akron		1908	Frank D. Howe	Mrs. A. Ross Read	. 786 Chalker Street.
Albany, N.Y	Albany		1913	Wm. L. Blaum	Miss Florence R. Freeman	656 Myrtle Avenue.
Alhambra, Calif.	Alhambra		1920	Mrs. Mackie B. Stuart	Miss Florence Young	. 27 So. Granada Avenue.
Altoona, Pa	Altoona		1925	Mrs. Sarah F. McElroy	Miss Mabel K. Zimmers	. 2822 Broad Avenue.
Imes, Ia	Ames		1921	Miss Katherine M. Reid	Mrs. Mary M. Bennett	, 615—8th Street.
Mont.	Anaconda		1902	E. B. Catlin	Duncan M. Munro	. 317 W. Commercial.
incon, C.Z	Panama Canal		1919		E. St. Clair Clayton	Pedro Miguel, C.Z. Mira flores Club.
shland, Ore	Ashland		1923	Mrs. Margaret Bailey	Mrs. Clara A. Borah	. 495 No. Main.
sheville, N.C.	Asheville		1925		Mrs. Eliza Holland	. 235 E. Chestnut Street.
tlanta, Ga	Atlanta		1916	Mrs. Louise C. Lyerly	Wm. S. Gibson	. Hapeville, Ga.
ugusta, Ga	Augusta		1920	Mrs. Phœbe D. Kellogg	Miss Ruby L. Radford	. 1422 Johns Road.
ustin, Tex	Austin		1908	C. P. Luck	Dr. W. D. Gorton	. 111 W. 8th Street.

do	Dharma		1912	I. I. Nelson		Mrs. Ellen A. Graves		1415 W. 5th Street.
Baker, Ore	Baker		1917	Miss Colleen Foster		Mrs. Jean A. Jamison		2630 Second Street.
Baltimore, Md.	Maryland		1916	Thos. W. Pond		Miss M. F. Etchberger		2501 Maryland Avenue.
Baton Rouge, La.	Truthseekers		1921	G. C. Huckaby		Mrs. Celina Minnich		Box 572.
Battle Creek, Mich.	Battle Creek		1924	Mrs. Alice P. Bailey		Mrs. Jessica Hitchcock		33 Frelinghuysen Avenue.
Bay City, Mich.	Bay City		1919	Edw. D. Spaulding		Edw. D. Spaulding		809 Saginaw Street.
Beaumont, Tex.	Beaumont		1923	N. M. Harris		Mrs. Louise H. Russell		1308 Hazel Avenue.
Berkeley, Calif.	Berkeley		1908	Mrs. Lucy H. Woods		Miss Florence L. Hurd		952 Euclid Avenue.
Big Rapids, Mich.	Big Rapids		1914	Mrs. Jennie L. Doe		Mrs. Etta Smith		123 N. Warren Avenue.
Billings, Mont.	Billings		1922	milas in perittrain		Mrs. Myrtle G. Patterson		703 N. 32nd Street.
Birmingham, Ala.	Birmingham		1904	C. W. Zander		Mrs. Lea Kellogg Wetmo	re	408 St. Charles Avenue.
Bismarck, N.D.	Bismarck		1923	Prof. C. E. Lauder		Dr. C. C. Hibbs	***	5-7 Lucas Block.
Blue Ridge, N.C.	Blue Ridge		1925	Alwyn J. Baker		Mrs. Gayle H. Baker		Rt. 2, Asheville, N.C.
Boston, Mass	Annie Besant	ch	1922	Prof. Richard G. Tyle	r	Miss Elizabeth Hancock		7 Hilliard Pl. Cambridge, Mass.

Place	Name of the Bran	ch	Date of Charter	President		Secretary		Secretary's Address
Boulder, Colo	Boulder		1917	Geo. W. Welch	,,,	Mrs. Flora H. Welch		2130 Bluff Street.
Bozeman, Mont,	Bozeman	,	1923	Mrs. Mary E. Lyon		Mrs. Lucy W. Heiskell		430 S. Black.
Bremerton, Wash.	Bremerton		1920	Mrs. Laura B. Flint		Mrs. Robert MacKenzie		450 Burwell.
Brooklyn, N. Y.	Brooklyn		1904	Miss E. Schofield		Miss E. M. Winkler		376 Prospect Pl.
Buffalo, N. Y	Buffalo		1897	Miss Cora M. Allen		Miss Mildred Evans		178 Normal Ave.
do. 1190	Buffalo, West Side Lodge		1915	Miss Euphemia Smith		Mrs. Sophia Combs		711 Sherman St.
Butte, Mont	Butte		1896	Arthur Lehwalder		Mrs. Emily T. Lostin		719 N. Emmet St.
Canton, Ohio	Canton		1924	Jos. J. Armitage		Miss Florence Wright		610 Arlington St., N. W
Casper, Wyo	Casper		1922	W. B. Fry		Miss Grace Bryan		142 N. Lincoln.
Cebu, P. I	Cebu		1925	Vincente Ranudo		Vincente Ranudo		Cebu, P. I.
Cedar Rapids,	Cedar Rapids		1924	Dr. Herbert L. Hinton		Miss Helen L. Burton	,,,	865—5th Ave., E.
Chattanooga, Tenn.	Chattanooga		1923	J. E. Freeberg		Hugh Ridout		421 Walnut St.
Chicago, Ill	Activity		1923	Ralph E. Westbrook		Miss Estelle H. Brown		5025 Glenwood Ave.

M

-	ø	۰
	٦	٠
۳	•	٠
۰	۰	•

do Akbar		1912	Dr. Weller Van Hook	Fred J. Dickson		5203 Blackstone Ave.
do Arjun	ıa	1921	Mrs. G. Marquette Brand	Mrs. Ulysses G. Gray		4522 N. Winchester Avenue.
do Chica	go	1885	Walter G. Greenleaf	Mrs. Mary Kenney		725 Kimball Bldg.
do Annie	Besant	1909	Mrs. Julia Gowell	Mrs. Clara Lindquist		4738 Wrightwood Ave.
	rnicus	1923	Julian B. Oglozinski	Marion Syrek		R. F. D. Westmore, Villa Park, Ill.
	ewood	1923	J. C. Crummey	Mrs. Alina R. Crummey		6955 Perry Ave.
do Fiat	Lux	1925	Manuel Bernal	Marcos Colon		808 Roosevelt Rd.
do Hera	kles	1914	Cornelius Buford	Miss M. V. Lanterman		4024 Ellis Ave.
do Pione	eer	1917	Josiah Jones	Mrs. Ophelia Johns		3832 Elmwood Ave.
do Rain	bow	1921	Mrs. Annie M. Swenson	Dr. Gustaf Swenson		1253 N. Harding Ave.
do Rige	1 20 Spg8,	1923	Mrs. Gussie Hopkins	Mrs. Florence Turngren		4624 N. Ashland Ave.
do Selen	ne	1924	Miss E. G. Hubbard	J. R. Randall		4522 Clifton Ave.
do. Siriu		1924	Edmund W. Rickard	Miss Elizabeth C. King		326 Garfield Ave.
do Sout	h Shore	1922	Mrs. Clara J. Kochers- perger	Mrs. S. Holmboe	***	2508 E. 73rd Place.
do Sury	a Youth	1924	Miss E. K. Lindquist	Sigurd Sjoberg		1022 Greenleaf St., Evanston, Ill.

T.S. IN AMERICA (Continued)

Place	Name of the Branch	Date of Charte	President	Secretary	Secretary's Address
Cincinnati, Ohio	Cincinnati	1924	Mrs. Alice C. Morris	Floyd G. Minks	1502 Russell St., Covington, Ky.
Cleveland, Ohio	Besant	1921	Mrs. Ada C. Jorns	Mrs, A. M. Climo	8002 Melrose Ave.
do	Cleveland	1897	J. A. Faulk	Miss Ella M. Pelton	1936 E. 79th St.
Colorado Spgs., Colo.	Colorado Spgs.	1914	Mrs. L. C. Arnold	Dr. C. R. Arnold	116 E. Dale St.
Columbia, N. C.	Columbia	1925	C. T. Wootten	Miss Sarah J. Cunningham	1640 Green St.
Columbus, Ohio	Army Lodge 1	1928	Col. T. E. Merrill	Col. T. E. Merrill	. Ft. Hayes, Columbus, O.
do	Columbus	1914	Mrs. Jennie Bollenbacher	Mrs. Effie Seipel	. 1743 Cleveland Ave.
do	Harmony	1920	Mrs. C. P. Palmer	Mrs. Jennie Mettle .	1281 Bryden Rd. Apt. 23
Council Bluffs,	Council Bluffs	1909	Geo. L. Powelson	. Mrs Anita Owen	. 714 Mynster St.
Crookston,	Crookston	1910	Adolph Anderson	. Mrs May R. Lycan	Tratal Caralantes
Dallas, Tex	Dallas	191	I. N. Doak	. Miss Louise Wood	. 5706 Goliad Ave.
Danville, Ill		192	Mrs. Ada Leeka	Mrs. W. H. Stephens	424 N. Vermilion St.
Dayenport, Ia.	A A STATE OF THE S	192	Chas. R. Hall	Benj. H. Kemp	228 West 12th St.

τ	7
P	

Dayton, Ohio	Dayton	 1915	Mrs. Laura Holloway	Jozef McCoy	 347 First St.
Decatur, Ill	Decatur	 1924	L. B. Cassell	Mrs. Para L. Bowman	 101 N. Hilton St
Denver, Colo.	Colorado	 1906	Miss Olive I. Walker	Miss Grace Helms	 811 Interstate Tr. Bldg.
Des Moines, Ia.		 1914	Mrs. Elrene B. Nisewanger	Mrs. M. E. Bennet	 1526 W. 30th St.
Detroit, Mich.	Brotherhood	 1916	E. Norman Pearson	Mrs. Donna Sherry	 3751 Second Blvd., Apt. 3.
do	Sampo	 1910	Miss Aino Kaksonen	Miss Fanny Jokinen	 1136 Ballister.
Duluth, Minn.	Duluth	 1906	Mrs. Alice Taylor	Mrs. Natalie Coulter	 1718 Woodland Ave., E
East Orange, N. J.	Olcott	 1909	Dr. Cornelia S. Browne	Mrs. Grace E. Colvin	 56 N. Maple Ave.
Elmira, N. Y.	Elmira	 1921	Henry E. De Voe	Mrs. Cora M Fisk	 419 W. 1st St.
El Paso, Tex	El Paso	 1918	Mrs. M. E Ott	Mrs. H. C. Griffith	 1708 E. Yandell Blvd.
Eugene, Ore	Eugene	 1921	Mrs. Henry Folz	Mrs. Flora Crick	 Central Hotel.
Eureka, Cal	Eureka	 1923	W. W. Harnden	Mrs. Adele B. Macey	 Arcata, Calif.
Evanston, Ill.	Evanston	 1924	Mrs. Nathalie Parker	Arundel Hopkins	 1218 Sheridan Rd.
Evansville, Ind.	Evansville	 1923	Dr. Carl Ramus	Miss Lydia Johann	 1311 Oregon St.
Everett, Wash.	Everett	 1925	Mrs. T. Branson Davenport	T. Branson Davenport	 3022 Federal.

T.S. IN AMERICA (Continued)

Place	Name of the Bra	nch	Date of Charter	President	. Secretary	Secretary's Address
Fairhope Ala.	Fairhope		1918	Mrs. M. Sandt	Mrs. E. K. La Pierre	 Box 204.
Fargo, N. D	Fargo		1916	Mrs. F. M. Chase	Miss Alba Bales	 Agricultural Coll. P. O., No. Dak.
Flint, Mich	Flint		1924		Mrs. Nellie Thompson	 417 Stevens St.
Ft. Lauderdale, Fla.	Ft. Lauderdale		1919	Mrs. N. Y. Bailey	Otis S. Vaniman	 P. O. Box 1046.
Ft. Worth, Tex.	Fort Worth		1913	Emmett C. Fain	Miss Mary M. Cooney	 815 Cherry St.
Fremont, Neb.	Fremont		1906	Mrs. Hannah B. Stephens	H. Howard Rabe	 1510 No. C. St
lendale, Calif.	Glendale		1920	Harry G. Wootten	Mrs. Ella P. Tatlow	 311 Oak St.
dlendive, Mont.	Glendive		1921	Mrs. A. M. Hunt	Mrs. Stella Roth	 603 S. Sargent Ave.
rand Forks, N. D.	Grand Forks		1923	Wm. Young	Wm. Young	 515 3rd Ave.
Grand Rapids, Mich.	Grand Rapids	į	1903	Miss Edna E. Scheufler	Miss Maud M. Jessup	 R. R. 8,
reat Falls, Mont.	Great Falls		1921	The one in the second	Monty Vincent	 611—7th St.
Freeley, Colo	Greeley		1922	Mrs. Ida C. Old	Mrs. Amelia Hoyt	 1310—9th St.
		333				

×

Gulfport, Miss.	Gulfport		1921	Dr. Winfield W. Cox	Mrs. Beatrice Bagby	 800 Gulf Street.
Hamilton, Ohio	Hamilton		1924	Dr. Clifford J. Baldridge	Mrs. Geo. Osterday	 710 Liberty Avenue.
Hartford, Conn.	Hartford Capitol		1924	Dr. G. C. Fitch	Miss Jane P. Kirkland	 20 Denison Street.
Helena, Mont.	Helena		1908	Dr. D. J. Wait	Miss Jennie H. Lee	 14 W. State Street.
Holyoke, Mass.	Holyoke		1899	Nathan P. Avery	Mrs. J. N. Ferris	 1236 Dwight Street.
Honolulu, Hawaii	Honolulu		1902	E. C. Andrus	Mrs. Myrtle R. Andrus	 1017—11th Avenue.
Houston, Texas	Besant		1923	Mrs. G. C. Underhill	Walter L. Underhill	 P. O. Box 637.
do	Houston		1912	Mrs. L. S. Wood	Miss Elsie M. Walter	 1409 Clay Avenue.
Indianapolis, Ind.	Indianapolis		1924	Mrs. F. B. Fesler	Mrs. Emma L. Murray	 1446 Laurel Street.
Inglewood, Calif.	Inglewood		1925	Green and a minute	Mrs. Marie Coldwells	 Box 506, Hawthorne, Cal.
Jackson, Miss	Jackson		1925	Mrs. Nola D. McClintock	Mrs. B. W. Slaymaker	 Capital Way.
Jacksonville, Fla.	Jacksonville		1919	Mrs. G. W. Wilson	Mrs. M. Brereton	 312 W. Beaver.
Johnstown, Pa.	Johnstown		1925	Enrique Troya	Miss Myra Bowman	 Roxbury Schl. Sell Street.
Kansas City, Mo.	Hermes	 16.p	1920	A. L. Boudin	Mrs. Edith Thomas	 3321 Vriginia.

Place	Name of the Branch		Date of Charter President		Secretary	Secretary		
Kansas City, Mo.	Kansas City		1897	Mrs. C. L. Swain		Miss Mary A. Hudson		3525 Central Street.
Knoxville, Tenn.	Knoxville		1923	D. K. Young		Miss Laura Hoskins		405 E. Oklahoma Avenue
La Grange, Ill.	La Grange		1911	Mrs. Mary V. Garnsey		Mrs. S. A. Fogg		434 Brainerd Avenue.
Lake Charles, La.	Lake Charles		1925	Chas. A. Johnson		Chas. A. Johnson		Sulphur, La.
Lansing, Mich.	Lansing		1919	Mrs. E. Johnston		Miss Bernice Galloway		508 Cap. Nat. Bk. Bldg.
Leavenworth, Wash.	Leavenworth		1917	Mrs. Inez McPhee		Mrs. Edith Hathaway		Leavenworth, Wash.
Lexington, Ky.	Lexington		1924	(Not active)		Water De Tradechin		P. C. Bet Car.
Lima, Ohio	Lima		1898	Mrs. M. C. Tolby		L. P. Tolby		864 W.High Street.
Lincoln, Nebr.	Delta		1917	Miss A. E. Stephenson		Miss Audry Stone		1644 Washington Street.
do	Lincoln		1899	F. E. Ferris		Miss L. Follett		Box 537.
Long Beach,	Long Beach		1913	Miss Winfred Allen		Mrs. A. H. Welch		1050 Elm Avenue.
Los Angeles, Calif.	Alkio		1920	John Roine		John Forssell	•••	1010 Seward Street.
		S 305 35	Contract of the second		100	THE PARTY OF THE P		CONTRACTOR OF STREET

XII

do	Besant Hollywood	 1913	Dr. E. Stone	Mrs. Bonnie Belden	 122 Witmer St., Los Angeles, Cal.
do	Espana (Spanish)	 1921	Antonio Carmona	Jorge Estrada	 1552 Lake Shore.
do	Hollywood	 1912	W. Scott Lewis	Miss Sybeal Flippin	 2500 No. Beachwood Dr.
do	Hollywood-Freeport	 1898	Mrs.Clara Kunz Jungkunz	Miss Minna Kunz	 1800 Canyon Drive.
do	Los Angeles	 1894	Chas F. Holland	Paul Fisher	 411 Mt. Washington: Dr.
Los Gatos, Calif.	Los Gatos	 1923	Mrs. F. D. Puckett	Mrs. Eudora B. Marcen	 56 Fairview Plaza.
Louisville, Ky.	Louisville	 1908	Geo. H. Wilson	Mrs. Mary A. Moccia	 331 E. Gray
Lynwood, Calif.	Lynwood	 1924	A. E. Thomas	Mrs. Sarah J. Haight	 352 Redwood St.
Madison, Wis.	Madison	 1916	Wm. C. Dean	Herbert S. Siggelko	 309 N. Brook St.
do	Wisconsin	 1923	Alfred Taynton	Mrs. Janette Sannes	 103 W. Doty St.
Manasquan, N. J.	Manasquan	 1925	Miss E. Truex	Mrs. M. S. Rounds	 22 Curtis Ave.
Manila, P. I.	Manila	 1925	Lieut. Devereaux Myers	F. L. Minton	 Cosmopolitan Bldg.
Medford, Oreg.	Medford	 1923	Mrs. Ida E. Wood	Miss Florence Graves	 304 S. Ivy St.
Memphis, Tenn.	Memphis	 1916	Louis V. Philippi	G. J. Braun	 2264 York Ave.
Miami, Fla	Miami	 1919	C. D. Benson	D. V. Godard	 258 N. E. 26th St.
Miles City, Mont.	Miles City	 1923	Louis F. Grill	Clayton M. Hutchinson	 Box 1053,
Miles City, Mont.	Miles City	1923	Louis F Gwill		7 1000

T.S. IN AMERICA (Continued)

Place	Name of the Bran	nch	Date of Charter	President	Secretary	Secretary's Address
Mill Valley, Calif	Mill Valley		1919	Mrs. Catherine W. Ruddock	Miss A. C. Brown	Homestead, Mill Valley, Calif.
Milwaukee	Milwaukee		1910	Miss Flora Menzel	Dr. O. E. Severance	633 Caswell Blk.
do	Slowacki (Polish)		1922	Frank Mikolajski	Miss Mæ E. Mlynarek	793—26th Ave.
Minneapolis	Minneapolis		1887	F. E. King	Newton A. Dahl	3342 Oakland Ave.
do	Yggdrasil		1897	C. O. Neuman	Paul P. Sandbeck	1422-6th St. N.
Missoula, Mont.	Missoula		1923	Mrs. Pearl Keith	Mrs. Etta W. Parrett	315 E. Cedar St.
Momile, Ala	Mobile		1919	Mrs. M. R. Bixler	Mrs. M. R. Bixler	101 S. Georgia Ave.
Montclair, N. J.	Montelair		1925	Mrs. Harriet Hubbard	Mrs. Harriet Cauvet	20 Cloverhill Pl.
Montgomery, Ala.	Montgomery		1925	Mrs. Luna E. Davis	Miss Beulah M. Harrington	112 So. Perry St.
Mt. Vernon, Ill.	Mt. Vernon		1923	Dr. Edward E. Edmondson	Mrs. Hallie M. Parker	Jefferson Bk. Bldg.
It. Vernon, N. Y.	Mt. Vernon		1913	Mrs. Effie Villa	F. Irving Hull	2 Crary Ave.
It. Carmel, Ill.	Mt. Carmel		1924	C. C. Jackey	Mrs. A. B. Jackey	313 E. 6th St.
Iuscatine, Ia.	Muscatine		1923	Mrs. Alice C. Chase	Mrs. Willie M. Neil	305 Hershey Bldg.

Muskegon, Mich.	Unity		1910			J. B. Benson		17 E. Irwin St.
Muskogee, Okla.	Muskogee		1921	Mrs. Anna Hathaway		Mrs. V. Madigan		715 Boston St.
Napa, Calif	Napa		1923	Statistics direct		Mrs. Clara N. Scanlon		1230 Laurel St.
Nashville, Tenn.	Nashville		1925	Dr. B. H. Enloe		E. M. Matthews		1501 Fatherland St.
Newark, N. J	Newark		1908	A P. Wittel		Miss Bertha K. Streib		36 Elizabeth Ave.
New Haven, Conn.	New Haven		1913	Mrs. M. E. Platts		Miss Eleanor L. Norton		1476 Chapel St.
New Orleans	Crescent City		1921	Claude D. Corey		W. M. Steele		4923 Camp St.
New York, N. Y.	Central		1908	Wm. J. Ross		Miss Mary C. Hyatt		38 Park Row.
do	Mayflower		1918	Manuel A. Cruzat		Domingo Vila		201 E. 32nd St.
do	New York		1897	Mrs. E. B. Welton		Mrs. M. R. Hull		2228 Broadway.
do	Realisation		1923	Ernest Medina		L. L. Langford	,	48 Barrow St.
New York	Service		1924	Frank Spicker		Mrs. W. T. Holt		8625 Union Ave., Jamaica, LI. N. Y.
do. (Finnish)	Vipunen		1916	Emil Kaarna		Mrs. A. Kaarna		250 E. 53rd St.
Norfolk, Va	Norfolk		1904	James D. Bibb		Mrs. Lellie H. Edwards		509 Chestnut St-
Oakland, Calif.	Oakland Burn	P	1898	Mrs. A. M. Cox	***	Miss L. E. George		3917 Greenwood Ave.

T.S. IN AMERICA (Continued)

Place Place	Name of the Br	anch	Date of Charter	President		Secretary		Secretary's Address
Oak Park, Ill.	Oak Park		1924	Henry A. Smith		Mrs, Minnie Smith	,	5348 Ferdinand St., Chicago, Ill.
Oklahoma City, Okla.	Oklahoma City		1914	Dr. H. R. Watkins		Miss Anita Henkel		1401 N. Lottie St.
Okmulgee, Okla	Okmulgee		1921	Mrs. Margaret Z. Eastwood		Miss Lela Luck		516 S. Muskogee Ave.
Omaha, Nebr.	Omaha		1910	John T. Eklund		Mrs. K. P. Eklund		4319 Parker St
Oshkosh, Wis.	Oshkosh		1924	Dr. Bertha V. Thomson	n	Miss Harriet C. Daggett		175 Jefferson Ave.
Pacific Grove, Calif.	Pacific Grove		1915	Dr. Helen T. Cleaves		Mrs. Herbert E. Washbur	rn	153 Pacific Ave.
Paducah, Ky	Paducah		1918	W. G. McFadden		W. G. McFadden		1413 S. 3rd St.
Palo Alto, Calif.	Palo Alto	,	1920	Mrs. T. O. Gumpel		Mrs. S. E. Critchley		143 Park Ave., Mayfield, Calif.
Pasadena, Calif.	Pasadena		1896	Dr. Woodruff Sheppard	l	Mrs. G. W. Williams		1749 Summit Ave,
Passaic, N. J.	Passaic		1924	Herbert L. Yates		Miss L. B. Miserendino		55 Henry St.
Paterson, N. J.	Paterson		1910	Frederick Brack		A. J. Phillips		9 Myrtle Ave., Dover, N. J.
Pensacola, Fla.	Pensacola		1925	I. W. Irish		I. W. Irish		311 W. Government St.
		9						TA B. TENTE OF

XV

Peoria, Ill	Peoria	1915	Dr. Flora M. Jackson	Dr. Flora M. Jackson	Heinz and Illinois Aves., Peoria Heights, Ill.
Philadelphia	Sup Harmerding	1915	Mrs. C. Shillard Smith	Walter A. Jones	223 La Fayette Ave., Collingdale, Pa.
Pittsburgh, Pa.	Pittsburgh	1907	Miss Jeannette Eaton	Miss Lillie Woods	609 Ivy St., E. E.
Pomona, Calif.	Pomona	1916	Max Henthorne	Mrs. Mary Ivarson	408 N. Towne Ave.
Port Angeles, Wash.	Port Angeles	1923	Dr. Florette Bowen	Mrs. E. Rhea Shelleberger	223 E 8th St.
Port Huron, Mich.	Port Huron	1910	DA E C. Boyell	Mrs. Sophina A. Peck	1507 Military St.
Portland, Oreg.	Portland	1911	Miss Bertha L. Serr	Frank E. Noyes	382 E. 12th St., North.
Providence, R.I.	Providence	1924	Harold Alderman	Miss May A. Carlin	138 Union Ave.
Reno, Nevada	Service	1922	Mrs. Elizabeth Squire	Miss Florence E. Belz	347 West St.
do	Reno	1909		Miss Lucy B. Parker	201 Vine St.
Richmond, Calif.	Richmond	1922	Geo. F. Black	Mrs. Agnes Allen	161 2nd St.
Richmond. Va.	Richmond	1925	Mrs. Annie F. Cook	Dean C. Norris	27 S. Stafford Ave.
Riverside, Calif.	Riverside	1914	W. H. Quant	Mrs. Bertie E. Pownall	566—6th St.
Rochester, N. Y.	Genesee	1909	Mrs. Frances W. Wile	Miss E. S. Gucker	481 Columbia Ave.

T.S. IN AMERICA (Continued)

Place	Name of the Bra	inch	Date of Charter	President -	Secretary	Secretary's Address
Rochester, N.Y.	White Lotus		1913	Miss Fannie Goddard	. Miss Fannie Goddard	. 87 Avenue, D.
Rockford, Ill	Rockford-Harmon	nic	1919	Mrs. L. C. Stevenson	Miss Grace M. Lawrence	Rt. 1, Oak Heights, Rockford, Ill.
Sacramento, Calif.	Sacramento		1910	Mrs. Edith Lee Ruggles	Mrs. Lillian Lascano ,,	. 2751—35th Street.
Saginaw, Mich.	Saginaw		1898	Mrs. Caroline Bray	. Willis R. Fisher	. 2302 N. Michigan Ave.
St. Louis, Mo.	Akhanda		1921	···	Mrs. Elizabeth Williams	4038 W. Belle Pl.
do	St. Louis		1912	M. B. Hudson	Miss Eva Minnich	. 2610 Tennessee Avenue.
st. Paul, Minn.	St. Paul		1891	Dr. E. C. Boxell	. Wm. W. Allen	. 714 Pioneer Bldg.
st. Petersburg, Fla.	St. Petersburg		1919	`	Mrs. Rebecca B. Ebbecka	. R. R. 1.
Salt Lake City, Utah,	Salt Lake City		1909	J. Roy Maberry	Mrs. Constance Riches	. 1799 S. State Street.
an'Antonio, Tex.	Amor		1921	(Not active)	Sites Dajae Strader - 12	#04.344.864.14.30 406.32.00###4.484.
do	San Antonio		1909	T. D. Dawkins	Mrs. W. F. Hardy	. 206 Arlington Ct.
an Bernar. dino, Calif.	San Bernardino	***	1922	T. A. Walters	Mrs. Orpha J. Walters	Cor. Philips and Vernon

San Diego, Calif.	Annie Besant		1897	Dr. Walter L. Ellis	Miss Mildred L. Fryer	1127—16th Street.
San Francisco, Calif	Golden Gate	,,,	1895	A. H. Merkens	Mrs. Elizabeth J. Eaton	1234—46th Avenue.
do	Pacific		1917	M. P. Christensen	Mrs. Frances E. Cummings	400 Doboce Avenue.
do	San Francisco		1901	Mrs. Clarice E. Walter	Mrs. Clara B. Walters	521 Sutter Street.
San Jose, Calif.	San Jose	***	1911	Ray W. Harden	Mrs. Ollie I. Davis	350 N. 9th Street.
San Pedro, Calif.	San Pedro		1923	Mrs. Minnie M. Hunt	Mrs. Minnie M. Hunt	2028 Grand.
Santa Ana, Calif.	Santa Ana		1921	Fred J. Hart	Mrs. Mildred Ocain	2336 Fairmont Avenue.
Santa Barbara, Calif.	Santa Barbara		1916	Edwin E. Barnes	Miss Lorain Lawton	Tremonte Road.
Santa Cruz, Calif.	Santa Cruz		1896	Mrs. Rebecca I. Johnson	Mrs. M. L. Middour	320 Mission Street.
Santa Fe, New Mexico	Santa Fe		1922	(Not active)	Miles Robert C., Andrewson	sort and the Till, NYE.
Santa Monica, Calif.	Crescent Bay		1916	Chas. E. Edgar	Mrs. Nona F. Gagen	1314—6th Street.
Santa Rosa, Calif.	Santa Rosa		1900	Mrs. Lena Pomeroy	Mrs. A. L. Liefrinck	206 Carillo Street.

T.S. IN AMERICA (Continued)

Place	Name of the Branc	ch	Date of Charter	President	Secretary		Secretary's Address
Savannah, Ga.	Savannah		1923	C. A. Grant	 Mrs. Viva H. Crowley		216 W. Park Ave., Apt. C
Seattle, Wash.	Besant		1922	Mrs. Adelaide Lang	 A. E. Nugent		1708 E. 62nd Street.
do	Inner Light		1925	Clyde A. Osen	 Miss Ethel L. Truesdell		6012—27th Ave., N. E.
do	Seattle		1896	Thos. G. Yerex	 Mrs. Anna Smith		100 Lyon Bldg.
Schenectady, N.Y.	Schenectady		1925	Harry van der Veen	 Wm. J. L. Norrish		332½ Germania Avenue.
Sheridan, Wyo.	Sheridan		1896	Sim Goddard	 Perry Hulse		372 W. Loucks Street.
South Bend, Ind.	South Bend		1923	ENGY ETH.	Gates Harpel		1083 Woodward Ave.
Spokane, Wash.	Spokane	341	1903	Mrs. Maud White	 Mrs. Adah M. Harrild		E. 377—8th Ave.
do	Eleusinian		1925		Miss Doris Lincoln		1112 W. 5th Ave.
Springfield, Ill.	Springfield		1924	E. J. Simons	 Miss Sara B. Wade		1122 N. 5th St.
Springfield, Mass.	Springfield		1907	Mrs. Emma L. Bragg	 Dr. W. S. Fulton	uši	32 Myrtle St.
Stockton, Calif.	Stockton	***	1922	H. E. Dike	 Mrs. Ada M. Shirkey		645 E. Lindsay.
Superior, Wis.	Superior, North Sta	ır	1919	Judge Wm. E. Haily	 Mrs. Alice L. Booth		2202 Ogden Ave.
					The same and the s		- very word detects

Syracuse, N. Y.	Syracuse	 1897	Mrs. F. W. Tobey	Mrs. E. Pearl Cooper	318 Duane St.
Tacoma, Wash.	Tacoma	 1809	E. T. Tannatt	G. A. Weber	1111 So. Ainsworth Ave.
Tampa, Fla	Tampa	 1925		Mrs. J. C. Mather	705 Grand Central Ave.
Terre Haute, Ind.	Terre Haute	 1924	Mrs. Maude Waffle	Mrs. Nora Bright	500 N. 5th St.
Three Forks, Mont.		 1923	Mrs. Nathalia A. Richards,	Mrs. M. M. McCulloch	306 Main St.
Toledo, Ohio		 1910	Mrs. Anna P. Bird	Robert F. Jeschka	. 1809 Calumet Ave.
do	Toledo	 1892	Mrs. R. K. Steuer	A. W. Stuart	1909 Jefferson.
Trinidad, Colo.	Trinidad	 1923	Mrs. Clara Eyer	Mrs. Opal Hampton	718 Pine St.
Troy, N. Y	Troy	 1921	Mrs. E. S. Kinlock	Mrs. E. S. Kinlock	506 Grand St.
Tulsa, Okla	Besant	 1920	Jos. D. Watson	Miss Mary Chenault	41 N. Wheeling.
do	Tulsa	 1923	Lieut, H. S. Gerhart	W. J. Zollinger	. 212 E. King St.
Vallejo, Calif.	Vallejo	 1923	Claims Management	Mrs. Augusta L. Kaufman	922 Kentucky St.
Wallace, Idaho	Wallace	 1915	Mrs. Elizabeth Sutherland	John Dolan	. Box 236.
Warren, Ohio	Warren	 1918	Frances Davis	Mrs. Louise W. Davies	. 41 S. Linden Ave.
Washington, D. C.	Lightbringer	 1922	Inglid Povelsen	Miss Elise L. Atwood	. 1324 Massachusetts Ave., N. W.

T.S. IN AMERICA (Contacks)

T.S. IN AMERICA (Concluded)

Place	Name of the Br	anch	Date of Charter	President	Secretary	Secretary's Address
Washington, D. C.	Washington	:	1897	Miss Isabel Furbank	Mrs. Caroline M. Gillett	203 East Capitol.
Waterloo, Ia	Waterloo		1923	G. R. Spensley	Miss Lepha Peck	415 Elm. St.
Wheeling, W. Va.	Wheeling	.::	1914	Oscar Montiegel	Mrs. Harriet Loew	Mozart Hill.
Wichita, Kans.	Wichita		1925	146. D. Walime	Miss Sybilla Muntz	. 217 Lulu Ave.
Wilkes-Barre Pa.	Wilkes-Barre		1922	Mrs. Anna M. Reedy	Mrs. Caroline Wharton	537 Rutter Ave., Kingston, Pa.
Wilmington, Del.	Wilmington		1924	R. E. Mowry	R. E. Mowry	909 Jefferson St.
Worcester, Mass.	Worcester		1925	Herbert P. Larrabee	Miss Viola Carlson	64 Charlotte St.
Youngstown, Ohio	Youngstown		1921	Mrs. Genevieve Brashear	Mrs. Maysie Burch	59 St. Louis Ave.
Terro Hauto,	Terre Bante		18.54	Mes. Manie Walle at	Line Norm Bright	600 X, 646 St.
Chambie, Planter,	graphs		1925	1	Mrs. J. C. Mather	705 Grand Central Ave.
recome! skires	Aliconna		1808	E. T. Tanonii	E. A. Weber	IIII So. Ainsworth Ave

The T.S. in England

(CHARTERED 19-10-1888)

RE-CHARTERED AS EUROPEAN SECTION 17-7-1891

NOW KNOWN AS THE T.S. IN ENGLAND

General Secretary

E. L. GARDNER, 23 Bedford Square, London, W.C. 1

Cable Address

Тнеоsорн, London

T.S. IN ENGLAND

Place	Name of the Bra	anch	Date of Charter	President	Secretary	Secretary's Address
Alderley and Wilmslow	Alderley Edge		1922	Miss D. L. Briggs	 Miss S. E. Twigg	 63 Moss Lane, Alderley Edge, Cheshire.
Audenshaw	 Peace		1923	L. Edwards	 T. H. Redfern	 69 Great Norbury St., Hyde, Cheshire.
Bacup	 Bacup		1925	F. Rothwell	 Miss A. J. Lord	 19 Industrial Street, Bacup, Lancs.
Barnsley	 Barnsley		1922	J. Fletcher	 Miss C. M. Carruthers	 c/o Mrs. Malcolm, 37 Western St., Barnsley.
Bath	 Bath		1900	Mrs. Target	 A. J. Wood	 The Grove, Lyncombe, Vale, Bath.
Bedford	 Bedford		1924	Mrs. Brooks	 Mrs. Brooks	 77 Foster Hill Rd., Bedford.
Birkenhead	 Wirral		1911	Miss E. Jones	 A. Batty	 "Sonoma," Vander Byl Avenue, Bromborough, Cheshire.
Birmingham	 Birmingham		1890	A. Phillips	 Miss F. M. Smith	 1 Newhall St., Birmingham.
do.	 Annie Besant		1908	J. Bernard Old	 Miss E. Pratt	 165 Church Lane, Hands- worth Wood, Birmingham.
Blackburn	 Blackburn		1911	Mr. Hansford	 Mrs. Gilmour	 25 Mayfield Ave., Man- chester Road, Bolton.

Blackpool	,,,	Blackpool	***	1909	Miss Schofield	 Miss Anslow	***	85 Dickson Road, Blackpool.
Bolton	144	Bolton		1916	W. Dutton	 Mrs. V. Redfern	•••	10 Somerset Road, Heaton, Bolton.
Bournemou	th	Bournemouth		1892	Mrs. Hull	 J. Williamson Jones		Tyndal Lodge, Forest Road Bournemouth.
Conentry			***		Mrs. M. A. Nooili			
Bowdon		Bowdon		1921	Mrs. M. Curnick	 Miss A. Broadfield		Holmedale, Hazelwood Road, Hale, Cheshire.
Combe Dove		Trayfallers			Table Woodroom	Miss E. G. Conour		
Bradford		Bradford	***	1902	A. Jackman	 J. F. Harvey		Glen Rd., Eldwick, Bingley, Yorks.
Oleckhasto				1819	Mis. B. Stools			41 Woodview, Bradford.
do.		Minerva		1917	P. Lund	 Miss Pattinson		41 Woodview, Bradiord.
Braintree		Braintree		1925	T. Brough	 H. P. I. Clark		Cardinals Bocking, Braintree.
Brighton	···	Brighton		1890	Ch. Nicholls	 Miss R. M. Fleming		17 Norfolk Terrace, Brighton.
Bristol		Bristol		1912	Mrs. Usher	 J. Briggs		11 Dundonald Road, Redland, Bristol.
Burnley		Burnley		1912	Mrs. Lancaster	 F. Parker		368 Colne Road, Burnley.
Bury		Bury		1924	Mrs. A. Butterworth	 N. Williams	***	31 Milltown St., Radcliffe Manchester.
Cambridge		Verulam	inch	1919	Specifest	S. H. Noall		26 Halifax Road, Cambridge.

T.S. IN ENGLAND (Continued)

Place		Name of the Br	ranch	Date of Charter	President	Secretary	344	Secretary's Address
Chatham		Chatham		1914	D. Ferguson	 Miss S. Sharman		78 Malvern Road, Gillingham, Kent.
Cheltenham		Cheltenham	·	1909	Dr. E. W. Wilkins	 Geoffrey D. Bond		Naunton Bank, Asquith Road, Cheltenham,
Chester		Chester		1917	Mrs. A. C. Duckworth	 John Griffiths		3 West Lorne Street, Chester.
Chesterfield		Chesterfield		1925	Mrs. Wells	 Miss A. M. Powell		29 Newbold Village, Chesterfield.
Chichester		Chichester		1925	Miss E. F. Maynard	 Miss F. E. Partridge		28 Lyndhurst Road, Chichester.
Cleckheaton		Cleckheaton		1918	Mrs. E. Stocks	 Mrs. Firth		Vine House, Westgate, Cleckheaton.
Combe Down		Wayfarers		1920	Lady Woodroffe	 Miss E. G. Cooper		160 High Street, Southampton.
Coventry		Olcott	***	1912	Mrs. M. A. Nevill	 Miss E. R. Kipping		28 Queens Road, Coventry.
Derby		Derby		1909	J. W. C. Perkins	 Miss L. Rigsby		71 Belgrave Street, Derby.
Devonport	.,,	Devonport		1923	Miss H. S. Bennett	 W. R. Browning		18 South Hill Stoke, Devonport.
Dover		Dover ·		1921	Mrs. K. L. Graham	 J. H. Picton		100 Crabble Hill, Dover.

Eastbourne		Orpheus		1915	Miss H. E. Hicks		Miss L. V. Leveson		11 Bolton Road, Eastbourne.
Exeter		Exeter		1914	Mrs. Crattenden	***	A. Halestrap	***	61 Pinhoe Road, Exeter.
do.		Isca		1919	Mrs. E. S. Stenlake		R. Stanley Clark		Ship Hotel, Crediton, Devon.
Folkestone		Folkestone		1909	Mrs. Bell		Mrs. Yates		Heathwood, Cherry Garden Avenue, Folkestone.
Gloucester		Gloucester	011	1913	E. Bywater		C. Hawkes		Eastnor, Tuffley Crescent, Gloucester.
Guernsey		Guernsey	***	1923	Mrs. Lily Gallienne		Miss W. L. Leale		Brighton Villa, Hautville, Guernsey.
Guildford		Guildford		1921	F. G. Evans		Mrs. E. J. Sheppard		194 High St., Guildford.
Halifax		Halifax		1919	Stanley Worsnop		C. Grenshaw		6 Brown Houses, Mt. Tabor, Halifax.
Harrogate		Harrogate		1892	A. Hodgson-Smith	,,,	R. W. Bell		7 James Street, Harrogate.
Hastings & St. Leonar	ds	Hastings & St. Leonards		1920	A. Chaplin		L. S. Hanson Powter	•••	6 White Rock Gardens, Hastings, Sussex.
Hornsea		Hornsea	***	1919 .	C. W. Morrow		E. A. Hart	,,,	The Meadow, Rowlston Road, Hornsea.
Huddersfield	١	Huddersfield		1925	R. Clayton		Miss S. Reynolds		Storthes Hall, Kirkburton, near Huddersfield.
Hull		Hull	•••	1912	P. Pigott		Miss E. B. Lewis		Homeland, Ferens Avenue, Cottingham Road, Hull.

T.S. IN ENGLAND (Continued)

Place		Name of the Bran	nch	Date of Charter	President	Secretary		Secretary's Address
Ilkley		Ilkley		1913	Mrs. Mensforth	 Miss A. Pickersgill		Park View, 55 Skipton Rd., Ilkley.
Ipswich		Ipswich		1921		Miss W. B. Burley		43 High Street, Ipswich.
Jersey		Jersey		1914	Dr. C. A. Davies	 Mrs. A. Leopold		Sunny Villa, St., Clements Road, Jersey.
Keighley		Keighley		1921	Mrs. Clayton	 V. Hudson	:::	Southleigh, Oakworth, nr. Keighley.
Kidderminst	er	Kidderminster		1923	Mrs. F. H. McGroben	 L. G. French		77 Chester Road, Kidder- minster.
Leeds		Leeds		1900	C. S. Best	 The Hon. Secretary		14 Queen Square, Leeds.
Leicester		Leicester		1912	W. F. Kirk	 Miss M. Eyre		Studland Knighton Road, Leicester.
Letchworth		Letchworth Garden	City	1909	Peter Mylles	 A. M. Innes		1 Baldock Road, Letchworth.
Lincoln	•••	Lincoln		1922	Mrs. Lawrence	 Miss G. Poppleton		The Cedars, St. Catherines, Lincoln.
Liverpool		Liverpool		1895	Miss C. Davey	 Miss S. D. Pilcher		17 Waverley Road, Liverpool.
London		Action		1919	Lady Emily Lutyens	 Miss J. B. Chambers	•••	23 Bedford Square, W. C. 1.
	102.017	The same of the sa				street are at heavening		The program before the constitution

do.		Anerley & S. Norwood	1923	Miss S. I. Lakeman	Mrs. L. C. Legge	***	177 Selhurst Road, S.E. 25.
do.	,,,	Astrological	1915	C. Carter	Miss W. P. Rigg		6 Queen Square, W. C. 1.
do.	,,,,	Battersea & Clapham	1922	S. I. Heiman	Mrs. Y. Stott		20 Fairmount Road, Brixton, S. W. 2.
do.		Bayswater (formerly Fellowship)	1923	Mrs. Daisy Grove	La Compton Rickett		39a Penywern Road, S. W. 5.
do,		Blavatsky	1887	Miss Charlotte E. Woods	F. M. Lee		3 Upper Woburn Place, W.C. 1.
do.		Bow stead Garden	1920	Mrs. Lear d'Ace	A. P. Millhouse		31 Sandal Street, E. 15.
do.		Brixton	1919	R. A. Price	Miss C. A. Hughes		Morden Lodge, Streatham Place S.W. 2.
do.		Bromley	1924	Miss E. Potter	Mrs. Thomas		Red Cottage, Cameron Rd., Bromley, Kent.
do.		Buddhist	1924	Christmas Humphreys	Aileen M. Faulkner		101a Horseferry Road, Westminster, S. W. 1.
do		Central London	1910	R. E. T. Williams	Miss E. Stone		6 Tavistock Square, W. C. 1.
do.		Christian Mystic	1919	Mrs. Daisy Grove	Capt. Muirson Blake		Mon Abri, Chorley Wood, Herts.
do.		Croydon	1898	P. Tovey	Mrs. L. Stubbs		396 Lower Addiscombe Rd., Croydon.
do.		Ealing	1920	Major K. A. R. Smith	Miss Empson		26 Grange Rd., Ealing, W. 5.

T.S. IN ENGLAND (Continued)

go Place	Name of the Brane	ch	Date of Charter	President	Secretary	Secretary's Address
London	 East Finchley		1921	Miss Munford	 Mrs. Kirby	 95 Hertford Rd., E. Finchley, N. 2.
do.	 Finchley H.P.B.		1922	Mrs. Leo	 Miss L. G. Codd	 38 The Village Rd., Church End, Finchley, N. 3.
do.	 Forest Gate		1919	Miss M. E. Doe	 Roy Lewis	 The Lines, 148 Romford Rd., E. 15.
do-	 Hackney		1911	L. A. Bosman	 B. L. Weyers	 50 Church Rd., Essex Rd., N. 1.
do.	 Hammersmith		1921	Mrs. F. Thoresby	 J. C. Neal	 62 Black Lion Lane, W. 6.
do.	 Hampstead		1897	H. Broadhurst	 Mrs. Kelleway	 20 The Pryors, N. W. 3.
do.	 Hampstead Garden Suburb		1917	Dr. Alice Ker	 Miss M. Rowe	 4 Ashbourne Avenue, N. W. 11.
do.	 Harlesden		1913	Miss M. Cadman	 Miss D. Pratt	 12 Stracey Road, Harlesden, N. W. 10.
do.	 Esperance (Harrow)		1919	H, W. McCleery	 Miss K. A. Cross	 22 Butler Road, Harrow.
do.	 Highgate		1915	F. Lacey	 Miss M. V. Bundy	 17 Hornsey Lane, N. 6.
do.	 Ilford		1917	Miss E. Haslam	 H. E. Staddon	 143 Blythswood Road, Goodmayes, Essex.
	Assurer & S. Morwo	og		Miss S. I. Lakenan	Mrs. L. C. Legge	127 Solitores Roug, R.E. 25.

do.		Isis		1914	Mrs. P. Smith		Miss Conigrave	 30 Jessel House, Judd St., W. C. 1.
90		Minimiscon		1818			Mrs. N. Welbelove	109 Bonner Hill Road.
do.		Kingston		1906	J. Burnand	•••		 Norbiton, Kingston-on-
					Mike Glenefile			Thames,
do.		Lewisham		1920	Mrs. A. M. Padgham		J. Hull	 7 Ardfillan Road, Catford, S.E. 6.
do.		Leytonstone		1919	G. Tayler Gwinn		Miss F. Langmead	 29 Sandringham Road, Leyton, E. 10.
do.		London		1911	Col. C. L. Peacocke		Col. C. L. Peacocke	 5 Tregunter Road, Boltons, S.W. 10.
do.		Lucifer		1924	Mrs. V. Mormons		C. A. Barclay	 74 Neal Street, Shaftesbury Avenue, W. C. 1.
do.		Maidenhead		1911	J. D. Carter		Miss A. Williams	 The Laurels, St. Lukes Rd., Maidenhead.
do.		North London		1893	Mrs. G. McNamara		A. G. Elphick	 23 Drylands Road, Crouch
0.0		Series att		7952	The state of		with the residues	End, N. 8.
do.	.,,,	Norwood	,,,	1921	J. Scott		Mrs. A. Fletcher	 10 Niederwald Road, Sydenham, S. E. 26.
do.		Osiris		1922	Countess of Clonmell		Miss J. Glen Walker	 2 Beauport House, Beauport Street, Chelsea, S. W. 3.
do.		Putney	p	G 1921	J. W. Hamilton Jones		Miss A. M. Dawson	 90 Disraeli Road, S. W. 15.

T.S. IN ENGLAND (Costinued)

T.S. IN ENGLAND (Continued)

Place		Name of the Branc	eh	Date of Charter	President		Secretary	 Secretary's Address
London		Richmond		1912	Mrs. Welch	•••	Mrs. Welch	 30 West Park Road, Kew Gardens, Surrey.
do.		St. John's Wood		1918	L. C. Jackson		Miss B. A. Auerbach	 11 Acol Road, N. W. 6.
do.		Sarasvati		1925	Mrs. S. Ivens		Miss E. Collings	 3 Tollington Place, N. 4.
do.	**	Dharma (Surbiton)		1921	A. F. Jepson		H. L. S. Wilkinson	 41 Lovelace Road, Surbiton
do.		Southend		1918	Miss La Rivière		Mrs. Batting	 "Mayfair," 60 Westbourne Grove, Westcliff-on-Sea.
do.		Streatham		1921	Mrs. V. Morgan		Miss Ivy Lavender	 62 Tivoli Road, W. Norwood S. E. 27.
do.		Surya		1920	Miss Clara Codd		Miss M. Creswick	 37 Cale Street, Chelsea, S. W. 3.
do.		Trait D'Union		1924	Mme. M. Mertens Stien	on	Miss H. E. Walthall	 45 Bolton Road, Harrow.
do.		Emmanuel (Tufnell Park)		1920	Dr. F. A. de Boissière		Miss I. C. Daubin	 114 Mercers Road, N. 19.
do.		West London		1897	Miss Glanville		Miss Macgowan	 9 Chelsea Park Gardens, Chelsea, S. W. 3.
		Residence .			As Bochard, P.		Mrs. N. Welbalove	62a Hill Road,
do.		Wimbledon		1912	R. Spurrier	•••	Ernest Hooper	 Wimbledon.

do	Wood Green	}	1919	Chas .L. Burdick	 Mrs. Meadows	 14 Elvendon Road, N. 13.
do	Woolwich		1911	W. T. Smith	 Mrs. R. L. Cocks	 7 Kingsdale Road, S. E. 18.
do	Youth		1923	Christmas Humphreys	 Miss M. Jeffery	 3 Staunton Road, Kingston- on-Thames.
Loughborough	Loughborough		1910	Mrs. W. F. Hawker	 O. Lowe	 48 Frederick Street, Loughborough.
Luton	Luton		1913	George Reilly	 V. W. Slater	 139 Ashburnham Road, Luton.
Maidstone	Maidstone		1916	Miss R. H. Johnson	 Miss R. H. Johnson	 21 Pine Grove, Maidstone.
Manchester	Manchester City		1892	Miss D. L. Briggs	 J. W. Ashton	 18 Winchester Avenue, Sedgley Park, Prestwich, Manchester.
	Lineman			T. E. Steleste	20 年 20 元 19 19 10 A	Matichester.
Middlesborough	Middlesborough		1919	E. J. Dunn	 Miss Pattison	 22 Breckon Hill Road, Middlesborough.
Morecambe	Morecambe		1920	J. W. Hacking	 Wm. Slater	 54 Scott Road, Regent Rd., Morecambe.
Nelson	Nelson		1910	J. Dugdale	 A. Shackleton	 27 Albion Street, Nelson.
Newcastle-on- Tyne	Newcastle-on-Tyne		1914	P. S. Taylor	 G. Ballantyne	 Stainthorpe Benwell, Grange Aevnue, New- castle-on-Tyne.
Northampton	Northampton		1914	Mrs. F. O. Roberts	 Joseph Smith	 45 Gray St., Northampton.

T.S. IN ENGLAND (Continued)

Place	Name of the Branc	h	Date of Charter	President		Secretary	Secretary's Address
Norwich	 Norwich		1918	Mrs. Pearson		H. J. Archer	 241 College Road, Norwich.
Nottingham	 Nottingham		1902	H. R. Hanson	•	J. Cooke	 2 Parkcroft Road, West Bridgford, Nottingham.
Oldham	 Oldham		1911	J. Withnell		Miss B. Cash	 27 Plum Street, Oldham.
Oxford	 Oxford		1910	Miss V. A. Long		Miss V. A. Long	 21 Fairacres Road, Oxford.
Plymouth	 Plymouth		1902	J. B. Nicholls		Miss M. M. Anthony	 31 Thorn Park, Plymouth.
Portsmouth	 Portsmouth		1907	Miss Maynard		Mrs. C. Bottomley	 12 Victoria Road, N. Southsea.
Preston	 Preston		1922	F. J. Fryer		Miss N. Reeder	 71 Elmsley St., Preston.
Reading	 Reading	,,,	1913	Seed of the		Mrs. Q. Garment	 Keswick Lodge, 249 Oxford Road, Reading.
Redhill	 Redhill		1911	Miss Wright		Miss M. E. Barns	 Pound Hill, Worth, nr. Crawley, Sussex.
Rochdale	 Rochdale		1914	Mrs. Porritt	14 ···	Miss F. C. Ashworth	 52 Clement Royds Street, Rochdale.
Rotherham	 Rotherham		1917	O. Hobbs		Miss E. Treherne	 Park Hurst, 2 Nelson St., Rotherham.
				to the survivience	*	and a second as	THE REAL PROPERTY SECURED

Scarborough	Scarborough		1919	Mrs. Cass Smith	 Mrs. Hewetson	•••	22 Londesborough Road, Scarborough.
Sheffield	Sheffield		1896	Mrs. Nowill	 Miss E. Bradley		18 Collegiate Crescent, Sheffield.
Southampton	Southampton		1903	Dr. E. H. Stancomb	 Mrs. V. Farquharson		Hazlehurst, 23 Hulse Road, Southampton.
Southport	Southport		1910	T. H. Lees	 Miss B. Swaine		23 Leicester Street, Southport.
Stockport	Stockport		1911	Miss E. M. Cadman	 Miss W. R. Agnew		220 Bramhall Lane, Stockport.
Stockton-on- Tees	Stockton-on-Tees		1919	F. C. Clarke	 M. H. Brown		12 Eton Road, Stockton- on-Tees.
Stoke-on-Trent	Stoke-on-Trent		1918	G. T. Audley	 Miss M. E. Bailey		Fieldhead, Weston Coyney, Stoke-on-Trent, Staffs.
Sutton-Cold- field	Messenger		1914	A. J. Badham	 Mrs. A. E. Hands		"Bardsey," Vesey Road, Wylde Green, Birmingham.
Tonbridge	Tonbridge		1912	Mrs. A. L. Berry	 Mrs. A. B. Cornell		3 High Street, Ton- bridge, Kent.
Torquay	Torbay		1914	Miss E. B. Turner	 H. J. Springall		Minerva House, Newton Abbot, Devon.
Tunbridge Wells	Tunbridge Wells	cti	1917	Mrs. A. L. Berry	 Miss D. M. Chambers	•••	Town Hall, Tunbridge Wells, Kent.

T.S. IN ENGLAND (Continued)

Place	Name of the Bran	ch	Date of Charter	President		Secretary		Secretary's Address
Tyneside	Tyneside		1902	Wile B. B. Tarner		J. S. Watson		Glenesk, Fir Tree Avenue, Wallsend, Northumber- land.
Wakefield	Wakefield		1905	C. A. Brotherton	1	Mrs. N. Dixon		3 Hatfield Street. Wakefield.
Wallasey	Wallasey		1919	A. A. Richmond		E. Bennett		10 Frankby Avenue, Wallasey, Cheshire.
Watford	Watford		1912	Hon. L. S. Bristowe		Miss M. H. Christie		Cotswold, Silverdale Road, Watford.
West Bromwich	Service		1911	E. Mynett		Miss Pearson	•••	Brackenhill, Coles Lane, Hill Top, West Bromwich.
West Hartle- pool	Pythagoras		1918	W. Booth		T. Beckett	***	56 Whitby Street, West Hartlepool.
Weston-super- Mare	Weston-super-Mare		1918	J. Pagesmith		Mrs. A. Tucker		4 Royal Crescent, Weston- super-Mare.
Wigan	Wigan		1910	Mrs. A. Staveley		W. Murray		4 Humphrey Street, Ince Bar, Wigan.
Nolver- hampton	Wolverhampton		1913	Dr. Selwyn Edwards		F. Addison		101 Napier Road, Wolverhampton.
showing proper as of Page 1944			484			turbes and appears		te monoughoranku conci-

Worthing	Worthing	1912	Mrs. M. F. Darmer		Robert D. Wright	Norfolk House, 11 Salisbury Road, Worthing.
York	York	1903	J. Reid		C. Shaw	5 Markham Street, York.
Denotator			ASSOCIATED LODGES			
Reval (Esthonia)	Besant	1922	Prof. N. Erassy		Mme, A. Kashkina	Luisetan m 18 K. 1 Tallin, Reval, Esthonia.
Riga	Riga	1922	Geo. Birks		V. A. Shibayeff	Elizabeth Street, 57 log.
G91992131	Nullibera		Shighey Seeding			14 Riga, Latvia.
Colonesteh	<u></u>		ile M. L. Kaberry			ponsition and the second
Chelmstond			d. F. Buttorward	1		toni, Fred.
	441		1. Cather			Town, Spines,
	and Market		T Womanie			; Missenden, Bucks.
	Laxions .		is M. E. Tapping			The Lote Comment
	W. Southern		les 17 thirteon			Emilion Pence Lordon
Abingdon	a- Southern		C. Byde Puler			ham Boad, Abingdon.
			CENTRES			
	Name of Foder	gro	Section Regretary			na s. gogiosa

TR IN MNOLAND (dominyed)

T.S. IN ENGLAND (Continued)

Centre	Name of Fed	deration	Secretary		Secretary's Address
			CENTRES		
Abingdon	 Southern		A. C. Hyde Parker		2 Tesdale House, Marcham Road, Abingdon.
Accrington	 Northern		Miss G. Ranson		174 Willows Lane, Accrington, Lancs.
Aylesbury	 Eastern		Miss M. E. Tapping		32 Queen Street, Aylesbury, Bucks.
Ballinger	 "		Miss J. Manville		Ballinger Grange, Great Missenden, Bucks.
Bexhill on Sea	 11		J. L. Cather		Upmeads, Bexhill Old Town, Sussex.
Chelmsford	 ,,		Mrs. F. Butterworth		6 Belgrave Road, Wanstead, Essex.
Colchester	 "		Miss M. L. Kaberry		Military Hospital, Colchester.
Colne	 Northern		W. Shipley		21 Grosvenor Street, Colne, Lancs.
Crewe	 "	185	John A. Palmer	A".N	178 Ruskin Road, Crewe, Cheshire.
Darlington	 Northern		Miss P. Lavington		41 Woodlands Terrace.
Denbolme	 "	1883	J. E. Farrar		Barhouse Bungalow, Denholme Gate, Yorks.
Doncaster	 ,,		Miss D. Simpson		135 Carr House Road, Doncaster, Yorks.
Dorking	 Eastern	1000	Miss M. Farrar	6.21	19 Horsham Road, Dorking.
Dudley	 Midland		Miss A. L. Briscoe		45 Churchfield Street, Dudley, Worcestershire.

Eccles		Northern		Miss R. E. S. Cox	1	The Bungalow, Park Rd., Monton, Eccles.
Falmouth		Southern		C. H. Palmer		Meadowbank, Falmouth, Cornwall.
Farnham		Eastern		Mrs. A. E. Powell		Pan's Garden, Little Austin's Rd., Farnham, Surrey.
Frome		Southern		Mrs. Crutwell		Oakfield, Frome, Somerset.
Gravesend	w.	Engles		R. H. Purcell		25 Windmill Street, Gravesend, Kent.
Haslemere		Eastern		O. Dawson		Garden Suburb, Haslemere.
Henswell		Midland		Mrs. Teresa Fruters		The School House, Henswell, Lincoln.
Herne Bay		Eastern		Mrs. Albino		Elsinor Beltinge, Herne Bay, Kent.
Hexham-on- Tyne		Northern		L. Allen		Burncroft, Hexham-on-Tyne.
Hinckley		Midland		J. M. Purnell		8 Hurst Road, Hinckley.
Hitchin		Eastern		C. J. H. Robinson		"Fiona" High Avenue, Letchworth, Herts.
Horsham		"		Miss L. Arnold		The Causeway (Rosemary's Nursery), Horsham.
Hythe	•••	Southern	***	Mrs. M. Bell		100 North Road, Hythe.
Ilminster		Southern		G. C. Batten		East Street, Ilminster, Somerset.
Leamington Spa		Midland		Thomas McIntyre	••	51 Brunswick Street.
Leigh		Northern of Federation		W. Jackson		70 Orchard Lane, Leigh, Lancs.

T.B. IN BROLAND (Continued)

Name of Federation Secretary Secretary's Address Centre 38 Ashwell Street, Leighton Buzzard, Beds. P. J. Channon Leighton Buzzard Eastern 57 High Street, Lewes. Miss E. B. Wille Lawes London: 13 Creswick Walk, Golders Green, N.W. 11. Bernard Gregsten Civil Service 89 Clapton Common, E. 5. H. Twelvetrees Clapton 66 Parliament Hill, N.W. 3. Miss A. G. Allen Hampstead ... Heath 20 Hartham Road, Holloway, N. 7. H. B. Yeates Holloway *** Thurston Crescent Road, New Barnet. Miss P. L. Hildred New Barnet ... 39 Rosebank Avenue, Sudbury Town, Middlesex. W. H. Evennett Wembley London ... 64 King Street, Maidstone, Kent. Mrs. Elmore Loose Eastern 7 Chatsworth Road, St. Annes on Sea, Lancs. J. R. Cohen Lytham, St. Annes Northern Ridgeway, Christchurch Road, Malvern. Bert Gill Malvern Midland ... 11 Southwood Road, Rainworth, Notts. W. Toon Mansfield ... 23 Union Street, Melksham, Wilts. Melksham C. H. Bailey Southern

T.S. IN ENGLAND (Continued)

	₽	ч	
	ī.	_	ú
	ī.	-	•

Newark	Midland		Rev. Walter Cock	 12 Winchilsea Avenue, Newark, Notts.
New Earswick	North		W. E. Williams	 30 Hawthorne Terrace, New Earswick.
Paddington			Mrs. M. F. St. John. James	 8 Cleveland Terrace, Hyde Park, W. 2.
Portishead	Southern		Miss Steward	 Wayside Bungalow, Hill Crest Road, Redcliff Bay, Portishead, Somerset.
St. Alban's	Eastern		Mrs. L. Nott	 Rosemary, 36 Clarence Road, St. Alban's.
Saffron Walden	"		Mrs. A. P. Walker	 1 Borough Lane, Saffron Walden.
Sittingbourne	**	•••	Miss C. L. Hall	 19 Victoria Road, Sittingbourne, Kent.
Sleaford (Lincs)	Midland		Mrs. E. P. Finnemore	 Mayfield, Leasingham, Sleaford, Lines.
Stratford-on-Avon	, ,,		R. A. Davidson	 14 Evesham Place, Stratford-on-Avon.
Stroud	Southern		Miss T. A. Watt	 Pitchcombe, near Stroud, Glos.
Walsall	Midland		R. S. G. Hope	 15 Moncrieffe Street, Walsall, Staffs.
Wellington College	Southern		Miss A. L. B. Hardcastle	 Marlborough House, Bath Road, Reading.
Welwyn Garden City	Eastern		Miss N. Dambergi	 78 Lancaster Gate, London, W. 2.
Westward Ho			Miss K. E. Foll	 "Rockingham," Westward Ho, Devon.
Whitstable	Eastern		Miss H. L. Griffiths	 Romany Tankerton, Kent.
Wimborne	Southern		W. E. Froud	 17 High Street, Wimborne.

T.S. IN ENGLAND (Continued)

Centre	Name	of Federation	Secretary		Secretary's Address
Winchester	Sourthern		Miss E. Hinves		44 Portland Terrace, Tower Street, Winchester.
Worcester	1)		D. M. Harley		Sabatta, 29 Bozward Street, St. Johns, Worcester
	Parters;		ASSOCIATED CENTR	ES	28 Laboursee Goth, London, W. 20
Acra	G to Harm		K. Brakatu Ateko		P. O. Box 172, Gold Coast, West Africa.
Gibraltar	ottemen.		Gerard L. Baldwin		La Estrella, Algeciras, Spain.
	Schligging				Parison by, near Burgan, oil a.
Standsord-ou-Anna	-	***	en y Designati		19 dentalists Philip Strat. Pro-on-Argo.
	d corre		Mr. H. P. Withounde		Market the Charles Selected Local
			F 1 F 274		the St. Little Aud. Billing in white Ken.
			Mar Av P. Waller		Landing transcription with the
	No seed Home		Sec. 1, 7643		Thems 1.25 Cores of Douglat Atlanta
	5001).889		When they are		Warner Bragalier, Will Great Hoad, Bedeliff Day Porticional, Schorest,
			Mrs. M. F. St. John James		" Ulaweland Torrac , Bras Passe, B , 3.
	A 12.2		W. D. Williams		to Hawibono Lorino, Non Lorentz.

Federation	President		Secretary	Secretary's Address
	FEDERA	TION	OFFICIALS	
London	 H. S. L. Polak		L. C. Jackson	 84 Boundary Road, St. Johns Wood, N. W. 8.
Northern	 A. Hodgson Smith		C. R. Groves	 37 Scholemoor Lane, Bradford.
Southern	 Mrs. S. M. Sharpe		Mrs. E. M. Lavender	 Avon Water, Aller, Langport, Somerset.
Eastern	 Mrs. A. E. Powell		Peter Mylles	 28 West View, Letchworth, Herts.
Midland .	 Mrs. C. Langham		Mrs. A. E. Hands	 Bardsey, Vesey Road, Wylde Green Birmingham.

•						
			Treat. E. Doson	Thougast Street,	SEDERATION OFFICIALS	
				Benta		unilizolid%

The T.S. in India

(CHARTERED 1-1-1891)

General Secretary

RAI IQBAL NARAYAN GURTU, Theosophical Society,
Benares City, U.P.

Cable Address

THEOSOPHY, Benares

T.S. IN INDIA

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Adoni	 The Adoni Lodge, T.S.	1882	Y. Govinda Row	G. Narsinga Row	Pleader, Adoni.
Adyar	 The Adyar Lodge, T.S.	1897	Miss A. J. Willson	Miss E. B. Noble	Sevashrama, Theosophical Society, Adyar.
do.	 The Service Lodge, T.S.	1920	G V. Subba Rao, M.A	K. J. Sharma, B.T.	National Theosophical College, Adyar.
do.	 The Vasantapuram Ladies' Lodge, T.S.	1918	Mrs. C. N. Subramania Iyer	Mrs. E. K. Peramma .	T.S., Adyar.
do.	 The Adyar Youth Lodge, T.S.	1923	C. N. Chandran	K. S. Shelvankar	T.S., Adyar.
lgra	 The Nirvana Lodge, T.S.	1910	M. Mata Prasad, B.A., LL.B.	Ganga Prasad, B.A., LL.B	Vakil, Pipalmandi, Agra.
hmedabad	 The Ahmedabad Lodge, T.S.	1899	Chimanlal N. Doshi, B.A., LL.B.	Dr. Jacob E. Solomon, L.M. & s.	Asst. Surgeon, Medical Hospital, Ahmedabad.
hmednagar	 The Ahmednagar Lodge, T.S.	1910	R. V. Joshi, B.A.	91	Pres., Teacher, Educational Society's High School, nea Ramkund, Ahmednagar.
ijmere	 The Ajmere Lodge, T.S.	1909	Maganlal	Raghunath Prasad .	Engineer-in-Chief's Office, B.B.C.I.Ry., Ajmere
kola	 The Akola Lodge, T.S.	1901	N. K. Phadke, B.A. LL.B.	W. L. Chiplonkar	Pleader, Akola.

Alangudiche	ri	Shri Souriraja Lodge, T.S.	1909			
Aligarh		The Unity Lodge, T.S.	1883	Sohan Lal Mathur, B.A., LL.B.	Radha Krishna Lal	Postal Press, Aligarh
Aliyur		The Kadambar Lodge, T.S.	1915	Print. Triblistran S. Vyas	S. Subramania Mudaliar	Aliyur, Kivalur P.O., Tanjore District.
Allahabad		The Anand Bhavan Lodge, T.S.	1903	Sankar Saran	Iqbal Kishen Taimini	4 Church Road, Allahabad.
Alleppey		The Annapurna Lodge, T.S.	1903	K. S. Dharmaraja Iyer, B.A., B.L.	K. N. Ananta Subramania Iyer, B.A., B.L.	Vakil, Alleppey.
Alwar		Shri Krishna Lodge, T.S.	1910	K. Hamir Singhji	Lakshmi Chand	Asst. Master, D. J. Noble's School, Alwar.
Amba- samudram		The Ambasamudram Lodge, T.S.	1889	Rai Saheb R. Subbier	S. V. Kailasanatha Iyer	Pleader, Ambasamudram.
Anakapalle		The Anakapalle Lodge, T.S.	1921	D. Sanyasi Raju	B. Papayya Sastri	Anakapalle.
Anamalai		The Anamalai Narayana Lodge, T.S.	1904	A A. Rangaram, M.A	A. R. Srinivasa Mudaliar	Anamalai, Coimbatore Dt.
Anantapur		The Anantapur Lodge, T.S.	1885		Y. Venkata Rao	Headmaster, Mission School, Anantapur.
Anekal	•••	The Dhruva Lodge, T.S.	1919	Misejt Govindi	A. Muniveerappa	Headmaster, London Mission A. V. School,
		Manne of the Diamete		President	Secretary	Anekal (Mysore).

T.S. IN INDIA (Continued)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Andheri	 The Olcott Lodge,	1921	Mavji Govindji	Govind N. Paranjpe, F.T.S.	Santa Cruz, near Bombay.
Ankleswar	 The Ankleswar Lodge,	1922			Substitute of the substitute o
Arrah	 The Arrah Lodge, T.S.	1882	Rai Jung Bahadur	Paramanand	Superintendent, Deo Kuma Estate, Mahabir Tola,
	The parameter todge,	13.1	D. Strigg Didne on	B. Paperton Salest	Arrah.
Asansole	 The Asansole Lodge, T.S.	1924	Krishna Chandra Banerjee, B.L.	Tincouri Mukerji, B.L.,	Pleader, Talpukhuria, Asansole.
Aska	 The Tattwanusandhanam Lodge,	1910	N. Padmanabhaswamy Pantulu	K. Ramamurti	Aska (Ganjam).
Aurangabad	 The Aurangabad Lodge, T.S.	1908	Lakshmi Narayan Lal	Surya Bhanu Lal	Pleader, Aurangabad.
Avarani	 The Narayana Lodge, T.S.	1908	S. Mathuranayagam Pillai	A. P. Ratnasabhapathi Pillai	Avarani, Pudicherri P.O., via Sikkil.
Avidah	 The Nautam Lodge, T.S.	1914	Tribhuvan S. Vyas	Gunvantram M. Bhutt	Avidah, via Ankleswar.
Badagara	 The Mahadeva Lodge, T.S.	1902	V. R. Subramania Ayyar	C. Achyuta Menon, B.A.,	Vakil, Badagara.

Balasinor	The Maitreya Lodge,	1916	Trikamlal Ranchod Trivedi	Someswar Maganlal Trivedi	Near Panch Hatadia, Balasinor, Gujerat.
Bally	The Bally Lodge, T.S.	1913	Dr. Satis Ch. Banerji	Satish Chandra Banerji	Mohanlal Bahlwala Road, Bally P.O., Dist. Howrah.
Balrampur	The Besant Lodge, T.S.	1922	Ganesh Duttacharya	Gir Raj Kishore	Balrampur (Gonda).
Bangalore Contonment	The Bangalore Cantt. Lodge, T.S.	1886	N. P. Subramania Iyer, B.A.	F. Harvey	No. 6 St. John's Road, Bangalore.
Bangalore City	The Bangalore City Lodge, T.S.	1905	Raja Dharma Pravina K. S. Chandrasekhara Aiyer, B.A., B.L.	V. Venkanna Bhatta	Basavangudi, No. 8, II Street, Bangalore.
Bankipur (Patna)	The Behar Besant Lodge, T.S.	1882	Rai Saheb Raghubir Prasad, B.A.	Ram Prasad, B.L	Advocate, High Court, Bakerganj, Patna.
Bapatla	The Bapatla Lodge, T.S.	1901	S. A. Panchapagesh Iyer, B.A., I.T.	E. Narasimha Iyer, B.A., L.T.	Science Master, Board H. School, Bapatla (Guntur).
Bareilly	The Rohilkhand Lodge, T.S.	1911	L. Baboo Ram	Pt. Beni Madhav, B.A	Victoria Ry. School, Bareilly.
Baroda	The Rewah Lodge, T.S.	1882	Kashibhai C. Amin	Pranlal P. Baxi	Samadhi Pol., Bajwada, Baroda.
Belgaum	The Belgaum Lodge, T.S.	1901	G. R. Bhadbhade, B.A., LL.B.	K. Padmanabha Rao	Asst. Master, M. E. Mission High School, Gondhaligali, Belgaum.
Bellary	The Sanmerga Lodge, T.S.	1882	C. Balaji Rao, B.A., B.L.	R. Krishna Sing Gour	Retired Sub-Magistrate, Brucepet, Bellary.

T.S. IN INDIA (Continued)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Bellary	 The Maitreya Ladies' Lodge, T.S.	1916	S. Karemma	Joyashi Subbamma Gave	T.S., Brucepet, Bellary.
Belur	 The Belur Lodge, T.S.	1914		M. R. Surappa	Ayurvedic Physician, Belur, Hassan District.
Benares	 The Arundale Lodge, T.S.	1909	Mrs. Padmabai	Braj Vilas	T.S., Benares.
do.	 The Kashi Tattva Sabha, T.S.	1885	Pt. Iqbal Narain Gurtu	Prof. Krishna Nandan Prasad	T.S., Benares.
do.	 The Kasika Lodge, T.S.	1909	Upendranath Basu, B.A., LL.B.	S. Raghvendra Rao	Dwarkadas Garden, Opp. Bharat Dharma Syndicate, Jagatganj, Benares Cant.
do,	 The Vasantalaya Lodge, T.S.	1919	Mrs. Malati Kelkar	Miss Anasuya M. Wagle	Vasantashrama T.S., Benares.
άο,	 The Nachiketas Lodge, T.S.	1922	Prof. Gyan Chand, M.A.	M. Ramesh Rau	Warden's Quarter, B. Block Engineering Hostel, Hindu University P.O., Benares.
Berhampur (Ganjam)	The Berhampur Lodge, T.S.	1901	N. Rama Murti	Lingaraj Panigrahi	Berhampur, Ganjam.
Bezwada	 The Bezwada Lodge, T.S.	1887	T. Seshachala Rao, B.A.	D. Trivikrama Rao, LL.B	Bar-at-Law, Bezwada.

Bhagalpur	 The Bhagalpur Lodge, T.S.	1882		Anata Prasad, B.L	Pleader, Bhagalpur.
Bhalod	 The Bhalod Lodge, T.S.	1906	Pranjivan M. Pandya	M. N. Panda	T.S., Bhalod, via Ankleswar.
Bhavnagar	 The Bhavnagar Lodge, T.S.	1882	Pranjivan Uddhavaji	Bhanu Prasad Dajibhai	Near Municipal Office, Bhavnagar, Kathiawar.
Bhuyanagiri	 Sri Chamundeswari Lodge, T S.	1913	R. Venkatesa Sastri	A. Venkatram Pandit	L. F. Free Ayurvedic Dispensary, Bhuvanagiri (S. Arcot).
Bogra	 The Bogra Lodge, T.S.	1923	Baidyanath Sanyal, B.L., M.V.R.S.	Hara Prasad Rai Chawdhry	Supt., Local Technical School, Bogra (Bengal).
Bombay	 The Blavatsky Lodge, T.S.	1880	F. J. Bilia, L.C.E	K. J. B. Wadia	77 Apollo Street, Fort, Bombay.
do.	 The Krishna Dharma- laya Lodge, T.S.	1901	Dr. V. S. Trilokekar	M. S. Pradhan	7 New Bhatwady, Girgaum, Bombay.
do.	 The Ganesh Lodge, T.S.	1912	S. B. Vaidya, L.M.E	B. L. Kudtarkar	73 Charni Road, Girgaum, Bombay.
do.	 The Besant Lodge, T.S.	1919	Framji B. Patel	R. M. Alpaiwala	2 Foras Road, Grant Road, Bombay 7.
Bowringpet	 The Universal Success Lodge, T.S.	1908	T. M. Ramachandra Rao	M. V. Ramalingam	Merchant, Bowringpet.
Broach	 The Atma Vidya Lodge, T.S.	1900	Hon. Sardar Rao Bahadur Motilal Chunnilal	Dhansukhram Uttamram	Vejalpur, Broach.

T.S. IN INDIA (Continued)

Place		Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Calcutta		The Ananda Lodge, T.S.	1905	Balai Ch. Mullik	Shyama Charan Pal	15 Chidam Mudi Lane, Darjipara, Calcutta.
do.	**:	The Bengal T.S	1883	Hirendra Nath Datta, M.A., B.L.	Tulsidas Kar, M.A	8 B. Mirzaffar Lane, Calcutta.
do.		The Bhavanipur Lodge, T.S.	1904	Kalidas Roy Choudhary	S. C. Gangopadhyaya	4/3 A. College Square, Calcutta.
do.		Natherbagan Lodge, T.S.	1915	Gauri Shankar Mukerjee, B.A.	Amorendra Nath Sircar, B.SC.	3A Sen Lane, Natherbagan Calcutta.
Calicut		The Asoka Sankara Lodge, T.S.	1902	V. Imbichekku	T. V. Gopalakrishna Aiyar,	High Court Vakil, Chalapuram, Calicut.
do.		The Maitreya Ladies' Lodge, T.S.	1918	Mrs. Manjeri Annapoorni Amma	Mrs. Manjeri Kamalam	Vasantashrama, Annie Besant Hall, Chalapuram, Calicut.
Cambay		The Cambay Lodge, T.S.	1915	C. S. Trivedi	H. J. Bhatt	Ghyapole, Cambay.
Cannanore		The Gautama Lodge, T.S.	1925	M. N. Ramaswamy Iyer	P. K. Padmanabhan,	Indian Station Hospital, Cannanore.
Cawnpore		The Chohan Lodge, T.S.	1882	Behari Lal	Pt. Champa Ram Misra, B.A.	Dy. Director of Industries, Civil Lines, Cawnpore.
do.		The Maitreya Lodge, T.S. (Nawabganj)	1911	L. Shyam Lal, M.A., LL.B.	Ganpatrai Saksana	Nawabganj, Cawnpore.

Chamrajnagar	The Chamrajnagar Lodge, T.S.	1912	C. Ramaswamy Sastri	···	Pres., T S. Lodge, Chamrajnagar.
Chapra	The Chapra Lodge,	1899	Chandra Deva Narayan	Man Mohan Narain	Asst. Teacher, Rajput School, Salempur, Chapra.
oo do	The Besant Lodge,	1919	T. V. Vol. be "I to many	Munishwar Singh	Pleader, Chapra.
Chennapatna	The Chennapatna Lodge, T.S.	1913	S. D. Srinivasiah	B. Narasinga Rao	T.S., Chennapatna (Bangalore).
Chhanagarh	The Radha Mohan Lodge, T.S.	1922	Hari Har Das	Jaya Krishna Das	Chhanagarh P.O., Jatni, Dist Puri.
Chicacole	The Chicacole Lodge, T.S.	1903	B. Narayanamurti Pantulu	B. Sivarama Sastry	Secretary, T.S., Chicacole, Ganjam Dt.
Chidambaram	The Chidambaram Lodge, T.S.	1902	T. H. Jagannatha Ayyar	C. L. Gundu Rao	Teacher, R. C. T. High School, Chidambaram.
Chikballapur	The Chikballapur Lodge, T.S.	1903	H. Narasiah	B. Sama Rao	Theosophical Society, Chikballapur.
Chikmagalur	The Sri Dattatreya Lodge, T.S.	1905	M. N. S. Siva Rao	B. Venkoba Rao	District Office, Chikmagalur
Chiknayakan- halli	The Chiknayakanhalli Lodge, T.S.	1913	C. L. Lakshmiah	C. N. Timmapiah	Retired School Master, Chiknayakanhalli, Bangalore.
Chingleput	The Chingleput Lodge, T.S.	1893	Passideal	P. Raghavaier, B.A., B.L.	. Vakil, Chingleput.

T.S. IN INDIA (Continued)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Chittoor	The Chittoor Lodge, T.S.	1884	P. Naracimha Iyer	P. Munuswami Naidu	No. 9 Taluq Office Street, Chittoor.
do	The Ganesh Lodge, T.S.	1914	A. R. Gnanaprakasa Mudaliar	S. Kandavadivelu	Somandurai, Malayandi Patnam, Chittoor, via Podanur.
Chodayaram	Sri Gourishvara Lodge,	1908	Subba Rao, B.A., B.L	K. V. Narasimham	T.S., Chodavaram.
Chuda	The Chuda Lodge, T.S.	1905	1. II. se cananga white.	Keshav Lal P. Vaidya	S. D. English School, Chuda, Kathiawar.
Closepet	The Closepet Lodge, T.S	1911	B. Venkatachalapati Setty	B. V. Suryanarayana Setti	Cloth Merchant, Closepet.
Cochin State	The Ramanand Lodge, T.S.	1902	T. P. Venkatrama Iyer, B-A., B.L.	K. S. Ranganatha Sastri	Commercial Diplomat, Palace Compound, Mattancheri, Cochin.
Cocanada	The Gautama Lodge, T.S.	1885	P. Subbarayadu	A V. Narayanaswamy	Lecturer, P. R. College, Cocanada.
Coimbatore	The Coimbatore Lodge,	1883	C. V. Venkataramana Iyengar, B.A., B.L.	Ernest Kirk	c/o National Girls' School, Coimbatore.
do	The Vasanta Lodge, T.S.	1917	Claude Fr.": Serayen	S. A. Gaurammal	Sadasiva Iyer's House, Oppenacara Street, Coimbatore.

do	The Arundale Youth Lodge, T.S.	1923	ar sengua ma	N. S. Rayalu	19/123 Sukrawarpet Street, Coimbatore.
Colombo	The Hope Lodge, T.S.	1894	Mrs. M. M. Higgins	C. Ponnambalam	Mangalagiri, Morris Canal Road, Colombo, Ceylon.
Di do. agam	The Service Lodge, T.S.	1916	S. Khast (Cathal Pr	D. P. Wijetunge	Maysfield, Turret Road, Colombo, Ceylon.
Comilla	The Tattwajnana Sabha Lodge, T.S.	1889	R. N. Chandra Dev Varma Bahadur	Jyotindranath Sen, B.L	Pleader, Judge's Court, Comilla.
Conjeevaram	The Satyavrata Lodge, T.S.	1897	A. Ramaswami Sastri	C. Murugesa Mudaliar	Temple Street, Conjee- varam.
Cuddalore (N.T.)	The Cuddalore Lodge, T.S.	1883	Septembries British Valdys	R. T. Venkatachari	High Court Vakil, 18 Main Road, Cuddalore,
Cuddapah	The Cuddapah Lodge, T.S.	1886	A. Nanjundappa, B.A., B.L.	C. Malahari Rao, B.A., B.L.	Pleader, Cuddapah.
Cuttack	The Bagabat Lodge, T.S.	1921	Pt. Shyam Sundar Satia	Lakshminarayan Sahu,	Servant of India Society, Cuttack.
go	The Cuttack Lodge, T.S.	1916	Rai Bahadur Jankinath Bose	Satya Narain Sen Gupta (Pro. Secy.)	Vakil, Ganesh Ghat, Cuttack.
Dacca	The Brahma Vidya Mandir Lodge, T.S.	1923	Harindra Kumar Ghose	Purna Chandra Das	Retired Sub-Dy. Collector, Nawabpore, Dacca.
Dadar	The Ramakrishna Lodge, T.S.	1919	N. V. Kolhatkar	V. N. Gupte	c/o Dadar English School, Dadar, Bombay.

T.S. IN INDIA (Continued)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Darbhanga	The Darbhanga Lodge, T.S.	1883	Adwaitya Charan Bose	Nath Prasad	Pleader, Laheriasarai Post, Darbhanga.
Darjeeling	The Himachal Lodge, T.S.	1924	Bepin Behari Chatterjee	Dr. Sisir Kumar Pal	Supt. and Medical Officer, Lowis Jubilee Sanitariam, Darjeeling.
Dehra Dun	The Dehra Dun Lodge, T.S.	1884	Pla Signam (""nier Serie	Ishan Chandra Dev, B.A	G. T. Survey Office, Dehra Dun, U.P.
Delhi baya	The Indraprastha Lodge, T.S.	1883	Rai Bahadur Bishambar Nath	Girdharlal	Mohalla Roshanpura, Egerton Road, Delhi.
Desar (Gujerat)	The Desar Lodge, T.S.	1919	Arjunlal Bapaji Vaidya	Ochhavlal Dwarkdas Shah	Desar, via Kalol (Gujerat).
Dewas	The Hindi Lodge, T.S.	1916	Pandit S. R. Shastri		Pres., Near the Jail, Dewas Senior Branch.
Dhar	The Bhoj Lodge, T.S.	1909		K. V. Tagade	State Distillery, Dhar, C.I.
Dharapuram	The Sadasiva Lodge, T.S.	1922	K. Lakshmi Narayana Chettiar, B.A.	U. V. Viswanatha Iyer, B.A.	Pleader, Dharapuram, Coimbatore District.
Dharmadam	The Shri Krishna Lodge, T.S.	1912	K. Kanari Gurikkal	K. M. Kunhikutti Gurikkal	Palayat, Dharmadam, via Tellicherry, Malabar District.
Dharmayaram	The Dharmavaram Lodge, T.S.	1912	H. Sankara Rao	Y. Sanjiva Row	Landlord, Dharmavaram.

Dharwar		The Tattwanaveshana Lodge, T.S.	1902	B. S. Sawkar, B.A., LL.B.	K. B. Ankaligi	Pleader, Dharwar.
Dhenkanal	,,,,	The Anand Lodge, T.S.	1925	Rai Bahadur Raj Kishore Tripati	Rajendralal Dutta, B.A	Headmaster, High School, Dhenkanal (Cuttack).
Dhubri	,	The Bhagavat Sewa Lodge, T.S.	1917	Ramanikanta Sen Gupta, B.A., B.L.	N. Chandra Pal, B.A., B.L.	Pleader, Dhubri, Assam.
Dibrugarh		The Sanatan Lodge, TS.	1923	Nityananda Sarmah	Nagendranath Das Gupta,	Pleader, Dibrugarh, Rehabari P.O., Assam.
Dinajpur		The Dinajpur Lodge,	1918	Jogendra Chandra Chakravarty, M.A., B.L.	Baroda Kanta Roy Vidyaratna, B.L.	Kalitolla, Dinajpur, Bengal.
Dindigal	,,,	The Dindigal Lodge, T.S.	1884	K. Kuppusamy Iyer	N. Krishnaswamy Iyer	Retired Sub-Registrar, Car Street, Dindigal.
Dodballapur		The Dodballapur Lodge, T.S.	1905	C. Chalwaiya	T. Nanjundiah	c/o Mr. Muddurachappa, Merchant, Dodballapur.
Dolesahi		The Bhagabat Lodge, T.S.	1924	Ramnath De	Bhaskar Chandra Panigrahi	Goamal, Dolesahi, Dist. Balasore.
Edamanal		The Shri Ramachandra Lodge, T.S.	1905	T. A. Gopalasami Naídu	S. G. Narayanaswamy Iyer	Edamanal P.O., Tanjore Dt.
Egmore		The Satchidanand Lodge, T.S.	1909	K. S. Kothandarama Iyer	B. Thulajaram Row	No. 45, High Road, Egmore, Madras.
Ellore		The Gupta Vidya Lodge, T.S.	1887	100000	S. Sitaramiah, B.A., B.L	Pleader, Ellore.

T.S. IN INDIA (Continued)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Enangudi	 The Shri Krishna Lodge, T.S.	1904	V. Ramachandra Naidu	N. Srinivasa Naidu	Enangudi, Tanjore.
Engandiyur	 The Sri Narayana Lodge, T.S.	1923	V. K. Krishnan	V. K. Velukutty	Engandiyur, Talikulam P.O., S. Malabar.
Eraniel	 The Shri Krishna Lodge, T.S.	1913	E. N. Narayana Pillay	S. R. Maheswara Pillay	Dewan's House, Neyyur, S. Travancore.
Ernakulam	 The Ernakulam Lodge,	1891	K. Achyuta Menon, B.A., B.L.	P. Narayana Menon, B.A., B.L.	Vakil, Ernakulam.
Erode	 The Erode Lodge, T.S.	1900	A. Rangaswami Iyengar	K. G. Sundaram Iyer, F.T.S., F.I.A.SC.	Engineer Subordinate, 76 Court Street, Erode.
Etawah	 The Etawah Lodge, T.S.	1901	Pandit Devi Prasad	Surya Narain Agarwal, B.A.	Old City, Etawah.
Eyyalur	 The Shri Krishna Lodge, T.S.	1913		A R. Gopala Reddy	Eyyalur, S. Arcot.
Gadat	 The Sri Ram Lodge, T.S.	1919	Brijlal Tuljaram	Manishanker Vishwanath	T.S., Gadat.
Galle	 The Maitri Lodge, T.S.	1922	Dr. S. Subramaniam	D. J. A. Nagahawatta	Hapugala, Galle, Ceylon.
Gaya	 The Gaya Lodge, T.S.	1882	Bhananjay Sahai	Nilkantha Sahai	Pleader, Gaya.
Ghazipore	 The Sarada Lodge, T.S.	1925	Rai Ram Raj Sharma	Pt. Shri Bhagwat Misra	Vakil, High Court, Ghazipore.

Godhra	The Godhra Lodge, T.S.	1917	Jagubhai Hiralal Desai	M. H. Master	Sub-Asst. Surgeon, Rly. Dispensary, Panchmahal.
Gooty	The Gooty Lodge, T.S.	1883	N. Lakshminarayana Rao Garu	Nation Moth Repr. 304	Pres., Pleader, Gooty.
Gorakhpur	The Sarva Hitakari Lodge, T.S.	1883	Ayodhya Das	Kashinath Misra, B.A., L.T.	Shanti Kuti, Gorakhpur.
Gudiyada	The Gudivada Lodge,	1888	6. I' Bavil, E.A. SE.S.	T. G. Krishnamurti Pantulu	Pleader, Gudivada.
Guntakal	The Besant Lodge, T.S.	1901	Johnson Consum.	V. S. Balakrishnaswamy Mudaliar	Contractor, Guntakal.
Guntur	The Shri Krishna Lodge, T.S.	1882	K. Lakshmia Naidu	M. V. Varadarajam Sharma	Pleader, Guntur.
Gwalior	The Gwalior Lodge, T.S.	1909	Rai Bahadur Pandit Pran Nath Sahib	G. H. Kunte, B.Sc	Victoria College, Gwalior.
Gwalior (Fort)	The Surya Lodge, T.S.	1918	G. H. Kunte, B.Sc	Syed Mahbub Ali	Sardar's School, Gwalior Fort.
do. (Lash- kar)	The Ladies Lodge, T.S.	1915	and Klabore Prazad, sma, b.r.	Mrs. Daya Kishore Razdan	c/o Pt. Kanhiya Lal Razdan, M.A., Professor, Victoria College, Gwalior.
Hadala	The Hadala Lodge, T.S.	1902	Darbar Sri Vaj Surwala Saheb	I. D. Dholakia	Hadala P.O., near Kunkavav.
Hajipur	The Hajipur Lodge, T,S.	1899	Eresidore	Bhushan Chandra Nath, B.A., B.Ed.	Headmaster, H. E. School, Hajipur, Behar.

T.S. IN INDIA (Continued)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Hassan	 The Hassnamba Lodge,	1915	2599b	H. V. Narasimhaya	Pleader, Hassan (Mysore).
Hazaribag	 The Paresh Nath Lodge, T.S.	1910	Nand Kishore Prasad, B.A., B.L.		Pres., Pleader, Hazaribag.
Hissar	 The Hissar Lodge, T.S.	1913	···	Pt. Ram Prasad, LL.B	Pleader, Hissar.
Hospet	 The Hospet Lodge, T.S.	1904	is if King ". sc.	S. Angadachar	II Asst., M. High School, Hospet.
Hubli	 The Hubli Lodge, T.S.	1904	Dr. S. R. Gore, L.M. & s.	G. K. Gokhale, M.A.	Dr. Gokhale's House, Hubli
Hyderabad (Deccan)	The Hyderabad Lodge, T.S.	1882	Edalji Dhanjibhoy	M. P. Lakshmiah Naidu	. 1077 Troop Bazar, Residency Hyderabad, Deccan.
Hyderabad (Sindh)	The Besant Lodge, T.S.	1901	Jethumal Gangaram	Khemchand Nanmal	Akil Bhunga Lane, Hyderabad, Sindh.
Indore	 The Indore Lodge, T.S.	1912	S. T. Dravid, B.A., LL.B.	N. S. Chinchalkar, B.sc	. 68 Juna Topkhana, Indore.
Jaffna	 The Viriya Lodge, T.S.	1923	U. M. Muthukumaru	S. Swaminathan, B.A.	Hindu English School, Chavakachcheri Jaffna (Ceylon).
Jaipur	 The Jaipur Lodge, T.S.	1882	Munshi Ram Pratap Kuntato	Nalipi Nath Roy, M.A	. T.S., Jaipur.
Jalpaiguri	 Jalpaiguri Lodge, T.S.	1923	Makhanlal Chaudhury	Upendranath Kormakar	. Pleader, Jalpaiguri.

lx

M	
M	

Jammu	 The Ranbir Pratap Lodge, T.S.	1922	DANIA	Thakur Kaul	H. H.'s State Office, Jammu.
Janai	 The Janai Lodge, T S.	1923	Dharmadas Mukerjee	Hari Dulal Mukerjee	Puratanbatty, Janai, Dist. Hooghly.
Jhansi	 The Satya Prakash Lodge, T.S.	1904	Babu Kunj Behari Lal Bhargava	Raghunathrao Athley	Clerk, Mechanical Audit Office, G.I.P. Ry., Jhansi, U.P.
Jodhpur	 The Besant Lodge, T.S.	1908	O. Mancharamen Prima	Ghisoo Lal	Supdt., Manager's Office, I B. Ry., Jodhpur.
Jorhat	 The Jorhat Lodge, T.S.	1923	Iswar Prasad Barwah,	Deveswar Sarma, B.L	Pleader, Jorhat, Assam.
Jullundhur	 The Tattvagnyan Pracharini Lodge, T.S.	1893	Hon'ble Sardar Bahadur Raja Daljit Singh, K.C.I.E.	Chajju Mal Gupta	Govt. Pensioner, Jullundhar City, Punjab.
Junagad	 The Junagad Lodge, T.S.	1903	Tribhuvan Rao Dubrai Rana	Narain Rao Krishna Rao Karode	Zulas Dehelo, Junagad.
Kadambar	 The Kadambar Lodge, T.S.	1913	M. R. Ramalinga Nadar	R. Panchapakesa Iyer	Secretary, T.S., Kadambar, Tinnevelly Dt., S.I.R., Madras Pres.
Kadiri	 Shri Laxmi Narsimha Lodge, T.S.	1920	G. Subba Sastry	M. C. Chennakesavulu Chetty	Trader, Kadiri.
Kalimpong	 The Shambala Lodge, T.S.	1924	Kin Mong Latthakin	P. C. Sirkar	Pleader, Bazar, Kalimpong, Dt. Darjeeling.

T.S. IN INDIA (Continued)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Kallakurichi	The Gomuki Lodge, T.S.	1911	G. Bolda Sasay	S. G. Venkatramana Iyer	Forest Ranger, Kallakurichi.
Kangayam	The Arogya Lodge, T.S.	1922	C. T. Thiruvenkatachariar	D. N. Krishnamurti Rao	Local B. H. E. School, Kangayam (Coimbatore).
Karachi	The Karachi Lodge, T.S.	1896	C. E. Anklesaria	D. P. Kotwal	3 E.I Lines, Karachi.
Karikal	The Shri Punitha Lodge,	1908	The space of Tank Day and	Shunmuga Velayutham	French Salt Officer, Karikal.
Karur	The Karur Lodge, T.S.	1886	K. C. S. Anantha Narayana Iyer, B.A., L.T.	K. V. Venkatramana Iyer	No. 32 New Street, Karur.
Kasargode	The Kasargode Lodge, T.S.	1902	K. Narasinga Naick, B.A.	P. A. Bhandarkar	Head Clerk, Munsiff's Court, Kasargode.
Kattumannar- koil	The Sri Raja Gopal Lodge, T.S.	1913	C. Muthukumar Pillai	R. Swaminatha Pillai	Kattumannarkoil, Udaya- kudi P.O., via Chidam- baram.
Kavali	The Kavali Lodge, T.S	1901	ppstatte	A. Ramaswami lyer	Pleader, Kavali.
Khairpur-Mirs	The Khairpur Lodge, T.S.	1910	Sirdar Natha Singh	Shewakram Hargobin Das	Zamindar, Khairpur-Mirs.
Kollegal	The Kollegal Lodge,	1913	A. B. Chennaveera Chetty	C. K. Nagaiah	Cloth Merchant, Kollegal, Coimbatore.

Krishnagar	The Nadia Lodge, T.S.	1882	Asutosh Chatterji, M.A., M.L.	Nagendranath Mazumdar	Pleader, Judge's Court, Krishnagar.
Krishnagiri	The Krishnagiri Lodge,	1897	M. Tack me." and Studen	G. Ranga Row, B.A., B.L	Vakil, Krishnagiri, Salem Dist.
Kulitalai	The Kulitalai Lodge,	1910	E viction la	B. S. Ramaswami Iyer	Pleader, Kulitalai.
Kumbhakonan	The Brahma Vidya Lodge, T.S.	1883	T. K. Sivarama Iyer, B.A., B.L.	M. C. Krishnaswami Iyer	Pleader, Kadalangudi St., Kumbhakonam.
Kunigal	The Durvasa Lodge,	1914	Nanjunda Chetty	K. V. Desikar	Kunigal, Bangalore.
Kurnool	. The Satkalatchepa Lodge, T.S.	1883	T. Chidambara Rao	O. Lakshmanaswami, M.A.	Bar-at-Law, Kurnool.
Kuttalam	The Kuttalam Lodge,	1917	S. Natesa Aiyer	K. Sethurama Iyer	Rajagopalapuram, Kuttalam, Tanjore District.
Lahore	The Lahore Lodge,	1907	Nanwa Mal, B.A., LL.B.	Gajendranath	Agent's Office (Commercial), N. W. Railway, Lahore.
Lalgudi	T.S.	1908	V. L. Subramania Iyer	Multiplier and Multiplier	Pres., Retired Overseer, East Madam Street, Lalgudi.
Lucknow	The Satya Marga Lodge, T.S.	1882	Pt. Surya Narain Bahadur	Beni Prasad Bhatnagar	Headmaster, Aminabad H. School, Lucknow.
Ludhiana	The Ludhiana Lodge,	1891	Proeidani	L. Ulfat Rai, B.A.	II Master, Govt. High School, Ludhiana.

T.S. IN INDIA (Continued)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Madanapalle	The Jignasa Lodge, T.S.	1891	R. Seshagiri Rao	K. S. K. Deva Das	Theosophical Society, Madanapalle.
Madhayanhalli	The Madhavanhalli Lodge, T.S.	1919	Siddalingappa		Pres., Village Munsiff, Madhavanhalli.
Madhipura (Behar)	The Madhipura Lodge,	1918		Rai Sahib Asutosh Mukerji,	Pleader, Madhipura North, Bhagalpur.
Madhubani	The Madhubani Lodge, T.S.	1919	···	Surat Lal Dass	Asst. Manager, Rohika C. C. Union, Madhubani.
Madras	The Madras Lodge, T.S.	1882	W. A. Krishnamachari, B.A., B.L.	A. Kumarasamy Mudaliar	No. 14 Venkatesa Naik St., Madras, G.T.
Madura	The Madura Lodge, T.S.	1883	A. Rangaswami Iyer, BA., B.L.	V. Viswanatha Iyer	North Main Street, Madura.
Mainpuri	The Mainpuri Lodge, T.S.	1905	Rai Bahadur Ganga Prasad	Dharma Narain	Vakil, Mainpuri.
Malleswaram	The Malleswaram Lodge, T.S.	1916	V. Aiyaswamy Iyer	T. S. Raghavachar	Executive Engineer, 18th Cross Road, Malleswaram, Bangalore.
Malur	The Sri Venkatesa Lodge, T.S.	1923	M. Venkataswami Naidn	K. Subbaraya Chetti	Merchant, Malur (Mysore).

-	-
ĸ	ä
r	۹
~	ź.
	•

Malyan	The Krishnamurti Lodge, T.S.	1919	Particle	Krishna Rao S. Desai	•••	Kanyasala, Malvan, Dt. Ratnagiri.
Mangalore	The Mangalore Lodge,	1901	U. C. Krishna Bhatt, B.A. B.L.	G. Somasekhara Rao		Sanyasi Gudda, Mangalore.
Masulipatam	The Masulipatam Lodge, T.S.	1887	U. Gopalaratnam	D. V. S. Ramakrishna Sastri, B.A., B.L.		Vakil, Masulipatam.
Mathura	The Mathura Lodge,	1891		Dr. Ranaji Mull		Medical Hall, Mathura City.
Mayavaram	The Mayavaram Lodge,	1883	T. Sadashiva Rao	T. Subramania Iyer		Teacher, Municipal High School, Mayavaram.
Meerut	. The Meerut Lodge, TS.	1887	Ganashyam Das	Niranjan Prasad		Nandan Garden, Meerut.
Melakadambur	The Amrithagatesar Lodge, T.S.	1909	R. Swaminatha Pillai	N. Veeraraghava Pillai		Mannarkoil Post, Melakadambur.
Mhow	. The Mhow Lodge, T.S.	1909	D. B. Palao	G. Samson		Office of the Controller of Military Accounts, Mhow.
Midnapur	The Midnapur Lodge,	1883	Pramatha Nath Basu	Nibaran Chandra Basu		Pleader, Midnapur.
Mirzapur	The Shri Narayana Lodge, T.S.	1917	Upendranath Banerji	Mohendranath Ganguli		Pleader, Wellesleyganj, Mirzapur.
Mohoni	The Sri Gulab Lodge, T.S.	1923	Bhimbhai Lalbhai Desai	Makanjibhai D. Patel		Mohoni, via Sachin, Balesh- war P.O. (Guzrat).

T.S. IN INDIA (Continued)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Molkalmuru	 The Molkalmuru Lodge,	1901	B. S. Rudrappa	M. S. Narasinga Rao	Molkalmuru, Mysore State.
Monghyr	 The Monghyr Lodge, T.S.	1887	Hemchandra Basu,	Satyendranath Mukerji	Pleader, Fort, Monghyr.
Moradabad	 The Shanti Dayak Lodge, T.S.	1904	Dr. J. N. Ganguli	Lala Ram Swarup	Head Clerk, Dt. Loco. Supdt.'s Office, O.R.R., Moradabad.
Motihari	 The Motihari Lodge, T.S.	1896	Nandlal Bhattacharjee	Sheo Shankar Prasad	Municipal Acet., Motihari.
Mozappa- langad	The Sri Rama Lodge, T.S.	1921		K. Ramunni Gurikal	Mozappalangad, Kadirur P.O., North Malabar.
Mulbagal	 The Ramachandra Lodge, T.S.	1916	P. Markandeya Naidu	M. Jeyaram Setty	Merchant, Mulbagal, Kolar District.
Multan	 The Multan Lodge, T.S.	1896		Pt. Balmakund Tirkha, B.A., LL.B.	Pleader and Notary Public, Multan.
Mundmuhan	 The Grameswar Deb Lodge, T.S.	1924	Kailash Samant Rai	Ramchandra Mohapatra	Mundmuhan, P.O. Janla, Dist. Puri.
Muzaffarpur	 The Muzaffarpur Lodge, T.S.	1890	Ramasray Prasad	Judunath Singh	Kalyani, Muzaffarpur.
Mylapore	 The Mylapore Lodge, T.S.	1909	Justice V. Ramesam Pantulu	Rai Bahadur T. Hari Rao	Zamindar, Adam Street, Mylapore, Madras.

Mysore	The Mysore Lodge, T.S.	1896	B. Krishnaswami Iyengar	A. Venkateshayya	 Deva Prasad, Mysore.
Nagarkoil	The Kumari Lodge, T.S.	1911	E. V. Linear Warm Aires	L. Ananthakrishna Iyer B.A., L.T.	Head Master, E. High School, Kottar, Nagarkoil.
Nagpore	The Nagpore Lodge, T.S.	1885	M. B. Kinkhede, M.A., LL.B.	R. M. Bansol	 Mahal, Nagpore City.
Namakal	The Namakal Lodge, T.S.	1887	K. S. Subramania Sastri	S. Sundararajaier, B.A.	 Theosophical Society, Namakal.
Nandyal	The Nandyal Lodge, T.S.	1898	M. Muniswamiah	P. Sivaramiah Garu	 Pleader, Nandyal.
Nasik	The Sri Ramachandra Lodge, T.S.	1911	Viswanath Ganesh Karadile	V. M. Sohoni	 Swami Narayan Math Lane, Kanadiswada, Nasik City.
Navasari	The Noshir Lodge, T.S.	1901	A. N. Billimoria	Miss Homai D. Tata	 Dastur Var, Navasari.
Negapatam	The Sundra Lodge, T.S.	1883	T. Pathaninas	in Sarragasima Res. a. s	and the
Nellikuppam	The Pranava Lodge, T.S.	1909	N. R. Daivanayaga Reddiar	T. S. Ramachandra Iyer	 Road Overseer, Messrs. Parry & Co., Nellikuppam, S. Arcot.
Nellore	The Nellore Lodge, T.S.	1882	Narayana 1yer	N. S. Chenchiah	 Mulapet, Nellore.
Okkadapaliam	The Vasantha Lodge, T.S.	1925	S. M. Narayanaswamy Pillay	Govindarajulu Naidu	 Head Clerk, Sanitary Commissioner's Office, Mysore Govt., Bangalore.

T.S. IN INDIA (Continued)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Ootacamunb	 The Ootacamund Lodge, T.S.	1883	V. Subbarama Sarma	T. S. Thiruvengadam	Collector's Office, Ootacamund.
Palghat	 The Malabar Lodge, T.S.	1882	T. L. Swaminatha Iyer	C. Seshayya	Tarakad Village, Palghat.
Paramakudi	 The Paramakudi Lodge, T.S.	1885	S. Nagalingam Pillay	S. P. Kameswara Iyer	Nazir, Munsiff's Court, Paramakudi.
Parvatipur	 The Parvatipur Lodge,	1901	P. Parthasarathy Iyengar, B.A., B.L.	D. Suryaprakasa Rao, B.A.	Pleader, Parvatipur (Vizagapatam).
Patiala	 The Patiala Lodge, T.S.	1909	S. Chiranjan Lal, B.A.	Ramchandra Bhatnagar	Supdt., Chief Engineer's Office, Patiala.
Peddapuram	 The Shri Krishna Lodge, T.S.	1901	G. Sitarama Sastry	A. Venkataramayya	Pleader, Peddapuram, Godavari Dt.
Periyakulam	 The Periyakulam Lodge, T.S.	1884	Dewan Bahadur V. Rama- chandra Naidu Garu	T. P. Nagasubramania Aiyar	Pleader, Periyakulam.
Peshawar	 The Frontier Lodge, T.S.	1925	Kazi Mir Ahmed Khan	Madangopal Mehta	Barrister-at-Law, Peshawar.
Pollachi	 The Pollachi Lodge, T.S.	1888	S. D. Balasubramania Chettiar	C. S. Venkatachariar	Mirasidar, Pollachi.
Ponani	 The Maheshwari Lodge, T.S.	1902	P. V. Doraswami Aiyar, B.A., B.L.	V. Venkatachala Aiyar	Vakil, Dt. Munsif's Court, Ponani, Malabar District.

Pondicherry	The Sri Krishna Lodge, T.S.	1909	R. Periyaswami Pillai	A. V. Mouttayan	Secretariat-General, Pondi- cherry.
Poona Cantt	The Poona Lodge, T.S.	1882	Dr. V. C. Gokhale	V. B. Gokhale	321 Shanwar Peth, Poona City.
do. City	The Maharashtra Lodge, T.S.	1917	V. T. Agashe, L.C.E.	G. S. Marathe, M.A., A.I.A	Chitalewadi, Deccan, Gymkhana P.O., Poona.
M do	The Besant Lodge, T.S.	1921	Mrs. Ramabai Shikhare	Miss Rangubai Gokhale	922 Sadashiv Peth, Poona City.
Prodattoor	The Prodattoor Lodge, T.S.	1893	Chandso La Mainer	P. R. Subramania Aiyar	Head Master, National H. School, Prodattoor.
Pudukottah	The Shri Sadasiva Brahmendra Lodge, T.S.	1917	A. Mahalinga Aiyar	T. V. Ramachandra Iyer	North Main Street, Pudukottah.
Puliyurkuriohi	The Shri Ganesh Lodge, T.S.	1918	K. Narayana Iyer	K. Venkatachalam Iyer	Process Server, Munsif's Court, Thackalay, S. Travancore.
Purnea	The Purnea Lodge, T.S.	1902	Ram Prasad	Shiv Prasad	Pleader, Madhalam P.O., Purnea.
Pursewaukum	The Pursewaukum Lodge, T.S.	1898	A. Mama theo, p.s. a.s.	C. Kundaswami Pillai	75 Vellala Street, Purse- waukum, Vepery, Madras.
Purulia	The Purulia Lodge, T.S.	1919	Keen Boron, 7 7 grejon	Woopendra Ch. Banerji	Mukhtiar, Purulia.
Puttur	The Sarada Lodge, T.S.	1902	M. Lakshman Rao	B. Mangesh Rao	Pleader, Puttur.

T.S. IN INDIA (Continued)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Quetta	The Quetta Lodge, T.S.	1905	Khan Bahadur Ardeshir D. Marker, o.s.e.	Pergunda CV Burech	Pres., Marker Cottage, Lytton Rd., Quetta.
Rajahmundry	The Rajahmundry Lodge, T.S.	1587	A. Rama Rao, B.A., B.L.	K. Satyanarayana	Manager, c/o Star & Sons, Rajahmundry.
Rajkot	The Rajkot Lodge, T.S.	1899	H. N. Pandya	Narmada Shankar M. Pandya	Vakil, Mandvi Chok, Rajkot.
Rajpipla (Nandod)	The Nandod Lodge, T.S.	1905	K. N. Marphatia, B.A., LL.B.	Ratanlal Motilal Bakshi	Rajpipla, via Ankleswar.
Ramachandra- puram (Godavari Dt.)	The Shri Ramachandra Lodge, T.S.	1918	A. Montines Aigur	C. R. Naidu, M.B.C.M.	Asst. Surgeon, Rama- chandrapuram, Godavari District.
Ramgarh	The Ramgarh Lodge, T.S.	1923	Chandoo Lal Mathur	Ramji Lal Ameshwari	Ramgarh (Alwar).
Ramnad	The Ramnad Lodge, T.S.	1904	here, Remajor Steikanre	R. Shri Khalahasti	Pleader, Ramnad.
Rangpur	The Saraswat Lodge, T.S.	1921	Prio Nath Pakrasi	Sures Chandra Majumdar	Pleader, Rangpur.
Ranipet	The Ranipet Lodge, T.S.	1898	N. Krishna Rao	T. Swaminatha Aiyar, B A.	Pleader, Ranipet, N. Arcot
rondscherry	I DE SU PERSON		R. I CHADEN BOT FREE	y · J · promise bed	pecaesala estimate gianes

Ratnagiri		The Sri Ram Lodge,	1916	Rao Saheb Lakshman Vishnu Parulekar	M. L. Parulekar, B.A., LL.B.	Pleader, Ratnagiri, Bombay.
Rayadrug		The Rayadrug Lodge, TS.	1898	A. M. Mangazowi lyer	V. Buddappa	Rayadrug.
Reddiyur		The Vishalakshi Lodge,	1910	V. R. Muthukumara- swami Reddiyar	V. Gopalayya	Reddiyur, Eyyalur P.O., S. Arcot District.
Rishra		The Rishra Lodge, T.S.	1905	Dr. P. T. Laha, L.M.S.	S. K. Banerji	Sustitola, Rishra.
Rohri Ent		The Prembhavan Lodge, T.S.	1904	Metharam Sujan Singh	Tarachand Keswani, B.A	Head Master, A. V. School, Rohri.
Royapettah	IJ	The Royapettah Lodge,	1925	Sir T. Sadasiva Iyer	C. V. Krishnaswamy Iyer	Vraj Mohan, Lloyd Road, Royapettah, Madras.
Sabrang		The Brindabanchandra Lodge, T.S.	1923	Harihar Mahapatra	Udayanarayan Mahapatra	Sabrang, Dt. Balasore.
Saharanpur		The Fraternity Lodge,	1904	Dr. Brij Behari Lal Mathur	Shyam Sundar Lal,	Vakil, Sahidganj, Bazar, Saharanpur.
Saidapet	rg'''	The Shri Krishna Lodge, T.S.	1901	C. M. Doraswami Naidu	T. R. Venkateshan Naidu	No. 37 Seshachalam Mudali Street, Saidapet, Chingleput District.
Salem	.,,	The Salem Lodge, T.S.	1897	D. P. Chennakrishna Chettiar	M. V. Gopal Chettiar	Cloth Merchant, Salem.
Sangli		The Sangli Lodge, T.S.	1911	K. R. Chapkhane, M.A.,	Ramchandra Govind Dewal	T. S., Sangli, S.M.C.

T.S. IN INDIA (Continued)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Sassaram	The Sri Krishna Lodge, T.S.	1908	D. Po-Chennaktishin Chettar	Panday Keshav Behari Varma	c/o Brindaban Behari Varma, Head Clerk, S. D. O. Office, Sassaram.
Secunderabad	The Secunderabad Lodge, T.S.	1882	Bezonji Aderji	Dhanakoti Pillai	Immamboli Street, Secunderabad.
Sendamanga- lam	The Sendamangalam Lodge, T.S.	1916	Dr. Bell Belgrid Let	R. Gopala Chettiar	Mittadar, Sendamangalam, Namakal Taluk, Salem Dist.
Serampur	The Serampur Lodge, T.S.	1902	Jogendranath Goswami	Haran Chandra Chatterjee, B.A.	Chalia, Serampur (Hoogly).
Sherpur/Town	The Sherpur Lodge, T.S.	1925	Satindra Kumar Chaudhry	Satyendra Mohan Chaudhry	Zemindar, Sherpur Town, Dt. Mymensing.
Shikarpur	The Shikarpur Lodge, T.S.	1917	Tarasing Begsing	Dr. Lilaram J. Khattar, B.A.	Amrit Homœopathic Dispen sary, Shikarpur.
Shillong	The Shillong Lodge, T.S.	1923	Kamala Kanta Barua	Jankinath Chaudhari	Thana Road, Shillong.
Shimoga	The Durvasa Lodge,	1905	S. Sitaramiah	T. Venkata Subba Sastri,	Pleader, Shimoga.
Shivaganga	The Shivaganga Lodge, T.S.	1897	A. R. Rangasami Iyer	M Harihara Iyer	Head Draftsman, Estate Engineer's Office, Shiva- ganga, Ramnad District.

Sholapore		The Maitreya Lodge, T.S.	1882	A. P. Chinay, F.T.S	G. S. Mandrekar	Northcoat Govt. High School, Sholapore.
Sholinghu		The Sholinghur Lodge.	1889	P. Anjaneyaju Naida	S. C. Srinivasachariar	Pleader, Sholinghur.
Shuklatir	ha	The Narmada Lodge, TS.	1922	Chandulal T. Vyas	Haribhai N. Patel	Shri Narmada High School, Shuklatirtha, via Chamargam.
Sibsagar	:::	The Sibsagar Lodge, T.S.	1923	Girindra Chandra Gupta	M. V. Gupalan Shina Iyer	Asst. Head Master, Govt. High School, Sibsagar, Assam.
Sidlaghat	ta	The Sidlaghatta Lodge, T.S.	1908	D. Venkata Narayanayya	K. P. Puttana	Cloth Merchant, Sidlaghatta
Sikkil		The Gnana Sambanda Lodge, T.S.	1908	Sivachidambaram Pillay	R. Appukutti Pillai	North Street, Sikkil Post.
Siliguri		The Santee Lodge, T.S.	1925	Taraknath Bhattacharya	Lakshmi Narayan Mazumdar	Pleader, Siliguri, Darjeeling.
Simla		The Himalayan Esoteric Lodge, T.S.	1883	G. I. Piper	Bhagwant Rai	B 8/46, Phagli Quarters, Simla.
Sitamarh	i	The Sitamarhi Lodge,	1905	But Sublik Pabu . Ngdugt St. Phusyler	Pet attackant Niconne	Olandapana, 2nd Bridge, Stringar,
Sitapur	ii Gilieni	The Sitapur Lodge,	1910	Pandit Tribhuvannath Sopori	Chand Narayan Harkauli	Vakil, Sitapur.
Sompet		. The Kodanda Rama- swami Lodge, T.S.	1901	The state of the s	G. Sitharama Murti	Pleader, Sompet.

T.S. IN INDIA (Continued)

Place		Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Sorattuperia Kuppam	m	The Sri Ram Lodge, T.S.	1912	P. ndit Telbhavanonth Espain	V. Krishnama Raja	Sorattuperiam Kuppam (Ginjee Taluk).
Srinagar		The Kashyapa Lodge, T.S.	1900	Rai Sahib Babu Nalinaksha Banerjee	Pt. Aftabkaul Nizamat	Chandapara, 2nd Bridge, Srinagar.
Sukkur	•••	The Sukkur Lodge, T.S.	1908	Kishandas Jhamrai, B.A., LL.B.	Chaturdas Jessomal Balani	Auditor, Municipality, Sukkur,
Surat		The Sanatana Dharma Subha Lodge, T.S.	1886	Dr. K. V. Hora	S. V. Hora	Havadia Chakla, Surat.
Sylhet		The Shri Hatta Shri Krishna Chaitanya Lodge, T.S.	1920	Sudarshana Das, B L	Jaminikanta Rai Dastidar	Zamindar, Sylhet, Assam.
Tamluk		The Tamralipti Lodge, T.S.	1899	Durga Ram Bose	Basant Kumar Sarkar	Pleader, Tamluk.
Tanjore		The Shri Besant Lodge, T.S.	1883	T. V. Gopalaswami Iyer, B.A.	M. V. Gopalakrishna Iyer	1721, Mudaly St., Karantattangudi, Tanjore.
Tellicherry		The Tellicherry Lodge, T.S.	1902	Dr. C. R. Kamath	S. Sankara Aiyar, B.A., B.L.	High Court Vakil, Tellicherry.
Tenali		The Tenali Lodge, T.S.	1900	P. Anjaneyulu Naidu	P. Venkataramana Rao	Teacher, High School, Tenali
Terizhandar	•••	The Terizhandar Lodge, T.S.	1909		T. S. Ponnuswami Mudaliar	Terizhan dar P.O., via Kuttalam, Tanjore Dist.

Tezpur	The Gautama Lodge, T.S.	1921	Chandra Kanta Das	Narendra Kumar Bose	Pleader, Tezpur.
Thana	The Thana Lodge, T.S.	1919		R. V. Ranadive	Mulki's Wada, Thana.
Thiruppani- vattaram	Shri Maitreya Lodge, T.S.	1913	T. A. Krishnaswami Naidu	P. Sarangapani Naidu	Thiruppanivattaram, Madanam P.O., Tanjore.
Tindiyanam	The Tindivanam Lodge, T.S.	1900	V. Muthuswami Aiyer	C. Brant Labilina Charty	Pres., Pleader, Tindivanam.
Tinnevelly	The Tinnevelly Lodge, T.S.	1881		M. V. Nelliappa Pillai, B.A.	Retired Tahsildar, Sindupundurai, Tinnevelly Junction.
Tirumichiyur	The Shanti Ashram Lodge, T.S.	1911	A. Ratnasabhapathy Mudaliar	R. Swaminatha Aiyar	Contractor, Tirumichiyur, Peralam P.O., Tanjore Dt.
Tirupattur	The Tirupattur Lodge,	1884	**************************************	T. A. Shanmugam Chetty	Mittadar, Tirupattur, North Arcot.
Tirupur	The Tirupur Lodge,	1909	K. S. Ramaswami Gounder	N. A. Chidambarier	Sub-Registrar, Tirupur (Coimbatore).
Tirutturai- pundi	The Tirutturaipundi Lodge, T.S.	1898	N. R. Subramany Iyer, B.A., L.T.	T. N. Swaminatha Iyer	Board High School, Tirutturaipundi (Tanjore).
Tiruyalur (Tanjore)	The Tiruvalur Lodge, T.S.	1898	B. C. Gopalaswami Mudaliar	T. Rajam Aiyengar	Kamalalayam, West Bank, Tiruvalur, Tanjore District.
Tiruvattar	. The Adi Keshava Lodge, T.S.	1916	K. Velu Tampi, B.A	K. Rajagopala Iyer	Retired Overseer, P.W.D., Tiruvattar, Travancore.

T.B. IN INDIA (Continued)

T.S. IN INDIA (Continued)

Place		Name of the Branch	Date of Charter	President	Secretary	Secretary's Address	
Titagarh		The Vishalakshi Lodge, T.S.	1909	Amulya Chandra Mukerji	Madhusudhan Bhattachar- jee	T.S., Khardah, Titagarh, E.B.S. Railway.	
Trichinopoly	Trichinopoly The Trichinopoly Lodge, T.S.		1883	K. Srinivasa Iyengar, B.C.E.	R. Madhavachari	Asst. Engineer, Golden Rock, Trichinopoly.	
Trichur	richur The Trichur Lodge, T.S.		1902	K. Narayana Menon	C. Parameswara Menon, B.A., LL.B.	Vadakancherri, Cochin State.	
Triplicane	42 PART - 14 PART - 1		S. Seshadri Iyer	69 Bells Road, Triplicane, Madras.			
Trivandrum	rivandrum The Anantha Lodge, T.S.		1883	R. Ananta Rao	N. Kesavan Tampi, c.e	234 Bhakti Vilas Road, Trivandrum.	
Tundla		The Ananda Lodge, T.S.	1915	Harischandra Pansole	Dr. Binode Behari De	Sub-Asst. Surgeon, Tundla.	
Tuticorin		The Thirumantra Lodge, T.S.	1904	***	R. C. Subramania Iyer, M.A., L.T.	Teacher, St. Francis Xavier High School, Tuticorin.	
Tyamagondul	u	The Tyamagondulu Lodge, T.S.	1917	T. Raja Narasiah Chetty	C. Rama Lakshman Chetty	Banker, Tyamagondulu, Bangalore.	
WY TO PARTIE OF		The Udaipur Lodge, T.S.	1905	T. A. Krish Wanni	Gushtasp D. Zal	c/o Messrs Pherozshah & Co., Udaipur.	
Ujjain		The Vikrama Lodge, T.S.	1915	Meharwanji N. Hatiram	Pandit Durga Shankar Nagar	Sarafa, Ujjain.	

Umadhara	The Umadhara Lodge, T.S.	1919	Ganpat Bawa Kala Bawa	Prabhat Bawa Tejul Bawa	Umadhara, Jaghadia P.O., via Ankleswar, Gujerat.
Unao	The Shanti Dayak Lodge, T.S.	1917	Pragnarain, M.A., LL.B	Lakshmi Bahadur Nigam	Pleader, High Court, Unao, U.P.
Uttarapara	The Uttarapara Lodge, T.S.	1904	Lalit Mohan Banerjee	Harihar Mukerjee	c/o Babu Lalit Mohan Banerjee, 15 Shibtola St., Uttarapara, Bengal.
Uttukuli	The Ramchandra Lodge, T.S.	1925	P. Ratnasabapathi Pillay	V. S. Raja Gounder	Vice Pres., Taluk Board, Veramandanpaliam, Uttukuli, S.I.R.
Yalakarai	The Shri Ranga Lodge, T.S.	1908	R. Purushottam Naidu	S. Subbu Mudaliar	Madapuram, Kilayur P.O., via Negapatam.
Yettagaran- pudur	The Besant Lodge, T.S.	1913	V. A. Sambasiva Mudaliar	V. M. Subbaraya Mudaliar	Vettagaranpudur, Pollachi Taluk, Coimbatore Dt.
Yedaraniam	The Vedavichara Lodge, T.S.	1898	E. Yenkuta Narasiah	M. Nagaswami Iyer	Sub-Asst. Surgeon, Vedaraniam, Tanjore District.
Yellore "	The Vellore Lodge, T.S.	1885	C. Narasayya, B.A., B.L.	S. T. Vajravelu Mudaliar	Rukmini Vilas, Vellore.
Vizagapatam	Vizagapatam Lodge, T.S.	1887	Appala Narasayya Naidu	Emani Narasimham	Sunnapuvidhi, Kottapeta, Vizagapatam.
Vizianagram	The Vasistha Lodge, T.S.	1884	Profilent	M. Venkata Rangaiya	Maharaja College, Vizianagram.

T.S. IN INDIA (Configured)

T.S. IN INDIA (Continued)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address	
Vriddachalam	The Vriddachalam Lodge, T.S.	1900	Appele Struggys Falls.	V. Murugesa Mudaliar	Retired Tahsildar, Vridda- chalam.	
Yedatur	The Yedatur Lodge,	1920	M. S. Devoji Row	S. T. Vajerrajų Mudaliar es	Jahagirdar, Yedatur (Mysore).	
Yellamancheli	The Yellamancheli Lodge, T.S.	1901	K. Venkata Narasiah	G. V. Subba Rao	Pleader, Yellamancheli.	
Yeotmal	The Yeotmal Lodge,	1902	Y. K. Deshpande,	Vishwanath Gopal Bhatta	T.S., Yeotmal.	
	T.S.	IDIO.	M.A., LL.B.	V. M. Subsective Madeliar	Venngarampating, Pollachi	
	The Sind Rongs Looke,	1908	R. Perusioutant Nada	S. Sahiri Mehabat	Managaran, Klayar P.O., ris Newyasan	
	The Learnings Liego, L.S.	1052	P. Rama subspector Philary	To Salkaja Gennetz,	Lindspan, Dongs, Los Free, Tgian Beard, Los Enter, Tgian Beard, Los Brands spilian, Uthicall, S.I.R.	
Ottorebeau	The Cleans june Lodge,	1901	Talit Mohan Banerjee	Untillar Mukatipo	o le Bible Lette Majera Princegon, 16 Susante St.	
	The Stonet Dayak Ledge: L.S. 10022	1011	Programia, n.s., cc.s.,	Leksam Basador Aggan (Please, Figh Court	
	The second second	line.	Mortion ability No States	Paul Control of Control	win Aubleampt,	

CENTRES-T.S. IN INDIA

Place of	Name of the Centre	When Formed	President	Secretary	Secretary's Address
Anantapur	The Ananda Centre, T.S.	1924	V. T. Sundaramma	Y. Ambamma	c/o Y. Venkatrao Garu, Head Master, Sessional School, Anantapur.
Angalakurichi	The Angalakurichi Centre, T.S.	1924	T. Hamedanish	M. Kanthasamy Gounder	s/o Muthusami Gounder, Angalakurichi, Malayandi
	The Kappa Concis.			Natigai Sinta	patnam P.O.
Bahraich	The Bahraich Centre, T.S.	1920		B. Onta Privad	Cherk, Bogishar's Office, - Roust band toput.
Budaun	The Budaun Centre,	1921		6.5. ar 2 a	School, Ker jyang Celludangan
Kaniyar	The Kantaga Cantre,	1034		E. M. Subburama Iyer	Tamil Panda Hada History
Dahanu	The Dahanu Centre,	1924	3. 4. 1. min in the	Mahadeva Vithal Rege	Dahanu, Dist. Thana, Bombay Pres.
Gauhati	The Kamrup Centre,	1924	an Transmin delinable	Jogendra Nath Sen	Pattan Bazar, Gauhati, Assam.
Gobichetti- paliem	The Gobichettipaliem Centre, T.S.	1922	P. v. Gopala Manon	N. V. Narayana Iyer, B.A., B.L.	Pleader, Gobichettipaliem.
Gopalgunj	The Gopalgunj Centre, T.S.	1906	Jotindranath Sen	Bene Madhab Bharat	Pleader, Gopalgunj, Saran, via Siwan.
Grama	Sri Rama Mandir Centre, T.S.	1916	President f	G. Lakshmana Setty	Cloth Merchant, Grama (Hassan).

CENTREB-T.S. IN INDIA (Continued)

CENTRES-T.S. IN INDIA (Continued)

Place Gubbi		Name of the Centre	When Formed	President	Secretary		Secretary's Address
		The Gubbi Centre, T.S.	1911	Biddare Chennappa	G. S. Nanjappa		Weaver, Gubbi (Mysore).
Gurivayur		The Gurivayur Centre,	1922	P. V. Gopala Menon	V. Kuthi Rama Menon		Vasiath House, Choughat, S. Malabar.
Kalyandrug		The Kalyandrug Centre, T.S.	1923	M. Lakshmi Narasappa	P. Narasinga Rao		Landholder, Kalyandrug (Anantapur).
Kandy		The Kandy Centre, T.S.	1924	Dr. K. T. Banda	C. Carthigaser		Forest Office, Kandy, Ceylon.
Kaniyur	.,.	The Kaniyur Centre,	1924		R. M. Subbarama Iyer		Tamil Pandit, Hindu High School, Kaniyur, Coimbatore.
Kheri-Lakhi	m-	Kheri-Lakhimpur Centre, T.S.	1921		B. Guru Prasad		Clerk, Registrar's Office, Kheri-Lakhimpur.
Khurja	•••	The Khurja Centre,	1924		Nathan Sinha		Jehangirpur, Dist. Bulandshahr.
Kristapadu		The Kristapadu Centre, T.S.	195#	K. Ramadasappa	B. Kristna Rao	•••	Landholder, Kristapadu, Gooty Taluk.
Lunayada		The Lunavada Centre,	1924	V. T. Surdell'impe	Shiva Shankar R. Dave		Near Haveli, Lunavada, via Godhra.
Nadapuram		The Nadapuram Centre, T.S.	1922	V. Kannan Nair	A. C. Krishnan Nair		Vakil, Nadapuram, N. Malabar.

	Nagpur City	The Nagpur City Centre, T.S.	1924		G. P. Chilke	Aryangala Chikitsalaya, Nagpur City.
L	Naini	The Naini Centre, T.S.	1924		Devi Dayal Bhargava	Storekeeper, Naini Glass Works, Naini, Allahabad.
	Perukalapudi	Perukalapudi Centre, T.S.	1920		P. Srirama Sarma	c/o Nuthalapati Ratnayya Garu, Perukalapudi (Guntur).
	Puri	The Jagannath Centre, T.S.	1924	Srish Chandra Ghosh	Krishna Mohan Sahu	Hiragohiri Sahi, Town Puri.
	Quilandy	Quilandy Centre, T.S.	1906		K. Mano Mohan Menon, B.A., L.L.B.	Vakil, Quilandy, N. Malabar.
	Sahebganj	The Sahebganj Centre, T.S.	1920		Mahadev Biswas .	Headmaster, H. E. School, Sahebganj, Sakrigali P.O.
	Saugamner	Saugamner Centre, T.S.	1925	G. M. Parashrami, B.A., LL.B.	K. L. Tembhurnikar	Asst. Teacher, Petit High School, Saugamner, Dist. Ahmednagar.
	Sri Balia	The Gopinath Centre, T.S.	1925	Radhakanta Kanungo	Breecht D. Dere	Pres., Village Sri Balia, P. O. Bhagabatpore, Dist. Cuttack.
	Sri Ramapur .	Sri Ramapur Centre, T.S.	***	B. V. Stadigen byer	B. K. Ramaiah Chetty, B.A., L.T.	Sri Ramapur, via Chiknayakanhalli.
	Talcher	The Talcher Centre, T.S.	1925	Ganashyam Misra Kabibhushan	Dharmadhakshya .	Kapileswar Patajoshi, P. O. Talcher (Orissa).

CENTRES - T.S. IN INDIA (Concluded)

CENTRES-T.S. IN INDIA (Concluded)

Place	Name of the Centre	When Formed	President	Secretary	Secretary's Address Teacher, High School, Tirukattupalli, Tanjore Dist. Santram Falia, Umreth.	
Tirukattupalli	Tirukattupalli Centre,		B. V. Sundaram Iyer	N. Yagnarama Aiyer, B.A., L.T.		
Umreth	The Umreth Centre, T.S.	1921	Keshavlal V. Dvivedi	Himatlal D. Dave		
	Lia	18.52	G. M. Parashrani, M.L. schiff	K. Le Lend surniker	asse, Escalar, Peris Right Transport general, Piel, Antackereer	
Sahehganj gresidek	The Scholgeni S. Schire, T.S.	1000	-	Select Brings	The compare H. E. Schroll, S. P. Lebill, States, 17 (201)	
		1006		K. Man Mass Menor, that an es	Vakes Quincile, N. Milaber	
	The Jacks nath Centre,	1/151	Stish Chingra Ghosh E.	Kristink Molese Salar	Electronic Stale, Town Puri	
Forekalapadi	Powatsiapridi Contre, 5'9, sana magni	1900		P. Stirkins Stimp A stirkins Stimp	Colon Storati Letragra Corta Ceralatapadi Corporta processor	
	The Naint Centro, T.S.	1865		Beri Buyai Bustgara	Scool orger, Nairi Glass Writte, Beini, Allabatad,	
	Telen, TS.				staggers Gity.	

lxxxii

The T.S. in Australia

(CHARTERED 1-1-1895)

General Secretary

MRS. JOSEPHINE RANSOM, 29 Bligh Street, Sydney, N.S.W.

Cable Address

"Тнеоsорн, Sydney"

T.S. IN AUSTRALIA

Place	Name of the Bran	nch	Date of Charter	President		Secretary	Secretary's Address
Adelaide	 Adelaide T.S		1890	H. G. Olifent		Miss N. G. Sharpe	 334A King William St., Adelaide, South Australia
Armidale	 Armidale T.S.		1913	Miss N. R. Spashatt		Miss Spashatt	 Tregera, Armidale, N.S.W.
Ballarat	 Ballarat T.S.		1909	A. E. Pritchard	reåp)	Miss Vale	 The Bache, Howitt St., Ballarat, Victoria.
Blavatsky	 Blavatsky Lodge		1922	A. E. Bennett	T.	R. E. Bennett	 Adyar House, 29 Bligh St., Sydney, N.S.W.
Brisbane	 Brisbane T.S.		1891	B. F. Francis	grania.	Geo. W. Morris	 Besant House, Wickham Terrace, Brisbane, Queensland.
Cairns	 Cairns T.S.		1902	A. Chargois	(CDIA)	Mrs. Carey	 P.O., Box 105, Cairns, Queensland.
Chatswood	 Chatswood T.S.		1915	Mrs. W. B. Green		Mrs. E. Horder	 St. Margaret's Sherby Road, Roseville, N.S.W.
Devonport	 Olcott T.S.		1912	Mrs. L. M. Walpole		Mrs. Walpole	 St. Margarets, Devonport, Tasmania.
Fremantle	 Fremantle 1.S.		1900	D. B. Ewart		Miss I. Kenworthy	 T.S., Central Chambers, Hig St., Fremantle, West Australia.

Glenelg		Glenelg T.S.	 1921	Miss E. Claxton	 R. B. Patterson		37 Angas St., Adelaide, S. Australia.
Gosnells		Gosnells T.S.	 1925	G. A. McKim	 J. W. Wilkinson		Wheatly St., Gosnells, West Australia.
Hobart		Hobart T.S.	 1890	M. Susman	 Mrs. E. Worth		T.S., 123 Collens St., Hobart, Tasmania.
do.		Dana Lodge	 1923	J. M. Modridge	 R. G. L. Brett		7 Petty St., W. Hobart, Tasmania.
Latrobe		Latrobe	 1925	Mrs. E. Munday	 W. Gore Elliston		Cherry Hills, Latrobe, Tasmania.
Moonaille		Woodyille T.S.		E. Herman	Misch Moreston		Hannay St., Large Dag,
Launceston	•••	Launceston T.S.	 1900	G. A. Ogilvie	 Mrs. J. E. Reid		Dilkusha, David St., Launceston, Tasmania.
Mestern		Western Suburbs I	1990	A. M. Davidson	M. S. Catash		82 Brighton St. Crowdon.
Marrickyille		Marrickville T.S.	 1922	A. Tweed	 Mrs. Wallbank		43 Livingstone Road, Marrickville, N.S.W.
		Tweed River T.S.	Tato	H. H. Homenford	Mrs. E. B. Tandor		P. O. Box SE, Muraillumboli
Melbourne	•••	Melbourne T.S.	 1890	G. Loudon	 S. Orle Smith	***	T.S., 181 Collins St., Melbourne, Victoria.
Townsville		Turnsville 12.8.	1801	J. H. Horn	A. Reye		Filmians Sa., Townsville,
Newtown		H. P. B. Lodge	 1910	R. Frederickson	 R. East		189 Albany Road, Petersham, N.S.W.
Teogramma		Toow comba T.S.	1013	R. O'Kolly	Baset A. W. Neakes		Januar Ste, Bast,
Perth		Perth T.S.	 1897	F. Hookersnr	 S. S. Fisher		26 Lawley Crescent, Mt. Lawley, West Australia
Rockhampton	7	Rockhampton T.S.	1910	P. A. Nelson	W. P. Lonky property		08 7 1201- 8 1000 22 4301 4114
Prahran		Prahran T.S.	 1894	A. E. Fuller	 C. Dickson		11 Portland Place, South Yarra, Melbourne,
		Name of the Bran	Date of Charteer	President	Зогносату		Victoria.

TS IN AUSTRALIA (Concherco)

T.S. IN AUSTRALIA (Concluded)

Place	Name of the Branch		Date of Charter	President		Secretary	Secretary's Address
Rockhampton	Rockhampton T.S.		1910	P. A. Nelson		W. P. Leahy	 92 Albert St., Rockhamptor Queensland.
Toowoomba	Toowoomba T.S.		1913	N. O'Kelly		Sergt. A. W. Noakes	 James St., East, Toowoomba, Queensland.
Townsville	Townsville T.S.		1901	J. H. Horn			 Flinders St., Townsville, Queensland.
Tweed River	Tweed River T.S.		1910	H. H. Hungerford		Mrs. E. B. Taylor	 P. O. Box 86, Murwillumbah N.S.W.
Western Suburbs	Western Suburbs L	odge	1920	A. M. Davidson			 82 Brighton St., Croydon, N.S.W.
Woodville	Woodville T.S.		1921	E. Herman		Miss M. Morris	 Hannay St., Largs Bay, South Australia.
Latrobe	Detrobe			Mrs. B. Manday		W. Gars, Elliston	Cheery sens Laurone,
	Dana Louge			J. M. Medialge		D. G. L. Brote	Theory Say, Ft. Hollers.
	Holor I.S. 1987			M. Saretan		an, E, Worth	The last college st., Under a lightering of the
dogmelis Access of	Councils T.S.			G.A. McKin		2. W. Williams	Think agentications
							S. Newtrella.

The T.S. in Sweden

(CHARTERED 7-7-1895)

Originally included in the Scandinavian Section

General Secretary

HERR HUGO FAHLCRANTZ, Östermalmsgatan 75, Stockholm, Sweden

Cable Address

"TEOSOF, Stockholm"

T.S. IN SWEDEN

Place	Name of th	ne Brane	ch	Date of Charter	President	3	Secretary	President's Address
Arvika	 Arvika	Lodge		1925	A. Engelke			Tingsgatan 7, Arvika.
Boden	 Facklan	"		1923	August Berglund			Boden.
Boras	 Boras	11		1923	Mrs. Malin Holmqvist			Lilla Brogatan 16, Boras.
Engelholm	 Engelholm	"		1923	J. F. Ahlberg	100	3	Villa Rönnelund, Engelholm.
Enkoping	 Lotusblomm	ıan "		1911	C. M. Axelsson		- · · · ·	Enköping.
Eskilstuna	 Eskilstuna	"		1919	Viking Dale		*****	Eskilstuna.
Eslov	 Eslöv	"		1904	Axel Körner			Eslöv.
Falun	 Falun	"		1921	Sven Bouvin			Slaggatan 16, Falun.
Filipstad	 Filipstad	17		1922	Mrs. G. Essen-Magnuss	on		Filipstad.
Gayle	 Gävle	,,		1904	Miss Hanna Landberg			Näringsgatan 11, Gävle.
Goteborg	 Göteborg	17		1893	Mrs. A. Fryckholm		Ö	Karl Gustavsgatan 13, Göteborg.
Halmstad	 Halmstad	"		1920	G. Malmström			Halmstad.
do.	 Mot Ljuset	"		1921	Mrs. A. Nilsson			Kungsgatan 5, Halmstad.
Harnosand	 Härnösand	"		1917	G. E. Aae			Östanbäcksg. 26, Härnösand

Husqvarna		Husqvarna	"		1920	Nils Carlgren	 	Husqvarna.
Jonkoping		Jönköping	"		1920	Mrs. E. Andersen	 	Jönköping.
Karlstad		Karlstad	,,		1922	Mrs. Ebba Frycklund	 	Karlstad.
Kristianstad		Kristianstad))		1904	L. L. Appelqvist	 	Kristianstad.
Kungsbacka		Exelsior	"		1921	G. Lundgren	 	Kungsbacka.
Linkoping		Linköping	11		1904	T. Key-Aberg	 	Platensgatan 16, Linköping
Lulea		Bäfrast	"		1897	C. R. Carlson	 	Järnvägen, Lulea.
Lund (9)		Lund	"		1893	N. af Ekenstam	 	St. Petri Kyrkogat 10, Lund.
Malmo		Malmö	"		1904	G. Wessberg	 	Manhem, Fridhem, Malmö.
Motala		Motala	11		1921	Yngve Olson	 	Källgatan 9, Motala.
Nassjo		Nässjö	"		1921	S. J. Tufvesson	 	Nässjö.
Norrkoping		Norrköping	11		1908	A. Bergström	 	Generalsgatan 7, Norrköping
Nykoping		Nyköping	"		1922	Miss M. Seton	 	Kleva, Björnlunda, Nyköping.
Orebro		Örebro	"		1893	Edv. Andersson	 	Drottninggat 11, Örebro.
do.		Arjuna	,,,		1921	J. Thernell	 	Kungsgatan 34, Örebro.
Ostersund	,	Östersund	,,	· · · ·	1903	M. Larsson	 Section y	Prästgatan 31, Östersund.

T.S. IN SWEDEN (Concluded)

Place		Name of th	ne Bran	ch	Date of Charter	President	Secretary	President's Address
Saffle		Säffle	Lodge		1921	Mrs. E. Silven	 	Säffle.
Soderkoping		Söderköping	.,,		1913	B. Valgren	 	Söderköping.
Sodertalje		Södertälje	17		1922	E. Backlund	 	Villa Tokio, Södertälje.
Solleftea		Sollefteä	"		1895	A. L. Lundberg	 	Sollefteä.
Stockholm	***	Stockholm	"		1898	E. Borgström	 	Östgötagat. 16, Stockholm.
do.	,	Orion	"		1907	G. H. Liander	 	Luntmakaregat 7,Stockholm
do.		Dharma	17		1924	Mrs. E. Knös	 	21-23 St. a, Bältgatan, Stockholm.
Sundsyall		Sundsvall	17		1889	Mrs. S. Nordlander	 	Hirschska Huset, Sundsvall
Tralleborg		Trälleborg	11		1907	M. Lindqvist	 	N. Vallgatan 15, Trälleborg.
Trollhattan		Trollhättan	"		1923	Mrs. A. Hallberg	 	Yngve 3, Trollhättan 2.
Uddevalla		Uddevalla	12		1921	K. Svensson	 	Uddevalla.
Uppsala		Uppsala	22		1924	G. Mattsson	 	N. a Kyrkogärdsgat, 65, Uppsala.
Vasteras		Västeras	11		1921	S. Laggberg	 	Grytagard, Västeras.

The T.S. in New Zealand

(CHARTERED 7-4-1896)

General Secretary

WILLIAM CRAWFORD, 371 Queen Street, Auckland, New Zealand

Cable Address

"THEOSOPHY, Auckland"

T.S. IN NEW ZEALAND

Place	Place Name of the Branch		nch	Date of Charter	President		Secretary	Secretary's Address		
Auckland		н.р.в.		1903	J. R. Thomson		Miss R. Colebrook	 371 Queen Street.		
Christchurch		Christchurch		1894	Miss E. Hunt		Miss R. Rae	 263 Manchester Street.		
Dunedin		Dunedin		1893	W. A. Scott		A. E. Scott	 17 Dowling Street.		
Gisborne		Gisborne		1906	G. H. Lockett		Alfred Gleave	 P.O. Box 189.		
Hamilton		Hamilton	,,,	1908	Mrs. Kaber Harrison	,	Miss Flo. E. Hewlett	 63 Collingwood Street.		
Hastings		Hastings		1913	C. E. Gamble		L. T. M. Bodley	 P.O. Box 6, Havelock North.		
Hawera		Hawera		1911	Mrs. Norman-Martin		C. E. Gibson	 94 Union Street.		
nvercargill		Invercargill		1906	P. B. Macdonald		J. E. Bews	 P.O. Box 62.		
Motueka		Motueka		1907	L. E. Rhodes		L. E. Rhodes	 High Street, Motueka.		
Napier		Napier		1903	Mrs. C. C. Smith		Mrs. G. W. White	 2 Harvey Road.		
lew Plymout	h	New Plymouth		1916	C. C. Lake		J. Corcoran	 Lemon Street.		
amaru		Oamaru		1918	Miss Grenfell	,,,	Miss B. Sprott	 Greta Street.		
almerston North		Palmerston North		1911	J. G. Radford		J. H. Cooper	 17 Church Street.		
Stratford		Stratford		1916	C. Liddington		Mrs. C. M. Clarke	 Orlando Street.		
	100		1000	A PROPERTY OF STREET		1000				

XCII

Timaru Waipukurau Wanganui Wellington		 1912 1919 1896 1888	Mrs. M. Fossey J. Huntly-Walker Miss S. E. Gifford B. Yeates	 Miss C. E. Shallcrass Miss Z. Witherow S. E. Read Miss J. S. Napier	 276 Otipua Road. Waipawa. P.O. Box 129. 19 Marion Street.

Triplette and the state of the		llion		
The Principle of the Pr				

The T.S. in The Netherlands

(CHARTERED 14-5-1897)

General Secretary

MEJ. C. W. DYKGRAAF, Amsteldijk 76, Amsterdam

XCV

T.S. IN THE NETHERLANDS

Place Name of the B		Name of the Bra	nch	Date of Charter	President		Secretary		Secretary's Address	
Alkmaar		Blavatsky		1919	L. Zaadnoordyk	OU.	Mevr. Boekhorst	,	Oldenb Laan, 3A.	
Amersfoort		Amersfoort		1913	J. H. Bolt		Miss Rambonnet		Huygensl. 27.	
Amsterdam		Amsterdam		1891	Mrs. Ramondt	101	J. Vigeveno		Vossiusstr. 30.	
do.		Wahana		1896	J. Lauweriks	100	Miss D. L. Levie		All. Piersonstr. 11.	
do.		Het Oosten		1918	Mrs. v. d. Meulen	-	P. H. Musch Jr.		Vrolikstr. 208.	
do,		Dharma		1920	D. v. Golberdingen	***	H. M. Hörchner Jr.	,,,	Westerstr. 126.	
do.		Sattva		1923	Mrs. de Booy		Mrs. Schröder		Teniersstraat 4.	
Apeldoorn		Apeldoorn		1911	B. Piepenbroek	9.	Miss de Jager	***	Berg en Boschweg 4.	
Arnhem		Arnhem		1905	P. M. v. Walcheren	-	Miss Pl. v. Duiveland		Brugstr. 7.	
Baarn		De Witte Lotus		1925	J. v. Amstel	en.	Mevr. Bloemhof		O. Utrechtscheweg 20.	
Breda		Olcott		1917	G. v. d. Veen		Miss Bertrand		Baronielaan 284,	
Bussum		Bussum		1913	G. Espeet		A. J. B. Prinsen		Boerhaavelaan 13.	
elft		Delft		1905	W. v. Thienen		D. Schellinger		J. W. Frisostraat 18.	
eventer		Deventer		1914	J. A. Blok	101	Miss J. E. Lange		J. P. Sweelinckstr. 30.	
ordrecht		Dordrecht		1917	A. U. Berg		Miss Loekemeyer		Singel 40-	

Enschede	 Enschede		1916	A. G. Hens	 W. v. d. Hoeden		Roess. Bleekweg 74.
Groningen	 Groningen		1919	Mrs. v. Driesten	 Mrs. Overhoff		Oranjestraat 3.
Haag	 Haagsche		1897	J. D. Ros	 Miss Slotboom		Laan Copes 143.
do.	 Pythagoras	mik.	1920	F. Zwollo	 Mrs. Kleeblad		L. v. N. O Indie 245.
do.	 De Lotus		1924	J. Pasveer	 Mrs. Ruys		Populierstraat 93.
Haarlem	 Haarlem		1896	J. Op't Eynde	 Miss Heyboer		v. d. Vinnestr. 27 rood
Helder	 W. B. Fricke		1896	M. v. Maanen	 W. C. A. Vink		Hoofdgracht 24.
Hilversum	 Hilversum		1903	H. Wierts v. Coehoorn	 Miss G. Willemsen		Tulpstraat 46.
Hoorn	 Leadbeater		1917	H. Doudart de la Gree	 J. Vroom		2e Boomlaan 16.
Laren	 Gooi .		1907	Miss D. Bekouw	 Miss v. Regteren		Altena. Rozenlaantje.
Leeuwarden	 Het Noorden		1916	P. J. F. Kater	 Mrs. G. Komter		Gysb. Japiexstr. 4.
Leiden	 Leiden		1905	Dr. Persant Snoep	 W. A. Kriest	***	Hug. de Grootstr. 22.
Middelburg	 Ardjoena		1918	J. F. v. Deinse	 Miss v. Borssum		N. Haven I. 107.
Nymegen	 Nymegen		1902	E. L. Selleger	 H. v. Hoorn		Voorstadslaan 252.
Ommen	 Vrede		1923	A. F. Folkersma	 J. de Vries		Pythagorasschool.
Rotterdam	 Rotterdam		1897	B. Wouters	 Miss Hillen		Schermlaan 29 A.
do.	 Besant		1916	M. Brinkman	 Miss Dutilh		Zeemanstraat 11.

T.S. IN THE NETHERLANDS (Concluded)

Place	Name of the Branch	h Date of Charter	President	Secretary	Secretary's Address
Utrecht	 Utrecht	1901	Miss v. Wyngaarden	 Miss Peteri	 Bellamystraat 35 bis.
do.	 P. C Meuleman	1915	W. D. Hop	 S. Belinfante	 Kanaalstrast 123 bis.
Vlissingen	 Hermes	1920	Miss E. de Ruyter	 C. Sanderse	 Hobeimstraat 79.
Wassenaar	 Helios	1925		H. J. Kockx	 Schouwlaan.
Zaandam	 Zaandam	1915	G. de Boer	 Miss E. Buys	 Hoogendyk 116.
Zeist	 Esther Windust	1924	F. A. Brandt	 Mrs. Alblas	 P. C. Gabriellaan 3 Bussum
Zwolle	 Zwolle	1905	Miss Gratama	 Miss Eindhoven	 Frederiksstr. 1.
			CENTRES		200 pm 8 pm 8 pm 10
Amsterdam	 Ben.'t Y.		L. Th. Meyer	 N. Broerse	 Nieuwstr. 70, Nieuwendam.
do.	 Diamant Bewerkers		J. A. Verbruggen	 C. de Ryk	 Bern. Kochstr. 16 b.
Bergen	 Bergen		Mevr. Selleger	 Mevr. Wiersma	 Vinkenbaan.
Beverwyk	 De Goede Verwacht	ing	Mej. Schröder	 Mej. Top	 Führopstr. 3 Schoten.
Bilthoven	 Bilthoven		Mevr. Gouverne	 R. de Lang	 Julianalaan 191.
Ede	 Ede		Mej. C. Kool	 P. A. Menger	 Brouwerstraat 1 Ede.
Eindhoven	 Eindhoven		J. E. v. Dissel	Mevr. v. Dissel	 Voorterweg 2.

Enkhuizen	Enkhuizen	"	Mevr. Stolp-Hoekstra	 Mej. Woudstra	 Breedstraat 292.
Hengelo	Hengelo		G. Nyenhuis	 Mevr. de Bruyn	 Strumphlerstr. 2.
Huizen	Wilh. Catharina		P. v. Stam	 Mevr. v. Stam	 Klein. Duinpje Naarden.
Krommenie	Krommenie en Omstr		C. v. Russen Groen	 P. Kamminga	 Vleesch 46 c.
Leerdam	Leerdam		P. M. Cochius	 Mej. Fledderus	 In Den Bongerd.
Lochem	De Geldersche Achter- hoek		Mevr. Gerretsen	 Mej. J. Huys	 Dr. v. Disselweg 7.
Rotterdam	Gnosis		G. B. Boelaars	 F. J. Houben	 Bergweg 303.
Schiedam	Alcyone		Mej. J. A. Harteveld	 Mej. M. C. v. Amerom	 St. Liduinastr, 36.
Soest-Soestdyk	Soest-Soestdyk		Meyr. Droste	 Mej. A. E. v. Laer	 Kolonieweg 2, Soest.
Terschelling	St. Brandarius		I. v. Heusden	 I. v. Heusden	 Terschelling.
Treebeek	Waak en Werk		P. J. Becker	 Mevr. Tideman	 Bodemplein 24, Rumpen.
Yoorburg	Voorburg		H. Merens	 Dr. v. Hoogenhuyze	 Achterweg 188.
Weesp	Weesp		H. Laan	 J. v. Dyk Jr.	 Krom Elboogsteeg 4.
	CONCINSION OF TAXABLE SIGNORY EXPORTS A SERVICE SIGNORY OF TAXABLE SIG		and the second s		

				A STATE OF THE STA					· Bandard of the Hard Hard	
						And Control of the Co				
		M. Maria	Smill and second				Testigem			

The T.S. in France

(CHARTERED 2-8-1899)

Incorporated as "La Société Théosophique de France"

General Secretary

CHARLES BLECH, 4 Square Rapp, Paris VII

T.S. IN FRANCE

Place Name of t		Name of the Brane	ch	Date of Charter	President		Secretary	Secretary's Address		
Aix en- Provence		Sextia		1922	E. Pannetier		Jourdan	 6 rue des Tanneurs.		
Aix les Bains		Aix		1925	J. Laborie		G. Lefèvre	 Pres., 22 Av. Marie.		
Alger		Yoga		1907	Basset	00.	Mlle. Bozzoli	 2 rue Berthézène.		
do.		Union-Fraternité		1913	Perier	ī.	Mlle. Duchène	 31 Bd. Carnot.		
do.		Icosium		1924	Mme, Mantoz	19.	Léon	 15 rue de Tanger.		
Ingers		Tolérance		1907	Mlle. L. Salmon	dar:	Lecomte	 Pres., 17 rue St. Aubin.		
Intibes		Hélios		1921	Mme. B. Rondeau	HVI;	M. Bousquet	 Villa La Ferme, La Garoupe, Cap d'Antibe		
Bordeaux		Gladius		1910	Paul de Robert	<u></u>	E. Fay	 20 rue St. Génès.		
do.		Harmonie		1913	Mme. Chaillot		Mme. Dévignes	 15 rue Mirabeau, Talence.		
Boulogne sur Mer		Entente Cordiale		1916	Miss F. MacColl		5	Pres., Equihen, par Outreau.		
Brest		Celtique Brestoise		1922	Novince			Pres., 50 rue du Chateau.		
Cannes		Apollonius		1917	Mme. Fortin		Mlle. F. Aubry	 Chalet La Kasbah, Petit Juas.		
Carthage		Carthage		1923	Mme. Windhust		Mlle. Walchren	 Pres., Sidi Bou Said.		

Cii

Casablanca		Sphinx		1922	A. Bard		Max Lévy Soussan	 Boite Postale 603.
Cherbourg		Aurore		1920	Lemoine		G. Thorin	 90 rue de Sennecy.
Clermont- Ferrand		Vahana		1911	Penern		Mlle. C. Arnaud	 86 Av. de Lyon.
Constantine		Etoile d'Or		1922	Fourrier		Marcel Isaacs	 3 rue de Morès.
Dijon		Stella		1916	Mlle. Lévèque		Vincent	 Pres., 3 rue Vaillant.
Grenoble		de Grenoble		1896	Belle		LtCol. Jullien	 10 rue Condorcet.
do.		Horizon		1918	Mlle. Jayet		Mme. Dacquin	 7 Grande Rue.
do.		Pour Lui		1922	Chollier		Mme. Guéripel	 47 Av. Félix-Viallet.
Hanoi (Tonk	in)	Dragon		1920	A. Janvier	,,,		Pres., rue Delorme.
Le Havre		Caritas		1911	Cudelou		Audemar	 Pres., 21 rue Ancelot.
Le Mans		Persévérance		1913	R. Malèze		Mme. Colet	 Pres., 2 rue du Doyenné.
Lyon		Activité-Patience		1920	M. Perrichon		Mme. Reynaud	 Pres., 41 rue de la Charité.
Marseille		Anabaï		1900	H. Leblais		Pellissier	 Pres., 37 Bd. des Dames.
W do.		Sophia		1902	Mme. Blanot		Mme. Pellissier	 Pres., 14 rue Monté de
do.		Aube		1905	Mme. Bendit		Mme, Parrel	 Lodi. Pres., 393 rue Paradis.
Metz		Fidélité	nch	1921	Arnstoff		Mme. Autun	 13 rue Mozart.

T.S. IN FRANCE (Continued)

Place		Name of the Bra	nch	Date of Charter	President	Secretary	Secretary's Address
Monaco		Espérance		1907	E. Izard	 Aymon	 Villa Joujou, Cap Martin
Montpellier		Etoile		1924	A. Marie	 Giraud	 Pres., 20 Av. Ecole d' Agriculture.
Mougins (Alp Mar)	es	Christ Christ	:::	1921	Mme. Potel	 Mme. Heymès	 Pres., Aux Charmettes, Quartier Saint Bazile Mougins (Alpes Mar).
Mulhouse		Haut Rhin		1907	Mlle. Felmé	 Miss Farmer	 5 rue des Gardes Vignes.
Nancy		Lorraine		1912	Millery	 	Pres., 43 rue du Montet.
Nantes		de Nantes		1905	Mme, G. Cardinal	 Mme. S. Bosque	 13 rue des Vieilles Douves.
Nice		Vidya		1902	Mile. C. Bayer	 Mme. de Sanoit	 Pres., 39 Bd. Carabacel.
do.		Dana		1924	J. Kotchetov	 Mme. J. Sauvan	 Pres., Palais Belgica, 75 rue de France.
limes		Excelsion		1911	Mme. A. Géry	 Mile. Escarguel	 Pres., 12 Bd. de la République.
ran		Alcyone		1912	Léonetti	 Fagès	 Pres., Villa Bellavista Eckmuhl-Oran.
do.		Monada		1922	A. de Las Penas	 Mlle. A. Brotons	 Pres., 24 Bd. Marceau.

Paris	•••	Le Lotus		1899	Ct. Duboc	***	Mme. d'Eguilles		Pres., 61 rue Lafontaine.
do lies		L'Essor		1900	Mlle. A. Blech		E. Point	***	Pres., 21 Av. Montaigne.
do.		Iccha		1909	Mme. E. Aulon		M Lisope		Pres., 32 Bd Jourdan.
do.	(0)	Harmonie		1910	Mme. A. Hérès		Laflèche		Pres., 40 rue Albouy.
do.		Dhyana		1910	Doctoresse Schultz		Mlle. Jamin	•••	Pres., 52 Av. de la Motte-Piquet.
do.ee		Labor		1912	Ed. Broussey		Mme. Moulin		Pres., 16 rue Bourgelat, Alfortville (Seine).
do.		Volonté		1916	Mile. E. Morel		L. Réhault		Pres., 4 Square Rapp.
do.		Studio		1917	Mlle. V. Reynaud		G. Belnet		Pres. 10 rue du Marché, Neuilly sur Seine.
do.		Sattva		1922	J. Demarquette		G. d'Arras		Pres., 6 rue de Port Mahon.
do.		Krishnamurti		1922	Mlle. S. Bruni	g	Mlle A. Bruni		4 Square Rapp.
do.		Hypathie		1011	Mme. P. Cuttoli		Mme. J. Hauser		Pres., 26 Bd. Raspail.
Pau Seares		Etincelle		1922	Mme. de Lassence		Mlle. Peereboom		Pres., Saint Yves, Avenue Dufau.
Roubaix		Fraternitas		1925	L. Pourrain		goe' plasse."		Pres., 23 rue de la Perche.
Rouen		Fraternelle	 g	1909	Mlle. J. Decroix		Pimare		Pres., 16 Route Neuve Avenue Galliéni, Mont Saint Aignan (S. Inf.).

T.S. IN FRANCE (Concluded)

Place	Name of the Bra	nch	Date of Charter	President		Secretary		Secretary's Address
Saint Etienne	Service		1921	E. Cognet		Mme. Eyraud		Pres., 25 rue Michelet.
Sidi Bel Abbes (Algerie)	Uparati		1924	Ch. Theiss		R. Bertrand		Pres., 6 route d'Oran.
Sousse (Tunisie)	Paix		1911	Rochefort		Mme. Berthier		Ecole de la Gare.
Strasbourg	Pythagore		1920	Mme. North Siegfried		R. Rieber		Pres., 1 rue des Arquebusiers.
Tarbes .	Hermès			Mme. Ch. Riniéri		A. Renaut		Maison Cénac, Laloubère, (Htes Pyrénées).
Toulon .	Théophile Pascal		1896	V. Guglielmi		Mlle, F. Grégoire	,	Pres., 228 route de la Valette.
Toulouse .	Le Senevé		1912	Mlle. Lapasset		Mlle. East	,,,	Pres. 1 rue des Escoussières Arnaud Bernard.
do.	Giordano Bruno		1916	Mme. Burckhardt	,,,	M. Farcy		Pres.,25 Rue Alsace Lorraine
Tunis (Tunisie	Annie Besant		1905	V. Gistucci		Mme. Périès		Pres., 5 rue de Russie.
Valence .	Vayû		1920	Mlle. Vernier		M Plèche		Musée de Valence.
Versailles .	Fraternité		1917	R. Moser		Mlle. M. Marcy		47 Bd de la République.
do.	La Semeuse	,,,	1918	A. Chardine		Mme. Bénétaud	,,,	22 rue de Peintre Lebrun.

CVI

ĸ,	w	
4	d	
E	3	G
С	5	•
r	•	۹

			ATTACHED BRANCHES		
Athenes (Greece)	Platon	 1923	B. D. Krimpas	 C. Ctistopoulos	 Pres., 12 rue Neophitou Metaxà.
do	Athéna	 1924	Mme. J. Diomède	 Mme. E. Zarifi	 Pres., 16 rue Righillis.
Bonnevoie (Luxembourg)	Leadbeater	 1923	Mathias Brenner	 Th. Yung	 41 rue Aug. Charles.
Larnaca (Cyprus)	Zenon	 1925	Paul Baldasserides	 Odysseus Evriviades	 P. O. Box No. 28.
Le Piree (Greece)	Pythagore	 1924	P. Apostolopoulos CENTRES	 George Maftas	 Pres., 4 rue Coletti.
Laon (Aisne)				Benzimbra	 1 rue de la Congrégation.
Rabat (Maroc)				D. Padovani	 Service des Habouts, Résidence.
Saint Die (Yosges)		.,,		Mme. Horter	 17 rue de l'Amérique.
Tanger (Maroc)				R. Contreras	 Calle General Damaso Berenguer.
GRANICOCATA CANADOMINISTRA CONTRACTOR DE CONTRACTOR DE CONTRACTOR DE CONTRACTOR DE CONTRACTOR DE CONTRACTOR DE			CUTSENSO NUCLOSIONAL ON CONTUNO PARODNAMIONI NEGOSIONI	and a constant shape of the state of the sta	

	Permittee					E.O. 295241 24	and take employed measures			
			D. Emparain .							
				J			M. of see Distance	Manual de George de		
						. and				
	Test to de de trace		Hang (Maroo)	Loss (Fishe)	Le Dives		(Parement)	4	(Greece)	

The T.S. in Italy

(CHARTERED 17-1-1902)

General Secretary

COLONELLO OLIVIERO BOGGIANI

8 Corso Fiume, Torino VII, Italy

T.S. IN ITALY

Place		Name of the Bra	nch	Date of Charter	President	Secretary	President's Address
Bari		Iside		1914	Ing. Luigi Sylos-Calò	Luigi Roscio	 Secry., Via Estramurale 25.
do.		Osiride		1923	A NA		
Bologna		Bologna		1901	Icilio Cavedagni	head	Via Indipendenza 23.
do.	,,,	Em. Swedenborg		1922	Carlo Montanari	Luigi Michelini	 Via Pietralata 20.
Cagliari		Ichnusa		1924	Enrico Palmas	Giovanni Serra	 Secry., Via Gialeto 3.
Firenze		A. Besant		1905	Mrs. Fortunata Wanderlingh	Mrs. Gina Procaccia	 Via Masaccio 152.
do.		G. Cavallini		1925	N. D. Luisa Gamberini		Via Masaccio 109.
do.		Aziope		1925	Miss Margarete Kamensky	Dr. Ettore Rieti	 Via dei Della Robbia 66.
Forli		Veritas		1923	Giovanni Romanini	Mrs. Aurelia Bovelacci	 Viale Bovio 8.
Genova		Giordano Bruno		1902	Prof. Ottone Penzig		Corso Dogali 1.
do.		Giuseppe Mazzini		1904	Avv. Cesare Festa	Francesco Brunacci	 Colle Caffaro 20.
do.		Ex Vetere Novum		1918	Magg. Placido Canclini	Armando Venzi	 Via delle Cappuccine 5.
Milano		Ars. Regia		1913	Avv. Giuseppe Sulli Rao	Ing. Vittorio Livio	 Via Broletto 43.
do.		Fiamma		1924	Dr. Pietro Cragnolini	Nicola Armanino	 Via S. Gregorio 21.

Mondovi		Marsilio Ficino]	1909	Rag. Ernesto Montemurri		R. Sottoprefettura.
Napoli		Humanus		1924	Mrs. Ester Ascarelli	Miss Margherita Rispoli	Villa Petrilli, Tondo di Capodimonte.
Ostiglia		Ipazia		1922	Regolo Molinari		Ostiglia (Mantova).
Palermo		Palermo		1904	Magg. Adelchi Borzì	Tommaso Virzì	Via Alloro 8.
Parma		Galileo		1924	Manlio Magnani	Geom. Cornelio Cagnolati	Strada XXII Luglio 74
Pisa		Maitreya		1920	Miss Ester Giannini	Mario Dé Conca	Secry., Via S. Paolo 5.
Roma		Rinascenza		1902	Dr. G. Batt. Gelanzè		Viale della Regina 93.
do.	•••	Amor		1922	Rag. Luigi Meloni	Miss Luisa Canfari	Piazza Pia 89.
do.		Alcyone		1925	Amedeo De Vincentiis		Via Equi 70.
S. Margherit Ligure	a	Fratellanza		1921	Mrs. Lina Walther	Prof. Edmondo Dodsworth	Salita Montebello 1.
Taormina		Andropiaco		1914	Miss Rosalie Bull	Miss Stella Pinotti	Villa La Torretta.
Taranto	***	Tras (Dormant)		1923	Miss Anaclols Yezzetti	Enrico Vigliano	Secry., Unione Tarentina Elettrogas
Torino		Leonardo da Vinci		1904	Pietro Berardo	Mrs. Pia Nam.	Via Principe Amedeo 16.
Loido.		H. S. Olcott		1907	Conte Aldo di Magny	Mrs Gretchen Boggiani	Corzo Vittorio Emanuele 40.
do. 1,400		Lumen de Lumine	юд.	1907	Mrs. Elvina Bulano	Cesare Bulano	Via Marco Polo 5.

T.S. IN ITALY (Concluded)

Place		Name of the Bran	ch	Date of Charter	President	Secretary	President's Address
Torino		H. P. Blavatsky		1908	Colonn. Oliviero Boggiani	Mrs. Gretchen Boggiani	Corso Fiume 8.
do.		Pitagora Pitagora		1909	Miss Romilda Gagliardi	Mrs. Pia Nori	Via Issiglio 24.
do.		Dharma		1912	Miss Anacleta Vezzetti	Mrs. Clementina Masoero	Via Cassini 84.
Trieste		Verita		1910	Ing. Grant A. Greenham	Miss Egeria Giaciolli	Casella Postale 155.
Venezia		Il Veneziano		1908	Miss Fanny Michelin	Miss Statis Pinotis	Calle Larga S. Marco 415
	e Dr	Fratellauza			CENTRES	Part. Udmonio Dodaworth	Saltra Monte botto 1, 1 188
Imperia		Imperia		1,1115	Dr. Giuseppe Gasco		Via Statuto 10.
Treviso		Trevigiano		1000	Dr. Carlo Lorenzon	Miss Laise Offices - In-	Barriera Vittorio
		Binagrana			BY 6" Bust (equips) ""		Emanuele 6.
		Marriage			Use Been Gaprini	Mario De Conca	8 1734, Till 8. Paole 5.
EPHARA C					Manifo Magastri	Goom, Cornello Cagnolati	State XXU trajects
					Heigh, Adulch Beith	Lopentone Varia	To discuss a
Settgille					Rogolo Molinari		grand (Awarene)
					Mrs. Peter Ascarolli	Miss Margharite Rispoll .	Ville Pareilli, Trada di Capadinanea

The T.S. in Germany

(CHARTERED 27-7-1902)

Under Rule 44 its Charter was declared to have lapsed and become forfeited on February 2nd, 1913.

The Charter was revived and transferred to the German Lodges attached to Adyar Headquarters on March 7th, 1913.

General Secretary

Axel von Fielitz-Coniar, Zocherstraat 60 III, Amsterdam, Holland

T.S. IN GERMANY

Place		Name of the Branch	Date of Charter	President	Secretary	President's Address
Berlin		Baldur	1912	Frau A. v. Sonelar	7	Berlin, Schillerstr. 11. 3.
do.		Blavatsky	1912	August Müller	5	Berlin, Rastenburgerstr. 22.
do.		Parzival	1921	Frl. Charl Lauterbach	<u> </u>	Berlin, N. W. 5, Wilsnackerstr. 29.
do.	***	Christus	1924	Jean D Charton	4.53 2004	Berlin, W. Barbarossastr. 31.
Danzig		Centre	1924	Otto Stahn	***	Danzig, Rähm 18.
Dinslaken		Krishna	5	Paul Sensky	seq	Dinslaken, Hünserstr. 185.
do.		Besant	1094	Josef Nickel	head in.	Lohberg, Eisenstr. 2.
Dusseldorf		Blavatsky	1911	Joh. Fahrland		Rheydt Römerstr. 24.
do.		Eber Sanat	1913	Ernst Pieper	CO.	Düsseldorf, Paulusplatz 13.
do.		Alcyone albiscit polus	1912	Frl. Joh. L. Guttmann		Düsseldorf, Königsplatz 21.
do.		Blavatsky-Olcott	1920	Frau M. Corn-Löwe		Düsseldorf, Poststr. 20.
Elbing		Parzival	1091	Frau M. Liedtke	O	Elbing, Johannisstr. 3.
Essen		Ekkehard	1029	Ernst Keske		Essen, Frillendorferstr. 112
Furstenwal		Zum Licht	1012	Karl Wachtelborn		Fürstenwale, Victoriastr. 18

Gottingen		Freiheit		1913	Axel v. Fielitz-Coniar	 	Amsterdam, Zocherstraat 60. III.
Hamborn		Centre		1925	Georg Niehrig	 	Hamborn, Bergstr. 25.
Hamburg		Hansa		1921	Frau Else Boyken	 ·	Hbg., Fu., Resedenweg 21.
do.		Hübbe-Schleiden		1913	Georg Korf	 	Hbg., Winterhuderweg 104.
Hannover		Theognostische Log	ge	1912	August Bethe	 	Hannover, Gretchenstr. 51.
do.		Bruderschaft		1912	Otto Schwarz	 	Hannover, Hartmannstr. 4.
Kiel		Faust		1923	Baronin Blome	 	Kiel, Düsternbrook 45.
Konigsberg		Orpheus		1925	Frau E. Kniewel	 	Juditten bei Königsberg.
Leipzig		Hephata		1923	Hugo Obermaier	 	Leipzig-Con. Coburger- str. 2.
Lohberg		Glückauf		1922	Franz Ziaja	 	Lohberg Schlepperstr. 52.
Lowenberg, Schles.		Der Pfad		1922	Paul Preussing	 	Löwenberg, Markt 53.
Lunen, Lipp	е	Bruderschaft		1923	Wilh. Kortenbruck	 	Lünen, Lïppe Bebelstr. 2.
Menden, We	stf	Buddha		1912	Gustav Böhm	 	Menden, Westf Iserlohnerstr. 10.
Munchen Reasi, Estis	mq.	Centre		1924	Ekhard Rösch	 聯	München, Ainmillerstr. 37.
Nordhausen	,	Parzival po Bun	igh	1919	Konrad Voges	 Secretary	Nordhausen, Neumarkt 12.

T.B. IN GERMANY (Concluded)

T.S. IN GERMANY (Concluded)

Place		Name of the Branc		Date of Charter	President		Secretary	President's Address
Reval, Estla	nd	Centre		1924	H. P. v. Lilienfeld-Tos	ıl		Reval, Dom Kirchgasse 5.
Stralsund	151.	Laotse		1923	Otto Möller			Stralsund, Prohnerstr. 12.
Velbert, Rhl	d	Leadbeater		1924	Friedr. Gerland			Velbert, Nedderstr. 17.
Weimar		Hypathia		1921	Frl. Maria Lucke			Weimar, Ackerwand 13.
do.	•••	Sonnenadler		1923	Frl. Gertrud Prellwitz			Oberhof, Thür Haus am
Wesel		Alkyone		1921	Georg Heinerici			Berg. Wesel, Artilleriestr. 20.
		(geofigança			Huge Obsession			Seinalg-Con. Coourger-
		Dabesica			Ent E. Kalenda			Angiaten bei Kenigsberg.
		Tansters			Paropia liginar			Riel, Düsternbrook 45.
		Semineraquate	***	1313	Orto Bostavica			Remover, Elgenbanser,
		Theographic Log		1015	August Lenne			. Mannover, Gretchenstr. 51
		Stabbe-Schleiden			Goog Korf			Hig., Wieterbulerweg 10
Hamburg		Marsa			Fron Plan Useban			Bug., Fq., Resoules wer 21
		Constitut			Seeds grapes			Bambere, Barger, 25,
MUMOU AND DESCRIPTION REPORT		260 80 80 80		a training	Est the relief			Total Transfer of the Control of the

The T.S. in Cuba

(CHARTERED 7-2-1905)

General Secretary

RAFAEL DE ALBEAR, Apartado 365, Habana, Cuba

T.S. IN CUBA

Place		Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Arabos (Los) .		Hypatia Lodge	1923	Dr. Miguel Fiol	Sr. Eladio Sanchez	Los Arabos.
Banes .		Unidad "	1914	Sr. Amado Proenza	" Amalio Perez	Apartado 44.
Bayamo .		Rayos de Luz "	1913	" Carlos E. Blanco	" Eugenio Fidalgo …	Pres., Marmol 16.
do		Orfeo "	1925	Dr. Manuel Amargós	" Carlos Guevara …	Apartado 46.
Ciego de Avila		Maitreya "	1912	Sr. Juan Ramos	" Juan Fernandez …	S. Sanchez 10.
Cienfuegos .		Sophia "	1902	" Octavio Guerrero	" Fidel Lapinel …	Cuartel 146.
do.		Zaratustra "	1923	" Felipe Artiles	" Ramon Grosso …	Sta. Elena 191.
Habana .		Annie Besant "	1901	" Rafael de Albear	" Guillermo Ordoñez	Apartado 365.
do.		Concordia "	1924	" Arturo Gutierrez	Sra. Caridad McCullock	do.
Ianzanillo .		Pitagoras "	1913	" Ramon Cañete	Sr. Victoriano Lozano	E. Loynaz 30.
latanzas .		Dharma "	1908	" Fructuoso Fernandez	" Francisco Torres …	Sta. Isabel 52.
foron .		Rafael de Albear Lodge	1924	" Manuel Fernandez …	" Luis Rodriguez …	Apartado 25.
Palma Sorian	0	Caridad Lodge	1910	" Jose Piñeiro …	" Pelayo Guirola …	Palma Soriano.
S. Anto, de los Banos		Luz del Alba "	1924	" Antonio L. Blanco	" Jose Diaz Alvarez …	Monte Hermoso 13.
	2000					

Sancti Spiritus	Leadbeater "	1911	" Lorgio Vargas …	" Alejandro Gomez	Jesus Nazareno 22.
Santiago	H. P. Blavatsky Lodge	1905	" Jose Cedron	" Oscar Rabaud …	Toro 13, B.
do	Loto Blanco Lodge	1905	" Enrique Rivera	" Sixto del Rio	Padre Pico 1.
Santa Clara	Amor "	1923	Dr. Antolin Garcia	" Jose M. Lopez	M. Nicolasa 12.
Ti Arriba	Luz de Oriente Lodge	1907		" Eduardo Rosillo …	Adelaida, La Maya, Or.
Tuinucu	Jesus de Nazareth Lodge	1913	Sr. Adolfo Garcia Echenique	" Rafael Rodriguez …	Zaille Norte 17, B.
Yueltas	Jinarajadasa Lodge	1918	Sr. Carlos Acosta	" Manuel C. Monteagudo	S. Sanchez 10.
Guatemala	Gaosia a		COSTA RICA	., Francisco Acker	4 Ave. Sur 100.
San Jose	Virya "	1904	" Tomas Povedano	" Mariano L. Coronado	Apartado 608.
do	Dharana "	1910	" Jose B. Acuña	Sr. Remon Martinez R	Pres., Apartado 633.
			EL SALVADOR		
San Salvador	Teotl "	1912	Dr. Juan F. Orozco	" Ramon Avilés	San Salvador.
do	Aletheia ,,	1921	Sr, Teodoro Tinetti	" Lisandro Villacorta	Beleido.
			NICARAGUA	37	
Granada	Darlu "	1922	,, Francisco G. Miranda	" Pedro Leon Perez	Granada.
Managua	Eucaras ","	1919	" Ramon Molina R	" Abraham Narvaez	qo'eretary's Address

T.S. IN CUBA (Concluded)

T.S. IN CUBA (Concluded)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Seation (Seat	Service August	1000	REPUBLICA DOMINICANA	2010 - 20	Chaneda Car
Santiago	Gautama Lodge	1919	Sr. Pedro M. Archambault	"Genaro Perez …	Beler 5.
Sto. Domingo	Krishna "	1924	Dr. Fernando A. Defilló COLOMBIA	Lic. Carlos Sanchez	Apartado 249.
Bogota	Arco Iris "	1922	Sr. Bernardo W. Shaw	Sr. Ramon Martinez R	Apartado 539.
San Jose	Δ;1.59		GUATEMALA	" Mazimo la Geronado "	Apartado Bas.
duatemala	Gnosis "	1923	Dr. Santiago Argüello	" Francisco Acker …	4 Ave. Sur 100.
Vueitas .	Jingrajadasa Lodge		HONDURAS	a. Mangel G. Monteagudo	S. Sonches 10.
egucigalpa	Subirana No. 1 Lodge	1925	Sr. Francisco Buitrago	" Catarino Castro	3 Calle Norte 17, B.
ti Arriba	Loz de Oriente Lodge	10.3		Eduardo Posido	Milesander, Les Maya, Or.
Sante Clara	guios		Dr. Autoim Garein	, Jose M. Loper	
go	boto Blanco Dodge		. Birique Adrera	., 9000 del 100	
Santingo	H. P. Blavatsler Lodge		a Jose Godro	a Ocear Rabadd	
SUSTING CONTROL	Pietro petrogi, et	1977	4 months and Edition	i ii ayankanan mayanan	

The T.S. in Hungary

(CHARTERED 7-7-1907)

General Secretary

Prof. Robert Nadler, Müegyetem, Budapest I Hungary

CXXII

T.S. IN HUNGARY

Place	Name of the Br	anch	Date of Charter	President	Secretary		Secretary's Address
Budapest	 Apolló		1906	Prof. Robert Nadler	Mrs. Ilona Nadler		Budapest I. Lógodí-u. 9.
do.	 Blavatsky		1906	Mrs. Leona de Fekete	Miss Iza Fischl		do. IX. Csillag-u. 4,
do.	 Bólyay		1906	Jenö Harsányi			do. II. Zárda-u, 50.
do.	 Besant		1911	Ella von Hild	Miss Ella v. Bömches	.,	do. I. Horshy Mik- lósút 58.
do.	 Chrestos		1911	Béla de Takách	Mrs. István Balogh		do. II. Margitkörút 1
do.	 Keleti-Csillag		1912	Miss Isabella Ferenczy	Despe		do. VII. Szegényház- ter 7.
do.	 Szolgálat		1919	Miss Maria Szlemenics	Ienō Máthé		do. IX. Rádai u. 34.
do.	 Ràkóczy		1920	Alfred Reisch	István Kállay		do. III. Cserepes-u. 6
do.	 Pythagoras		1923	Albert Spítzer	László Fodor		do. VII. Barosstér 14.
Szeged	 Béke		1924	Gyula Kerckes	Erwin Bán		Szeged, Tiszapályaudvar.
		1					

The T.S. in Finland

(CHARTERED 21-10-1907)

General Secretary

Dr. John Sonck, Kansakoulukatu 8, Helsingfors, Finland

T.S. IN FINLAND

Place		Name of the Branch	Date of Charter	President		Secretary		Secretary's Address
Helsinki		Elämä	1919	Neiti Helmi Jalovaara		Rouva Emmi Salo		Helsinki, Pohjois Ranta 6.
do.		Kalevala	1907	Klaus Nikula		Mrs. Emmi Leimu		Helsinki, Vilhovuorenk. 10.
do.		Veljeys	1924	Yrjö Lehtinen		Yrjö Lehtinen		Helsinki, Kristinak. 4.
do.		Helsingin Venäläinen Looshi	1923	Mrs. Fanny Kärnä		Valdemar Alfthan		Helsinki, Yrjönk. 10.
do.		Vägen	1907	Dr. S. V. Tigerstedt		Miss Signe af Hällström		Helsinki, Jarkkaampujak 17.
Hameenlinn	a	Hämeenlinnan Looshi	1923	A. A. Saarnio		J. O. Mäkinen		Hämeenlinna, Hallitusk. 19.
Kellomakl		Esperantia	1920	Miss Vera Holschevnik	ow			Kellomäki.
Kotka		Väinölä	1908	Mrs. Matty Ylönen		Mrs. Matty Ylönen		Kotka, Korkeavuorenk 10.
Kuokkala		Esperantia-bis	1924	N. Efimof		Mrs. Emilia Boehme		Kuokkala.
Lahti		Majakka	1921	Edvard Happonen		Miss Selma Mäkelä	,,,	Lahti Rautatienk. 2.
Mikkeli		Otava I	1909	Miss Selma Mehtonen		Lahja Leppänen		Mikkeli.
Oulu		Aalto	1912	Juho Laitinen		J. Kerttula		Oulu, Kirkkok 8.
do.		Rauha	1918	Miss Lyyli Hela	,.,	Mrs. Hilja Ahola		Oulu, Aleksanterinkatu 12.
Pispala		Valonsäde	1924	Kyösti Laine		Mrs. Martta Keltamäki		Pispala.

-
Þ
ы
٠.
<

Pori		Kaukomieli		1924	Herman Lehti	 Axel E. Öhman	 Pori, Antink 19.
Tampere		Valonheittäjä		1910	Väinö Virtanen	 Leo Salmi	 Tampere, Moisionkatu 38.
Terijoki		Temperantia		1925	M. Alliman	 	Terijoki.
Turku		Aura		1907	Robert Sumu	 Miss Katri Samsten	 Turku, Sirkkalank. 42.
do.		Aurora		1908	Miss Suoma Telenius	 Miss Anna Vilenius	 Turku, Itä pitkäkatu 27.
Yaasa		Tähti		1908	Frans Tornfors	 T. Viitamäki	 Vaasa, Sovinto.
Vihanti		Korventuli		1915	Matti Erkkilä	 T. Salovaara	 Kilpua, Korvenkylä.
Viipuri		Sampo		1907	Mrs. Impi Rahkonen	 Mrs. Impi Rahkonen	 Viipuri, Brahenk. 14.
					CENTRES		
Heinola					Niilo Valvanne	 **1	
Lappeenra	nta			111	John Sonek	 Mrs. Lyyli Antikainen	 Lappeenranta.
Porvoo	•••				Elias Lilje	 	
Seivasto					Nikolaj Stepanof	 	
							7
							1

							Kilpin, Korentzha		Turkel like pithologies 27.		
						nerolida igni anii					
							iletro extensi				
				20.00							
		Seitratio	E 25.2 00	Lappedarata		Attioned	Minadiv	Sees W			

The T.S. in Russia

(CHARTERED 12-11-1908)

General Secretary

MADAME ANNA KAMENSKY, 5 Pl. Claparede, Geneva, Switzerland

T.S. IN RUSSIA

In 1923, the recognition already granted by the Soviet Government to the T.S. was withdrawn. The T.S. in Russia and its branches remain therefore dissolved, till recognition is once more granted.

The T.S. in Czecho= slovakia

(CHARTERED 7-2-1909)

General Secretary

OSKAR BEER, Warnsdorf II/137, Czecho-slovakia

T.S. IN CZECHO-SLOVAKIA

Place	Name of the Br	anch	Date of Charter	President		Secretary	President's Address
Horni Sucha	Przebudzenie		1925			ġ	
Karvinna	Jutrzenka		1925			100	
Louky	Zorza		1925			75	
Michalkovice	Komensky		1925	Parchansky	30		
Mor. Ostrava	Blavatska		1920	Skuta			
Nydek	Slowacki		1925	5			
Prague	Arjuna .		1925	V. Cimr		1000 U	Krakovska 17.
Warnsdorf	Adyar		1913	Oscar Beer	0	Mrs. Doris Beer	Warnsdorf II/137.
				O A		iv	
						weed	,
						0	
						F2_	
						penal .	

The T.S. in South Africa

(CHARTERED 27-4-1909)

General Secretary

J. Bruno Bischoff, P.O. Box 935 Pretoria, Transvaal, South Africa

Cable Address

"SECURE, Johannesburg"

T.S. IN SOUTH AFRICA

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Benoni	Benoni Lodge	1919			
Bloemfontein	Bloemfontein Lodge	1919	W. H. Mosley	Mrs. M. Owen	Box 204, Bloemfontein.
Bulawayo	Bulawayo "	1911	Mrs. G. G. Coleman	W. T. Walker	Box 175, Bulawayo.
Capetown	Capetown "	1904	Miss K. Pirie	Mrs. M. R. McDonald	Forest Drive, Pinelands C.P
Durban	Durban "	1904	J. Wind	Miss J. A. Boucherville	164, Frere Road, Durban.
do	Olcott "	1920	F. W. Thomson	F. G. Rainer	Box 626, Durban.
Johannesburg	Johannesburg "	1899	G. R. Heywood	H. Silburn	Box 863, Johannesburg.
Pietermaritz- burg	Pietermaritzburg Lodge	1909	Mrs. E. C. Allsopp	Mrs. C. M. Day	Hartfield, Wilton Road, Natal.
Port Elizabeth	Port Elizabeth "	1915	Bishop J. Walker	Mrs. J. A. Quin	Box 583, Port Elizabeth.
Pretoria	Pretoria "	1904	C. E. Gyde	Mrs. G. A. Catline	Box 47, Pretoria.
Salisbury	Salisbury "	1914	š	P. F. Derry	Box 702, Salisbury.
Yeoville	Yeoville "	1914	R. Burnie	Rev. C. M. James	1 Observatory Avenue, Johannesburg.
Gwelo	Gwelo Group "			Mrs. L. M. Trethowan	Box 46, Gwelo.

The T.S. in Scotland

(CHARTERED 3-3-1910)

General Secretary

Mrs. Jean R. Bindley, 28 Great King Street, Edinburgh

Cable Address

"THEOSOPHY, Edinburgh"

T.S. IN SCOTLAND

Place	Name of the	e Branc	h	Date of Charter	President	6	Secretary	Secretary's Address
Aberdeen	 Aberdeen	Lodge		1910			Mrs. Drysdale	 324 King Street, Aberdeen.
do.	 Virya	"		1924	C. Nelson Stewart		Wm. J. Bell Murray	 8 Thomson Street, Aberdeen.
Dumfries	 Dumfries	"		1921	Miss B. S. Hendrie	9	Mrs. McLean	 4 Janefield Avenue, Dumfries.
Dundee	 Dundee	"		1910	J. Lorimer Thomson	.0	Mrs. J. R. Miller	 23 Blackness Avenue, Dundee.
Dunfermline	 Dunfermline	"		1923	Dr. Sanjana	OFTER	George Paterson	 11 Whirlbut Street, Dunfermline.
Edinburgh	 Edinburgh	"		1893	Captain A. G. Pape		B. Hugh Sykes	 28 Great King Street, Edinburgh.
do.	 Olcott	"		1910	Mrs. Gale		Mrs. Kilpatrick	 28 Great King!Street, Edinburgh.
do.	 Orient	"		1910	John M. Fisher		Mrs. Mason Allan	 9 St. John's Terrace, Corstorphine, Edinburgh.
do.	 Orpheus	"		1910	Miss I. M. Pagan		Mrs. Blaine Douglas	 6 South Learmonth Gardens, Edinburgh.
do.	 Morningside	17		1916	Mrs. Morison		Miss N. B. Hughes	 7 Gillespie Crescent, Edinburgh.

. do.		Portobello	,,		1918	Miss Forbes	***	Miss J. M. Turnbull	 11 Argyle Crescent, Portobello.
do.		Leith	"		1920	Miss Harris		Miss B. E. Drammond	 33 East Claremont Street, Edinburgh.
do.		Newington	,,		1922	Miss J. Downie		Miss M. McLean	 9 Lauderdale Street, Edinburgh.
do.		India	"		1924	Mrs. R. L. Christie		A. N. Relton	 6 Greenbank Terrace, Edinburgh.
Falkirk		Falkirk	,,,		1912	Wm. Smith		Miss J. Rule	 64 Alma Street, Falkirk.
Forfar		Forfar	"		1911	Mrs. Buchanan		Mrs. J. Buchanan	 Bræside, Forfar.
Giffnock		Giffnock	"		1913	John Craig		Mrs. Wm. McLellan	 Devachan, Giffnock.
Glasgow		Glasgow	. ,,		1900	Arch. McLellan		Mrs. J. P. Allan	 17 Queen's Crescent, Glasgow, W.
do.	,,,	" Annie Bes	sant "Loc	lge	1911	Mrs. Bowman		Thomas Martin	 678 Alexandra Parade, Glasgow.
do.		Langside	Lodge		1910	William McLellan		Miss L. C. Smith	 14 Newton Terrace, Glasgow.
Greenock		Greenock	"		1923	Andrew Fyfe		Miss E. A. Millar	 52 Union Street, Greenock.
Inverness		Inverness	Lolige		1922	W. B. Burnett		John Cameron	 1 Bale's Buildings, Argyle Street, Inverness.
Kirkcaldy		Kirkcaldy	po 1, , vac	j	1922	Miss I. B. Laing		Alex. Baillie	 8 Cowan Street, Kirkcaldy.

T.S. IN SCOTLAND (Concluded)

Place		Name of the	Branc	h	Date of Charter	President	Secretary	Secretary's Address
Leven		Leven	Lodge		1910	James Kirk	 Miss J. F. Munro	 9 Scoonie Crescent, Leven.
Paisley		Paisley	17		1917	E. Ross Griffiths	 Miss M. T. McPhedran	 Springhill View, Barrhead, Renfrewshire.
Perth		Perth	19		1911	George Dalgleish	 Mrs. Harris	 6, County Place, Perth.
do.		Mercury	"		1923	Mrs. Forbes	 Mrs. Frame	 Mount Tabor, Dollar.
do.	,,,	Fair City	"		1925	Mrs. Forbes	 Miss M. Pullar	 17 Athole Street, Perth.
Rosyth		Rosyth	11		1925	William Murphy	 Herbert Briggs	 24 Findlay Street, Rosyth.
Rutherglen		Rutherglen	"		1923	Mrs. Brown	 Miss A. C. Armour	 9 Stirling Drive, Burnside, Rutherglen.
St. Andrews		St. Andrews	"		1922	Miss Cruttwell	 Miss Riddell-Webster	 Cockshaugh, St. Andrews.
Wishaw		Wishaw	"		1917	D. S. Miller	 Miss G. M. Hunting.	 31 Ivanhoe Crescent, Wishaw.
		appin .				Mewalthan Carrado	20 No Balandi P	6 Grejunana Torrace,
		Newington,				Title 2 Desire	Mine M. Meliekt	2 Leadernain School. Empleyable
		0002				Miss Barels	Mean Br E. Processions	St. Pres Calemon Sheet,

The T.S. in Switzerland

(CHARTERED 1-12-1910)

General Secretary

MLLE. H. STEPHANI, 2 Rue du Cloître, Geneva

T.S. IN SWITZERLAND

Place		Name of the B	ranch	Date of Charter	Programme		Secretary	Secretary's Address
Geneve		Agni		1903	Mlle, H. Stephani		Mme. J. Giron	Pres., 1 Miremont, Genève.
do		Helvétia		1910	O. Wiedmer		Mme. A. Wiedmer	11 rue Duroveray, Genève.
do		Alcyone	•••	1912	Mlle. H. Rochat		Mlle. G. Hussy	15 Chemin Krieg, Genève.
do.		Orphée		1915	Mme. T. de Bons			Pres., 14 Rue d'Italie, Genève.
do.		н. Р. В.	***	1918	Mlle. M. L. Brandt		Mme. Hinden-Guyot	Pres., 1 Miremont, Genève.
do.		Leadbeater		1919	Ch. Pasche		Mme. A. Burrnoz	Pres., 63 rue de Lyon, Genève.
do		Le Service		1920	R. Borel		Mme. M. Henry de Bons	14 Rue d'Holie, Genève.
do.		Ananda		1922	Mme. H. Jarrys		Mme. L. Schmidgen	Pres., 21 rue de Malagnou, Genève.
do.		Rajadharma	,,,	1923	A. Sassi		Mlle. M. Gros	10 rue de Savoie, Genève.
La Chaux de Fonds	•	Vérité	 .	1921	A. Goggler		Mlle. A. Senaud	Pres., 63 rue Léopold Robert La Chaux de Fonds.
Lausanne		Espérance		1920	Mlle, L. Maillart		Mlle. E. Dubois	20 Place Chauderon, Lausanne,
Locarno		Annie Besant		1922	Mll. M. Franzoni		Mile. E. Bernasconi	Pres., via Dogana Vecchia Locarno.

0
M
M
M
Jane 1
10

Neuchatel	 Néocomia	 1913	P. J. Grandgean	 Mlle. E. Straub	 4 Raffinerie, Neuchâtel.
do.	 Krishnamurti	 1923	Mlle. Y. Romy	 	Pres., 6 Plan, Neuchâtel.
do	 Bhakti	 1924	F. G. Meautis	 Mme. R. Grossmann	 13 Faubourg de l'Hôpital, Neuchâtel.
St. Gall	 Jamblichus	 1924	A. Hollrieder CENTRES	 H. Tschudi	 172 Rorschacherstrasse, St. Gall.
Bale	 		Mlle. E. Baumann	 	66 Blauenstrasse, Bâle.
Zurich	 	·	F. E. Bergsma	 - (A)	55 Gloriashatte, Zurich.

			XIXX					
					50 Bladenstrage, Balle.		Tangan de l'Espital.	
			1					
						CHANKER		
								1

The T.S. in Belgium

(CHARTERED 7-6-1911)

General Secretary

GASTON POLAK, 45 Rue de Loxum, Brussels, Belgium

T.S. IN BELGIUM

Place		Name of the Braz	nch	Date of Charter	President		Secretary	President's Address
Antwerpen		Antwerp's Lodge		1899	Claessens	,	Ē	73 Markgravelei, Antwerpen
do.		Olcott		1925	Maclot		Verhaert	 Genck.
do.		Persévérance		1910	Wittemans	: (I	(b)	5 Haringrodestraat, Antwerpen.
Bruxelles		Alcyone		1912	Dr. Nyssnes	Leir-0	Lemesre	 Secy., 22 Sq. Prince Léopold, Laeken.
do.		Blavatsky		1910	Mme. Van Meenen	4	5 "	55 R. du Mont Blanc., Bruxelles.
do-		Bruxelles		1898	Van de Groof	EBE.	3852.6	53 R. Malibran, Bruxelles.
do.		Centrale		1898	G. De Boeck	H VEBA	Mme. Stadsbaeder	 Secy., 114 R. de Theux, Bruxelles.
do.		Krishna		1920	Mlle, S. Brizy	·		7 B. de la Bonté, Bruxelles
do.		Lotus Blanc		1903	Mlle. V. André			35 Av. Floréal Uccle.
do.		Lotus Bleu		1923	Wibin		Mme. Hou	 Secy., 48 Av. du Parc Saint-Gilles.
Ghent		Vrede Tak		1925	De. Pauw			158 Rooigenlaan, Ghent.
Liege	***	Liège		1909	Puraye		Mme. Dechamps	 Secy., 111 R. Cathédrale, Liège.

(CHARTERED 6-4-1912)

General Secretary

J. KRUISHEER, Blavatskypark, Weltevreden, Java

CXLIV

T.S. IN THE NETHERLANDS-INDIES

Place Name of t		Name of the Br	anch	Date of Charter	President	Secretary	Secretary's Address	
Bandoeng		Bandoeng		1908	J. D. A. de Fremery	Mrs. A. M. Heidemann- Froger		Lombokstraat 7.
do.		Girilojo		1920	Kisno Prawirohadisoemo	Soediani		Poengkoer 46.
do.		Galihpakoean		1921	A. Wirasasmita	M. Wangsaatmadja	,,,	H. O. Tjitjadas.
Batavia		Batavia		1909	Mrs. J. M. Kruisheer- Bolter	Mrs. G. W. Wesselius- Schmidt		Goenoengsari 46.
do.		Djokerto		1918	M. Kadiroen Mangoen- poernomo	M. Soekarto		Gang Kadiman Boentoe 7 D
Buitenzorg		Buitenzorg		1903	J. E. van der Stok	A. Heymans		Pledang 37.
do.		Pakoekoehan		1918	M. Soekarijosasmita	M. Sindoemidjojo		Landraad.
Cheribon		Cheribon		1920	W. van Riet	R. Soepardan	***	Goenoeng Sari 11.
Djokjakarta		Djokjakarta		1903	Miss W. B. A. Bousquet	L. Mangelaar Meertens		Grand Hotel.
Kediri		Kediri		1925	F. K. Roque	Mrs. N. Roque		Kediri.
Klaten		Klaten		1911	R. Ng. Poerbopranoto	M. Koesrin	,,,	H. I. S. Klaten.
Lawang		Lawang		1918	Mrs. J. Hofman-Kok	J. Rade		Lawang.
Madioen		Madioen		1923	W. D. Koot	A. M. Thomas		s. f. Soedhono.

Makassar		Besant Loge		1924	Mrs. de Jong-Blankwaard	Storm van's Gravensande	Belandastraat.
Malang		Malang	:::	1911	G. Muller	A. Avis	Hotel v. Hombracht.
Medan		Medan	***	1911	D. A. van Buren Schele	Ir. L. de Vogel	Swatowstraat 5.
Modjokerto		Modjokerto		1920	F. A. H. Beeckman	Sri Joesoep Pralayamoerti Notodihardjo	H. I. S. Modjokerto.
Pasoeroean		Pasoeroean		1918	K. van Gelder	F. C. Nienaber	Probolinggoweg 5.
Pekalongan		Pekalongan		1920	L. Lehnkering	R. Moektamat	Pekalongan.
Poerbolinggo		Poerbolinggo		1918	J. K. van Slee	Gang Tiang Leng	Poerbolinggo.
Poerwokerto		Poerwokerto		1918	C. C. van Ganswijk	Mrs. A. van Ganswijk- Kedde	s. f. Poerwokerto.
Poerworedjo		Poerworedjo		1923	M. Prawirosoedirdjo	R. Atmodihardjo	Poerworedjo.
Salatiga		Salatiga		1920	R. Ng. Prawirohardjo	R. Tjokrosoedirdjo	Salatiga.
Samarang		Samarang	:::	1901	B. Volkers	Mrs. H. Ravan-Spanjaard	Bodjong.
Soekaboemi		Witte Lotus L.		1921	Mrs. J. Wiebenga-Zeydel	P. K. G. de Bont	Selabatoeweg 13.
Soerabaia		Soerabaia		1903	W. E. Asbeek Brusse	M. N. C. Tideman	Camphuislaan 1.
Soerakarta	***	Soerakarta		1908	R. M. P. Bratatanojo	Soejarto	Madijotaman.
Tegal		Bhisma Loge		1924	A. J. Pieroelie	Wirjoatmodjo	Onderwyzer Tegal.
Wonogiri		Wonogiri pe pro	DOJI	1917	M. Ng. Hardjoprakaso	Kartoprajitno	Wonogiri.

T.S. IN THE NETHERLANDS-INDIES (Concluded)

Place		Name of the Bra	anch	Date of Charter	President		Secretary		Secretary's Address
Sodal.		Bheate Tosa		1063	CENTRES				
Agam		Fort de Kock		1908	Dr. Moh. Djamil		A. Latif		Bondjolalam.
Ambarawa		Ambarawa			M. Ranoehardjo		1. 9-0-00 1600		Ambarawa.
Bandjermasi	n	Bandjermasin			H. K. M. Defares		TOTAL CONTROL OF STATE OF STAT		Bandjermasin.
Blitar		Blitar		1920	Sosorsoedirdjo		R. Sosrodihardjo		Goeroe Normaal School.
Delangoe		Delangoe			R. Djojosoehardjo		H. Prawirobantoeno		Delangoe.
Djatilawang		Djatilawang		1925	Lim Tiong Gwan		M. Doerjat		Djatilawang.
Garoet		Garoet	:::	1918 .	Mrs. H. Tielens-Doesb	urg	Soedarma		Kp. Pengampaan.
Gorontalo		Gorontalo		1078	Po Tong Hien		D. Pengemanan		Gorontalo.
Kalassan		Kalassan		1200	R. Tg. Poerbopranoto		Sie Tjong Pik	•••	Kalassan.
Karangpan- dan		Karangpandan		19118	Kwik Kim Siong		R. Joedosoepono		Karangpandan.
Koedoes		Koedoes		1820	R. Wignjowijoto		S. Kartodidjojo	Lei	Merdika Toempang.
Loemadjang	***	Loemadjang		10.11	M. Prawiroatmodjo		ir. i., de Yogel		Loemadjang.
Padang		Padang		3811	Loekman		Dj. Djojodihardjo		Padang.
			1		WIN ON SOURSTANDRIAN		product Appril Githautherra		Heinnesstand

-	•	۲
1	й	ŀ
į	-	
4	٩	
t	3	

Soekahardja	Soekahardja		R. Ng. Wignjohartono	M. Darmowijoto	Soekahardjo-Solo.
Soreang	Soreang		M. Samidihardja	Wikarta	Tjiboerial.
Tasikmalaja	Tasikmalaja		J. O. v. d. Waart v. Gulik	Kirnadipoera	Hulp Onderw.
Tjilatjap	Tjilatjap		Tjia Tjip Ling	M. Soenardjo	Adj. Djaksa.
Tjitjalengka	Tjitjalengka		H. E. Noothout	Khouw Tjoli Goan	Tjitjalengka.
				t/h	1 4 4
	Sheeper so the				
				2007	

						of year player will be	" gath proper	
							1	
							. seconitions	
							4. C. v. A. Rane v. Buile Rimedipone	
						deligible and principle	alala malina	

The T.S. in Burma

(CHARTERED 1-10-1912)

General Secretary

U SAW HLA PRU, No. 21, 49th Street East Rangoon, Burma

T.S IN BURMA

Place		Name of the	Bran	ch	Date of Charter	President	Secretary	Secretary's Address
Bassein		Sama. Daithi	Lodge		1914		U Po Thein	 Head-Broker, Talaingyaung Quarter, Bassein.
Henzada		Ananda	n		1912	sip etc.	U Po Yin	 Headmaster, Govt. High School, Henzada.
Mandalay		Lotus	10		1911	Dr. B. N. Mullan	 K. M. Dorabjee	 Merchant Street, Mandalay.
Maymyo		Blavatsky	"		1910	Dr. M. R. Mudaliar	 U Ba Hlaing	 No. 7 Blavatsky Lodge, Maymyo.
Monywa		Maitreya	"		1914	Bhikku U Khema	 U Tha Soe	 Teacher, A. V. Buddhist School, Monywa.
Moulmein		Buddhist	"		1911	ARREST A	U San Maung	 Teacher, Buddhist National School, Moulmein.
Myittha		Myittha	11		1914	A HILA	U San Pe	 Advocate, Myittha.
Pegu		Leadbeater	11		1914	U Tsain, M.R.A.S.	 U Ba Ohn	 District Engineer, Pegu.
Rangoon		Olcott	11		1885	LtCol. Green, I.A.	 Mrs. M. Leonard	 21, 49th Street, Rangoon.
do.		Youth	11		1923	U Hla Sein, B.A.	 V. S. Venkateswaran	 Massink & Co., Ltd., Rangoon.
						CENTRE	-3	Terragoons
Taungdwin	gyi						U San Mya	 Land-owner, Taungdwingyi, Magwe Dist.

0

The T.S. in Austria

(ORIGINALLY CHARTERED 28-11-1912)

RE-ENLISTED 1920

General Secretary

JOHN CORDES, Theresianumgasse 12, Vienna IV, Austria

Mame of the Branch

T.S. IN AUSTRIA

Place		Name of the Bra	neh	Date of Charter	President		Secretary	Secretary's Address
Graz		Blavatsky		1919	William Rooney		Bruno Donath	 Graz Friedrichgasse 33.
Varnsdorf		Adyar		1913	Oscar Beer	19	Mrs. Doris Beer	 Varnsdorf Czechoslovakia.
Vienna .		Alcyone		1912	John Cordes	01	Miss Hanna Wertheimer	 Wien IV. Theresianumg
do.		Star in the East		1919	John Cordes		Karl Riedel	 Wien IV. Theresianumg.12
do.		Selene		1912	Christine Wurst	RD 58	Ida Grünfeld	 Pres., Wien IV. Mühlgasse 24.
do.		Art-Lodge		1920	Dr. Walter Klein	E	Dr. P. A. Pisk	 Wien IV. Mommsengasse 3
do.		Vajra		1912	H. W. Schiff	BYAHO	Dr. Fritz Engel	 Pres., Wien VII. Neubaugasse 68.
do.		Action Lodge		1920	Dr. R. Weiss	Z	Miss Lilla Karsai	 Wien XIII, Kinderheim "Eden" Knödelhütte 12.
do.		Sirius		1912	Andreas Pichl	TMY:	S leading	Wien I. Schauflergasse 6.
do.		Pythagoras		1924	Mrs. Mary Auner	(OBT6	Fritz Schleifer	 Wien XIII. Penzingerstr. 74.
Voslau		Fraternitas	***	1923	Hans Zeuger		Josef Hofbauer	 Vöslau Bahnstrasse 22.
Waidhofen s Ybbs	·/d	Waidhofen		1923	Egon Gabler		Karl Wilhelm	 Waidhofen a/d Ybbs, Weyrerstrasse 24.

The T.S. in Norway

(CHARTERED 8-10-1913)

PASSED OVER FROM THE SCANDINAVIAN SECTION

General Secretary

FRU AGNES MARTENS SPARRE, Gables gt. 41, Oslo, Norway

Cliv

T.S. IN NORWAY

Place	Name of th	Name of the Branch			President	Secretary	Secretary's Address	
Bergen	Bergen	Lodge		1909	9	Froken Kalink Thomassen	Vestre Torvgate 14.	
Haugesund	Vesta	"		1919		Fru Gerda Johannessen	Haugesund.	
Kristiansund	Kristiansund	۱ "		1913		Fru Anna Rognskaug	Kristiansund, N. Norway	
Oslo	Oslo	"		1905	~		Slependen.	
Raufoss	Syvstjernen	"					Raufoss St.	
Rjukan	Fensal	"		1920			Telewarksgt 10.	
Skien	Gjemsö	"		1912	2 ··· 3	Fru Elise Schousta Nilsen	Maelagaten, Skien.	
stavanger	Stavanger	"		1911	M. T.	A.	Olav Kyrres gt. 2, Stavanger.	
itord	Klippen	"			OHY.	C. A. Johansen	Stord.	
Cromso	Midnattssol	"		1912			Tromso, Norway.	
Grondhjem	St. Olav	"		1911		Fru Karen Bugge	Tidemandsvei 17, Trondhjem.	
Undset (Ovre Rendalen)	Stjerna	"		1913	>	Fru Magnhild	Undset.	

ivlo

(CHARTERED 16-1-1918)

General Secretary

J. H. PÉRÈZ, P. O. Box 240, Cairo, Egypt

T.S. IN EGYPT

Place		Name of the Bran	nch	Date of Charter			Secretary	Secretary's Address
Alexandria		Annie Besant		1917	Mme, Cortesi		R. Tilche	 Pres., c/o Dr. Leuty, 23 rue Nebi Daniel.
do.		Hypatia		1917	Whitfield	0	Alterskye	 Pres , c/o National Bank ' of Egypt.
Cairo		Hikmet el Kadim		1918	J. H. Perez		T. Levi	 Pres.,c/o P.O. Box 769,Cairo
do.		Ra		1916	Careprose		Zenkovsky	 P.O. Box 240, Cairo.
do.		Isis (Dormant)		1916	3 O		Chaker	 P.O. Box 13, Faggalah, Cairo.
do.		Giordano Bruno		1917	Veronesi		3	P.O. Box 50, Cairo.
do.		Concorde (Ladies Lodge)		1917	Veronesi Mrs. Gusel		Mlle. Tripet	 Pres., c/o P.O. Box 240, Cairo.
Port-Said		Egypte		1917	Mme, Roth		Rouvas	 c/o Cie du Canal, Port-Said
					H		acting the second	
							Contract of the Contract of th	
							No.	

The T.S. in Denmark

(CHARTERED 16-9-1918)

PASSED OVER FROM THE SCANDINAVIAN SECTION

General Secretary

CHRISTIAN SVENDSEN, Hauchsvej 20, Copenhagen, Denmark

CIAIII

T.S. IN DENMARK

Place Name of the Branch		ch	Date of Charter	President	Secretary	Secretary's Address	
Aalborg		Aalborg		1919	H. F. Morell	S. Bonsdorff	 Gug.
Aarbus		Aarhus		1905	Ch. Bonde Jensen	A. Blichfeldt-Petersen	Dronning Margrethesvej 25.
Copenhagen		Besant		1922	Mrs. Guda Drachmann	Mrs. Guda Drachmann	 Godthaabsvej 6.
do.		Danske Landsloge		1893	Marius Andersen	Marius Andersen	 Aaboulevard 22.
do.		H. P. Blavatsky		1911	Aug. E. Plum	E. W. Petersen	 Brandes Alle 9.
do.		Isis		1922	H. Herman	C. Hoedt-Thomsen	 Bjelkes Alle 29.
do.		Maria		1904	Crone Jensen	Johs. Aurelius	 Thorshavnsgade 10.
do.		Olcott		1916	F. Lexow	Miss E. Arboe	 S. Dossering 63A.
Hellerup		Hellerup		1922	Chr. Heilskov	Mrs. Astrid Lassen	 Strandvej 52.
Nakskov		Nakskov		1918	Otto Viking 5	Otto Viking	 Nakskov.
				0	SED	0	
				2 8	A	Street Street	
				1	less.		
1							

The T.S. in Ireland

(CHARTERED 25-8-1919)

General Secretary

T. Kennedy, 16 South Frederick Street, Dublin, Ireland

That to state the Branch County confident conf

Place		Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Belfast		Belfast Lodge	1910	Rev. John Barron	M. Rutherford	Orangefield, Belfast.
do.		Lotus "	1913	do.	do.	do.
Cork		Cork and County Lodge	1919	Mrs. Gordon	Mrs. Thompson	2 Ardnagreene, St. Luke's, Cork
Dublin		Dublin "	1909	P. Leslie Pielou	Miss Nichols	1 Crosthwaite Park W., Dun Laoghaire.
do.		Irish "	1909	Mrs. Despard	do.	do
do.		Hermes "	1919	Control Control	R. J. W. Palmer	Flat No. 6, 118 Lr. Baggot St., Dublin.
Londonder	ery	Maiden City Lodge	1919	Wm. Maxwell	Mrs. A. Parke	Tamneymore, Londonderry

clx

The T.S. in Mexico

(CHARTERED 12-11-1919)

General Secretary

AGUSTIN SERVIN, P.O. Box 8014, Mexico City, Mexico, D.F.

Cable Address

"TEOSOFICA, Mexico"

T.S. IN MEXICO

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Chihuahua, Chih.	Arjuna	1922	Dr. Luis Ramírez R	Gonzalo G. Delgado	Avenida Ocampo 282, Chihuahua, Chih.
Durango, Dgo.	Sabiduría y Amor	1923	Alberto Carrillo	Fabián E. Deras	Calle de Patoni 70, Durango, Dgo.
Guadalajara Jal.	Luz de Occidente	1920	J. Sánchez Guerrero	Srita. Andrómeda G. Moreno	Calle 5 de Hidalgo 237, Guadalajara, Jal.
Jalapa, Ver	Luz de Oriente	1922	Francisco Díaz Q.	Gabriel Gómez Cartami	Avenida Hidalgo 37, Jalapa, Ver.
Mazatlan, Sin.	Amor	1923	Javier Maxemin	Daniel Argüelles	Constitución 364, Mazatlán, Sin.
Merida, Yuc	Mayab	1914	Manuel Dominguez Z	Emilia Sales de Escalante	Calle 64 No. 576, Mérida, Yuc.
do	Zamna	1918	José D. Conde	Lauro Franco	Calle 59 No. 533, Mérida, Yuc.
Mexico, D. F.	Annie Besant	1919	Abelardo Garcilazo	José Queijeiro	Uruguay 88, México, D. F.
do	Aura	1906	Luis Leal	Antonio Ruiz	do.
do	Maitreya	1919	Francisco Armendariz	Vicente Castañeda	Donceles 69, México, D. F.
do	Mercurio	1917	Jose Romano Muñoz	Miguel Monroy	Uruguay 88, México, D. F.

do	Sirio		1916	Srita. Noemi Salinas		Manuel López	 do.
do	Teoci-Tlalin		1917	Joaquín Z. Valadez		Sra. Carmen Reyna	 Donceles 69, México, D. F.
Monterrey, N.L.	Fraternidad		1924	Jesús Martínez		Juan Gutiérrez	 Cuauhtemoc 178, Monterrey, N. L.
do	La Voz del Silencio		1921	Francisco Avila		Everardo Gallardo	 Guerrero y Salazar, Monterrey, N L.
Progreso, Yuc.	Amado Nervo		1921	Moisés Villanueva	•••	Severiano Martinez	 Calle 31 No. 129 A, Progreso, Yuc.
Saltillo, Coah.	Pablo C. Maldonado		1923	Isidro Mireles		Srita Virginia Uresti	 Cuauhtemoc 95, Saltillo,
Tampico, Tamps.	Hypatia		1921	Alfredo Cuarón		A. Palomera	 Sanatorio Cuarón, Tampico, Tamps.
Tehuacan, Pue.	Júpiter		1925	Melesio Herrera A.		Pablo Walter E.	 Apartado 50, Tehuacán, Pue.
Torreon, Coah.	El Salvador		1919	Mariano Montoya		Jesús Mireles	 Acuña y Avenida Juárez, Torreón, Coah.
Yeracruz, Yer.	Alcione		1920	Esther Espinosa		Casimiro Cano Z.	 Aquiles Serdán 15 altos, Veracruz, Ver.
do	Apolonio de Tyana		1920	Macario L. Vega		Plutarco I. Ramírez	 Avenida Bravo 35 y 41, letra M.—Veracruz, Ver.
	(3			
Personal Property and the second	CONTRACTOR DE NOTATION DE LA CONTRACTOR DE		ACCOUNT SOURCE AND			TORRESON CONTRACTOR CO	

Asserta - Verseum of the State		Topped Copy.	mineral De diverse a	Tampe Cuarter Transfer,	Cotty remon per septification	Calle at Zor fan Y'		Curringence, N. L.	Dougaide 60, Marico, D. B.	
										i
Educate I. Benfilox	Torno seimiano	Total Mississ		A. Palomera		конульы спыточь2		Just Greenen	Shir Carrott Beynts	
						:				
		· syodan III omingula	A STONEY DESCRIPTION		sologiii miisl				wadpis T. Trainpast	rapid innest santial innest send
		1919					1991	1011	1011	
	and the second s	Tolice la ? III			obmobial .D olds9	Suite of Feeder	oisnalis isb as y al			
				Temps.	Saltillo, Casis.	Progress, Yuc.		J.H. garnedness	1025	

The T.S. in Canada

(CHARTERED 12-11-1919)

General Secretary

ALBERT E. S. SMYTHE, 22 West Glen Grove Avenue, Toronto, 12, Ontario, Canada

T.S. IN CANADA

Place	Name of the B	ranch	Date of Charter	President	Secretary		Secretary's Address
Banff, Alta	Banff		1919	%	Geo. Harrison Paris		Banff, Alta.
Calgary	Calgary		1913	E. H. Lloyd Knechtel	 Mrs. Lilian Glover		1813 Second Ave., S.W. Calgary, Alta.
Creelman	Creelman		1917		Fredk. C. Williams		Creelman, Sask.
Edmonton	Edmonton		1911	Reg. D. Taylor	 H. W. Taylor	•••	11128, 125th St., Edmonton Alta.
Hamilton	Hamilton		1916	W. R. Hick	 Miss Nellie Gates		96 Rothesay Ave., Hamilton Ont.
London	London		1918	E. E. Parsons	 Mrs. Helen M. Shaw		R. R. 2 London, Ont.
dedicine Hat	Medicine Hat		1919	Oswald A. Rimmer	 C. Barton Browne		P. O. Drawer 800, Medicine Hat, Alta.
Montreal	Montreal		1913	E. E. Bridgen	 Mrs. Eliza A. Griffiths		4294 St. Catherine St., W., Montreal, P.Q-
Nanaimo	Nanaimo		1918	Mrs. Evelyn M. Bate	 John C. McGuffie		425 Vancouver Ave., Nanaimo, B.C.
itawa	Ottawa		1925	C. V. Craik	 David H. Chambers		531 Bay St., Ottawa, Ont.
Regina	Regina		1911	Mrs. Stevens	 		Suite 1, Smith's Block, Regina, Sask.

do.		Alcyone		1921	Thos. H. Wallace	 Mrs. Clara Forler	Suite 2, Duncan Apts., Regina, Sask.
St. Thomas		St. Thomas		1919	Benj. T. Garside	 Mrs. Hazel B. Garside	General Delivery, St., Thomas, Ont.
Summerland		Summerland		1919	Mrs. E. L. O'Mahony	 Mrs. M. E. Collas	Summerland, B.C.
Toronto		Toronto		1891	Albert E. S. Smythe	 Harry R. Tallman	71 Ellerbeck Ave., Toronto, Ont.
do.	,	West End		1911	Walter Cotton	 Mrs. Eliz. Belcher	250 N. Lisgar St., Toronto, Ont.
Vancouver		Vancouver		1898	Mrs. Emily Teeple	 J. E. Mecredy	328 Hastings St., W., Vancouver, B.C.
do.		Orpheus		1912	W. C. Clark	 Dr. W. E. Wilks, F.R.C.S.	736 Granville St., Vancouver, B.C.
do.		N. Vancouver		1921	Mrs. Janet Pow	 E. A. Cole	3290 St. George's Ave., N. Lonsdale, B.C.
Victoria		Victoria		1901	Mrs. Minne S. Carr	 Geo. Sydney Carr	33 Government St., Victoria, B.C.
Yulcan		Vulcan		1922	Guy Denbigh	 H. Daines	Vulcan, Alta.
Winnipeg		Winnipeg		1911	L. H. D. Roberts	 Miss Violet Wood	294 Rutland St., St. James, Man.
do.		Blavatsky	•••	1919		William Quast	321 McGee St., Winnipeg, Man.

	i	TOTO			William Guest	Man, Make St. Wanning.
		Tier		:	Miss Violet Wood	204 Designed Box
να]ςξη		1022			B. Daires	All moder .
		1801	rieO.B. anili erili		Geo, Sydney Cont	Cocenarios Br.
Z. Vancouver		1881	No Janes Pow		ato D. A. El	Z. Loneitelt, B.C.
		Eldi.			DE W.E. WHE, ER.O.S.	136 Grandille Sé. Vencouver,
		1888	Mas Infil Tespic		Tangara T. T.	Tancourant S.C.
Sect End					Mrs. Elia. Bolohor	One Seed St. Tomonius
					Hamilal of Trail	The Heat Assay Topopto,
Sammerland		1010	Mis E. L. O'Repony		Med III El Collate	
	:				oblans J. B. Land. aric	Genteres Destrong St. Thomas Our.
		1891				

The T.S. in Argentina

(CHARTERED 18-1-1920)

General Secretary

Adrian A. Madril, Calle San Luis 953, Rosario, Argentina

T.S. IN ARGENTINA

Place	Name of the Br	anch	Date of Charter	President		Secretary		Secretary's Address
Arequipa (Peru)	Krishnamurti		1924	B. J. Zapater		J. M. Gutierrez		Perú 115, Arequipa.
Asuncion (Paraguay)	D. De Oriente		1912	José Marsal	•••	Ramón Vallory		Casilla Correo 82, Asunción
do	Fraternidad		1925	Luis J. Pinasco	9	Luis Navarro		Colon 133, Asunción.
Buenos Aires (Argentina)	Dharma		1901	Gerónimo Reus		Irla Panisi		Bmé. Mitre 2520, Buenos Aires.
do	Agama		1917	Alfonso Zanfa	<u></u>	Juan Zanfa		Belgrano 1108, Buenos Aires.
do	Loto Blanco		1918	Domingo Pita	Cherrent :	Luz Pita		Lavallol 3690, Buenos Aires.
do,	The Beacon		1920	Charles H. Baly	ž	Charles E. Wells	***	Lavalle 349, Buenos Aires.
Chiclayo (Peru)	Cristo		1925	Augusto D, León	9	J. Rivera Piedra	•••	Chiclayo, Perú.
Concordia (Argentina)	Hermes		1922	Dr. A. Jarcho		Leonor R. de Reeves	•••	Urquiza 569, Concordia.
La Paz (Bolivia)	Paz		1921	Daniel P Bilbao		Victor Birbuet		Casilla 312, La Paz.
Lima (Peru)	H. P. B.		1924	Gustavo Lama		A. R. Iglesias		Casilla 642, Lima, Peru.

Mendoza (Argentina)	Gautama		1919	F. Torregrosa	 Juan Robert	 Chile 1768, Mendoza.
Rio Cuarto (Argentina)	Gnosis		1923	N. T. N. de Casale	 Pedro U. Moglia	 Pringles 150, Rio Cuarto.
Rosario (Argentina)	Hypatia		1909	Julia R. de Madril	 Pedro Sprinberg	 San Luis 953, Rosario, Sta. Fé.
do	Pitagoras		1911	Oscar Gossweil	 Alberto P. Cervi	 Rodriguez 657, Rosario, Sta. Fé.
Santa Teresa (Argentina)	Alcione		1922	Dmé. Demichelli	 Juan Petronio	 Santa Teresa, (F.C.C.A.)
Tucuman	Elevacion		1920	Honorio Folquer	 Ricardo J. Robinson	 9 de Julio 82, Tucuman.
(Argentina)	Andino			Homborth, Ord		Matchanel, Pert.
	Scolla Marie			2. Marmanzares ;		Bolivar 3507, Mar del Plata
	IL P. B.			Mrs. Carnet	3	Calle 45-718, La Plata.
Cores (Argen- tins)	Cotes		1850	7. Wyngaard		Ocres, F.C.O.A., Santa Fé.
	Bibliotoga Teos		1	José M. Olivares		Bine, Mitra 2520, Buenos Aires,
F(808	Name of Gr	omb	Onte of Oliarter	President	Secretary	Secretary's Address

2.36

clxxii

CENTRES OR GROUPS IN ARGENTINE SECTION

Place	Name of Gro	oup	Date of Charter	President	Secretary	Secretary's Address
Buenos Aires (Argentina)	Biblioteca Teos	ofica		José M. Olivares	 . S. 1888	Bme. Mitre 2520, Buenos Aires.
Ceres (Argen- tina)	Ceres		1923	J. Wyngaard	 	Ceres, F.C.C.A., Santa Fé.
La Plata (Argentina)	н. Р. В.		1921	Mrs. Parroth	 1945 (SEPSEC)	Calle 45-718, La Plata.
Mar Del Plata (Argentina)	Stella Maris		1925	F. Llamanazares	 	Bolivar 3467, Mar del Plata.
Matahnasi (Peru)	Andino		1925	Humberto Oré	 Ricardo J. Robinson	Matahnasi, Perú-
Pergamino (Argentina)	Verdad		1925	F. Quriroga	 AMERI RESIDENCE	Azcuenaga 55, Pergamino, C.A.
Rosario (Argentina)	Harmonia		1924	A. Beccacece	 Alberto P. Corri	Lamas 1063, Rosario.
Santa Fe (Argentina)	Santa Fe		1925	F. Madril	 ***	Junin 409, Santa Fé.
(Argentian)	Hypaem			delia II, de Madiñ	Perio Sprintery	Pringles 160, Bio Guario,
	ENORS.			N. T. N. Se Casale	Fedro C. Moglin	Provide the Part County

The T.S. in Chile

(CHARTERED 20-1-1920)

General Secretary

ARMANDO HAMEL, Casilla de Correo 548, Valparaiso, Chile

T.S. IN CHILE

Place		Name of the Br	ranch	Date of Charter	President		Secretary		Secretary's Address
Antofagasta		Destellos		1909	Zoila Morán de Ruiz		Eloisa Z. v. de Vergara		Casilla 789.
Concepcion		Van Hook		1919	J. T. Belmar S.		Gumercindo Jofré		Casilla 640.
I quique		Numen		1919	Max. A. Urizar		Adolfo Cossio C.		Casilla 674.
Quillota		Syrius		1920	Teresa Sanders S.		Carlos Bulling P.		Casilla 303.
Santiago		Arundhati '		1902	Ismael Valdés A.		Santiago Rovano A.		Casilla 226.
do.		Ana Huguet		1919	Carlos Parrau E.	•••	Angélica Armengolli C.		Casilla 226.
Serena	•••	El Despertar		1921	Demetrio Salas M.		Zacarías Gómez D.		Casilla 244.
Falc a		Talca		1925	Ignacio Herrera S.		Humberto Mendez B.		Casilla 400.
Falcahuano		Leadbeater		1909	Jenaro Villegas A.		Domingo Llanos T.		Casilla 319.
Femuco		Olcott		1925	Marco A. Huerta		Hilaire Doyhamboure	•••	Casilla 498.
Tocopilla		Krishnamurti		1925	Gmo. Downey V.		Luis G. Villalpando		Casilla 28.
Valdivia		Annie Besant		1925	Froilán López V.		Alberto Cabezón A.		Casilla 383.
Valparaiso		Fraternidad		1909	Cracio Fernández		Juan M. Küssner K.	•••	Casilla 241.
do.		Lob-Nor		1902	Armando Hamel S.		Gmo. Weber P.		Casilla 548.

The T.S. in Brazil

(CHARTERED 20-1-1920)

General Secretary

GENERAL R. PINTO SEIDL, RETD., 112 Rue General Bruce, Rio de Janeiro, Brazil

T.S IN BRAZIL

Place	Name of the Branc	ch Cha	Pregident	Secretary		Secretary's Address
Belem do Para	Annie Besant	199	Aderico de Castilho	F. S. Costa		Rua da Industria 82.
Bello Horizonte	Bhagavad Gautama	199	O Carlos Feldmann	José Aderno de Mello	***	Caixa Postal 225.
Cachoeira	Lotus Branco	19	Welly Krombauer	Hermetho Pohlmann		Rua do Commercio.
Corityba	Nova Krotona	19	9 Noemia Gutierres	Dario Velloso		Caixa Postal 175.
Fortaleza- Ceara	Unidade	199	0 Miss Maria José Castro	Anna Weyne		Rua Tristao Gonçalves 246
Maceio	Krishnamurti	199	3 Vicente Novaes de Castro	Hildebrando Costa		Rua da Independencia 33.
Manaos	Jesus de Nazareth	19	8 Gastão de Castro	Temistocles Gadelha	***	Caixa Postal 68 A.
Nictheroy	Damodar	199	Isolino Alonso	D. Gracilia Baptista		Rua Marques de Caxias 280
Parnahyba	Maitreya	195	Mario J. da Cunha	Oscar Costa Vaz		Rua Conde d'Eu.
Pelotas	Annie Besant	195	Rubem Weyne	Silvino Joaquim Lopes	•••	Caixa Postal 13.
Porto Alegre	Jehoshua	193	Amaro C. Lopes	Irineu Trajano		Rua S. Raphael 15 A.
Recife	Henry Olcott	199	Dr. Luiz de Góes	Adalicio dos Santos		Rua da Piedade 20.
Rio de Janeiro	Perseverança	191	Alfredo Velleda Pinto	Oswaldo Silva	,.,	Rua Riachuelo 152.
do	Pythagoras	191	Izidro de Figueredo	Lino Colona dos Santos		Rua Araujo 211.

	do.	 Orfêo	 1919	Aleixo de Souza	Maria Bruno Bittencourt	Rua Riachuelo 152.
	do.	 Hamsa	 1925	Juvenal Mesquita	D. Maria Appa dos Santos	Rua Conde de Bomfim 300.
Y	do-	 Rosenkreuz	 1924	Leonidas Vargas Dantas	Miss Marietta Menezes	Rua Cattete 323.
	S. Salvador- Bahia	Alcyone	 1912	Dr. Americo Simas	L. F. Castro	Rua Marechal Floriano 37.
	Santos	 Albor	 1914	João Guilherme Martins	Marianno Rocha	Rua Riachuelo.
	do.	 Arjuna	 1919	Dr. Alfredo Tabyra	Francisco Corria Mello	Caixa Postal 74.
	S .Luiz, Maranhao	Paz	 1914	Raymundo Damasceno Ferreira	Nelson Leslis Tavares	Praça Benedicto Leite 2.
	S.Paulo	 Sáo Paulo	 1919	Bento Barreto	Antonio de Castro Gomes	Rua Querino de Andrade 21.
				i		

			. pilali erre li caso er I			and and bad to the state of the
	State Settings		· mytha pionik est		autodi spipa i adianosi i	
	Sao Panio					
photos Significant and American Significant Significan	El Pavilo	Gainerale &	100	. aoimha		

The T.S. in Bulgaria

(CHARTERED 27-2-1920)

General Secretary

SOPHRONY NICKOFF, 84 Tzar Simeon, Sofia, Bulgaria

T.S . IN BULGARIA

Place		Name of the Bran	Name of the Branch		President	bon	Secretary		President's Address
Rousse		Transfiguration		1920	Mrs. R. Nalbantoff		Jrd. Ivanoff		Boljarska, 14.
Shumen	***	Resurrection		1921	Boris Popoff		Vass. Popoff	***	O. Paissy, 967.
Sliven	***	Bojan the Mage		1923	Mich. Kantarjieff	0.6	Vassil Slavoff		Sliven.
Sofia		President Olcott		1907	S. Nickoff	***	J. Nicoloff		84 Tzar Simeon.
do.		Racovsky		1920	S. Nickoff Iv. Groseff	-	Mrs. M. Groseff		do.
do.		H. P. Blavatsky		1920	Mrs. P. Karaghasoff	•••	Mrs. M. Dragneff		Gr. Ignatieff, 19.
do.		Annie Besant		1920	Savo Djoneff		D. Theodoroff		Sophrony, 101.
do.		Apostol		1920	Mrs. Petrunoff		Mrs. R. Gheorgieff		Vladaiska, 27.
do.		Ivan Rilsky	,	1923	St. Shopoff	3	St. Tzancoff		Knjajevo.
do.		Orpheus		1925	N. Trifonoff		Bl. Mavroff		Stranja, 44.
do.		The Holy Cross		1925	G. N. Bogsluboff		V. T. Ussoff		84 Tzar Simeon.
Vratza		Cyrill et Methody		1911	Vassil. Bentcheff	,,,	Mrs. S. Bentcheff		Vratza.

The T.S. in Iceland

(CHARTERED 5-1-1921)

General Secretary

JAKOB KRISTINSSON, Ingolfsstr. 22, Reykjavik, Iceland

clxxxi

T.S. IN ICELAND

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
ikureyri	Systkinabandid	1913	Mrs. Kristin Matthiason	Jónas Thor	Brekkugata, Akureyri.
Borgarnes	Aurora	1919	Jósef Björnsson	Magnús Jónsson	Borgarnes, Migrasigsla.
Eyjafjordur	Sannleiksleitin	1919	David Jónsson	Ingibjórg Tryggvad	Grisará, Eyjafördur.
Hafnarfjordur	Hafnarfj. Lodge	1920	Valgerdur Jensdóttir	David Kristjánsson	Lakjargata, Hafnarfj.
auganes	Lauganes "	1919	Kristófer Petursson	Miss Harriet Kjær	Lauganes, Reykjavik.
Reykjavik	Reykjavik "	1912	Jon Arnason	Sören Sörensen	Ingólfstr 22, Reykjavik.
do	Septima "	1920	Jakob Kristinsson	Petur Leifsson	Thorsgata, Reykjavik.
			To the state of		
			The street	a war	
				9	
100			Z		
			3	0	
			2	100	
			8		

The T.S. in Spain

(CHARTERED 28-4-1921)

General Secretary

Julio Garrido, Factor 7, pral, Madrid, Spain

T.S. IN SPAIN

Place		Name of the	Branch	Date of Charter	President		Secretary	Secretary's Address
Alicante		Alicante		1919	Dr. Ramón Oca		R. Navarro	 Mendez Nunez 10, Alicante.
Barcelona	•••	Barcelona		1893	Dr. José Roviralta		<u>~</u>	Galileo 252, pral, 17, Barcelona.
do.		Arjuna		1908	D. Ramón Maynadé	1.051	(V	Escudillers Blanchs 8, pral, Barcelona.
. do.		Aquarius		1925		00	=	Apartado 954, Barcelona.
Cadiz		Cadiz		1919	Cesar Bordov	ED	J. Martinez	 Gonzalez Tablas 1, pral, Cadiz.
Cartagena		Besant		1925	J. S. Pujol	TERED:	Brufao	 Saura 5, Cartagena.
Gijon		Asturias		1925	J. Velasco	C)HAR	I. M. Friera	 Solustio Regueral 17-19, Gijon.
Ibi		Alcait		1925	Signes		G. Rovirosa	 Lìsta de Correos, Ibi (Alicante).
Madrid		Madrid		1893	D. Emilio Linera		NORTH	Travesia de Trujillos No. 3, Madrid.
do.		Dharma		1920	Dr. E. Alfonso		Mrs. J. G. Escorial	 Factor 7, pral, Madrid.
do.		Hesperia		1921	E. V. Olivares		F. T. Auladell	 do.
do.		Xifré		1924	Mrs. G. G. de Joseph		S. Perez	 do.

Malaga		Maitreya	 1925	R- Muntadas	 	Cortina del Muelle, 79, Málaga.
N Mauresa		Filadelfos	 1923	Juán Gual	 E. Grifell	 Subida Castillo, 99, Mauresa.
Moron		Blavatsky	 1923	Dr. M. Olmedo	 Oscar Ruiz	 Calzadilla 4, Moron.
Sabadell		Fides	 1923	José Goma	 Mrs. L. Boet	 Melendez 79, Sabadell.
Sevilla		Fraternidad	 1911	D. Manuel Gomez	 D. Juán Chazarri	 Mateos Gagos 20, 2°, Sevilla.
do.	144	Zanoni	 1919	D. E. Mensaque	 J. Romero	 Bilbao 12, Sevilla.
Tarragona		Montolin	 1923	F. Menasanch	 A. Vila	 Conde de Rius 12, Tarragona.
Tarrasa		Bhakti	 1914	Mrs. Emilia Villalta	 Pablo Corbera	 San Cayetano 13, y 15, Tarrasa.
Valencia		Valencia	 1918	Dr. Fernando Munoz	 S. Valera	 Clarachet 11, pral, Valencia.

The T.S. in Portugal

(CHARTERED 5-9-1921)

General Secretary

A. R. SILVA JUNIOR, Avenida Almirante Reis 58, 1°E, Lisbon, Portugal

T.S. IN PORTUGAL

Place	,	Name of the Bran	ch	Date of Charter	President	Secretary •	Secretary's Address
Lisbon		Isis		1920	Oscar Cybrão e Garção	Antonio Chaves Cruz	Av. Almirante Reis 58—1° E.
do.		Yeoshua*		1921	Alipio Loureiro		Pres., Rua Actor Tasso 17.
do.		Annie Besant		1921	Felix Bermudes	Mrs. Candida dos R. B. Bermudes	Rua Renato Baptista 94—3°.
do.		Osiris		1921 .	Julio dos Santos Trindade	<u>a</u>	Pres., Rua da Victoria, 38—4°.
do.	•••	Visconde Figanière		1921	Artur do Nascimento Nunes	Eduardo Tudella de Castro	Av. Almirante Reis 58—1° E.
do.		Horus		1921	Carlos Calderon	João José F. Bartolomeu	Rua de S. Nicolau, 119—2°.
do.		Krishnamurti *		1921	Rodrigo Guerra Alvares Cabral	ài "	Pres., Rua Almeida e Sousa 8—r/c.
do.		Lotus Branco		1921	Anibal Ferreira Breia	Miss Ada Pereira Breia	Largo Dr. Afonso Pena, 18—2°.
do.		S. Paulo		1921	Severiano A. Ivens Ferraz	Joaquim Lourenço d'Almeida	Rua de Santos-o-Velho 7.
do.		Hermes;*		1922	- Z	<u>19</u>	
do.		Pitagoras		1922	Francisco Pereira Figueiredo	Carlos Miguel	Rua Tomaz Ribeiro 52—r/c.

do	H. P. Blavatsky	1925	Mrs. Adelaide F. de Carvalho	Miss Maria Clotilde da Rocha	Rua das Flores, 33—3°.
do	Maitreya	1925	Ernesto de Sousa Coelho	Daniel Lopes	C. do Marquez de Abrantes, 128—1°.
Oporto	Fraternidade	. 1925	Dr. José de Barros e Sousa	Eduardo Adolfo Jernstedt	Rua Alexandre Herculano, 203.
				- 0	
				1987	
					W. J. T.
Fortimao	Juage Municipano	1852	aces Merindo da Osta . 2	Berngguegilde Costs	Prace Visconde Divar,
	Ticyone	1052	Wirellio de Aguino da Costa	Albino de Matos	Rua Autonio Feljó.
Oliveira de Axemeis	Sarviento de Beiros	1002	Alberto Sazerino F. O. Mondonça	Or. Weillio Lopes Paretre	Prince José du Costa.
	Estrela d'Aiva	1939	Affirmits Adolino 27 do	Autonio Gongalves de Souss	
Rinen	Minne of the Cautte	Date of Classier	Frestdent	- Secretary	Sections's Address

^{*} In reorganisation

CENTRES-T.S. IN PORTUGAL

Place	Name of the Centre	Date of Charter	President	Secretary	Secretary's Address
Canas de Senhorim	Estrela d'Alva	1925	Alfredo Adelino P. do Amaral	Antonio Gonçalves de Sousa	
Oliveira de Azemeis	Sarmento de Beires	1925	Alberto Saturino F. G. Mendonça	Dr. Basilio Lopes Pereire	Praça José da Costa.
Ponte do Lima	Alcyone	1925	Virgilio de Aquino da Costa	Albino de Matos	Rua Antonio Feijó.
Portimao	Jesus Nazareno	1925	José Florindo da Costa	Hermenegildo Costa	Praça Visconde Bivar, 20—1°E.
			Dec Contract		
			Section 1	and the second of	Real Courses Cont.
	Finishinda	1852	Dr. Maé de Ragres e Souse,	Guerdo Adolfo Jernsteda	But Alexandre Berbliano 253
go.	Managa	1852	Free Con Sour Cootin	panel Lopes	C. do Marques de Abranta 129-19
			Сперано	To disk	

The T.S. in Wales

(CHARTERED 28-6-1922)

General Secretary

PETER FREEMAN, 3 Rectory Road, Penarth, Wales

Cable Address

" Тнеозорну, Cardiff"

T.S IN WALES

Place		Name of the	Bran	ich	Date of Charter	President		Secretary	Secretary's Address
Aberystwyth		Aberystwyth	Lodg	е	1924	A. Cheetham		J. Stanley Jones	 Kelvin Grove, Penglaise Rd., Aberystwyth.
Bangor		Bangor	"		1921	W. Aspden		Miss E. Edwards	 St. David's Hospital, Bangor.
Barry		Barry	11		1921	Miss A. M. Ridler	655	Mrs. F. G. Jones	 39 Park Rd., Barry.
Bridgend		Bridgend	11		1922	S. A. Jones	-	Mrs. M. Addis	 29 Cowbridge Rd., Bridgend.
Cardiff		Cardiff	"		1911	Mrs. Freeman	00	Mrs. L. Page	 15 Fields Pk. Rd., Cardiff.
do.		Christian	"		1922	Miss A. M. Ridler	GHAR	Miss E. M. Culverwell	 70 Mackintosh Place, Roath Park, Cardiff.
do.		Dewi Sant	"	"	1921	Miss M. Jones	HVELL	Miss G. Evans	 30 Westbourne Road, Penarth.
Colwyn Bay	(Colwyn Bay	"		1919	T. Taylor	9	Mrs. A. E. Tudman	 6 Kingsway, Prince's Drive, Colwyn Bay.
Llandudno .]	Llandudno	"		1921	E. A. Allen		Mrs. G. Allen	 Plas Bendith, Coed Pella Rd., Colwyn Bay.
Merthyr Tydfi	1 1	Merthyr	"		1921	T. F. Harvey		J. Williams	 3 Cross Morlais St., Dowlais, Glam.
Newport .	1	Ne wport	"		1913	D. Turner		S. M. Hall	 Boverton, Channel View Rd., Penygarne, Pontypool.

Penarth		Penarth	15		1917	Mrs. Peter Freeman	 Miss M. Jones	 100 Westbourne Rd., Penarth.
Rhyl		Rhyl	"		1920	J. Williams	 Miss M. Arrowsmith	 Meifod, Abergele, N. Wales.
Shrewsbury		Shrewsbury	"		1920	Miss F. E. Brett	 Mrs. Mathews	 34 Underdale Road, Shrewsbury.
Swansea		Swansea	"		1922	Mrs. B. Hutton	 E. S. Morgan	 9 Sketty Rd., Uplands, Swansea.
Wrexham		Y. Wen Fro	"		1925	Miss F. E. Brett	 T. M. Evans	 13 Caego Terrace, New Broughton.
						CENTRES		
Aberdovey		Aberdovey Cer	ntre		1923		Mrs. A. C. Jackson	 Monkshill, Aberdovey.
Abergavenn	y	Abergavenny (Centr	е	1920		Miss Carr	 Lulworth, Abergavenny.
Breconshire		Breconshire	"		1925		Miss E. Jenkins	 Green Villa, 1, Pantydoor, Radnorshire.
Ebbw Vale		Ebbw Vale	,,,		1922		J. Williams	 6 Glan Ebbw, Victoria, Mon.
Ogmore Val	B	Ogmore Vale	Gentr	·	1921		W. Vickers	 20 Beresford St., St. Hilder
Porth		Porth Centre		-			E. S. Harding	Jerséy.
Penmaenma	wr	Penmaenmawn	r "		1923		Miss E. Edwards	 St. Davids Hosp., Bangor.
Pontypool		Pontypool	B,,	ЭИ	1921	Prevalent	Mrs. R. Frere	35 Morgan St., Pontypool.

TS IN WALES (Concluded)

T.S IN WALES (Concluded)

Place	Name of the		h	Date of Charter	President	Mrs. F. Secretary		Secretary's Address
Porth	Porth Centre			1924	was seed	E. S. Harding		77 Hannah St., Porth.
Ross-on-Wye	Ross-on-Wye	Centre		1925		Miss M. L. Hone	•••	Colinton, Ross-on-Wye.
Tenby	Tenby	11		1923		Mrs. N. Ramsden		Rebleen, Southcliff Gardens Tenby.
	Breconshire	**				Miss E. Jenkins		Green-Willer 1, Pantydobr, Berlinsepare,
Aberga venny	Abergavenny	Centre			No. of the last	Miller Charles		Lulmores, Abergerenne,
Aberdovey	Allendovey Co.				Service of Market	Sirst, A. C. Landson		Montabili Aberdover.
					CENTRES			
	Y. Won Fro	14			Mics Z. R. Bross .	T. W. Drane		13 Cargo Terraca, New Broughton.
Day named	Swinses and 344				Mrs. B. Hation	E. S. Magan		9 S'elly Ed. Uplands.
	Shrowsbury	*			Miss F. E. Bratt gr w valde search	Mrs. Mathewa		34 Underdale Road, Sherwandre,
	M#21			1050	4. Williams	Miss M. Arrowsmith		Moltod Arergole, M. Walas
								Wennysh.

The T.S in Poland

(CHARTERED 26-7-1923)

General Secretary

Miss Wanda Dynowska, Krolewska 25, m. 3, Warsaw, Poland THE IN POLIND

T.S. IN POLAND

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Cracow	 Service Lodge	1925	Mrs. Grzybowska	Urbanczyk	 Krowoderska, 87, 3rd floor, Cracow.
Jaslo	 Vasanta "	1925	Guzik	Folta	 Jaslo, Targowica.
Lodz	 Sattva "	1923	Mrs. E. Steinberg	M. Steinberg	 Piotrkowska, 199, fl. 11, Lodz.
do.	 Dharma ,,	1925	Matyczynski	Bochenski	 Nawrot, 8, Lodz.
Radom	 " Towards Truth" Lodge	1924	Miss Piekarska	Mrs. Skwarek	 Praski, 8, Radom.
Warsaw	 Agni Lodge	1921	Miss J. Hausbrandt	Mrs. Osmolowska	 Smolna, 14, fl. 9, Warsaw.
do.	 Action Lodge	1921	Miss E. Karas	Mrs. Golebiowska	 Królewska, 25, m. 3, ,,
do.	 Harmony Lodge	1923	Miss J. Pawlowska	Mrs. J. Lada	 Królewska, 25, fl. 3, "
do.	 H. P. B. Lodge	1923	Mrs. H. Antoniewicz	Miss Czaplicka	 Moniuszki, 4, fl. 7, ,,
do.	 Annie Besant Knowledge Lodge	1923	Mrs. W. Wrzesniewska	Miss J. Koszko	 Fredry, 2, fl. 5, ,,
do.	 Relay-Correspondence Lodge	1925	Miss J. Moczulska	Bodziachowski	 Królewska, 25, fl. 3, "
Wilno	 Avanda Lodge	1921	T. Bibro	Maciejewski	 Witoldowa, 16, Wilno.

The T.S. in Uruguay

(CHARTERED 7-1-1925)

Señora A. M. Gowland, Casilla Correo 595, Montevideo, Uruguay WASHIN DESCRIP

T.S. IN URUGUAY

Place	Name of the Br	ranch	Date of Charter	President	8	Secretary	Secretary's Address
Montevideo	 Hiranya		1905	Juan Geis		Hector Queirolo	 Casilla Coreo 595.
do.	 Besant	***	1923	A. Cassinelli	0	W. Zarza	 do.
do.	 Bhakti Marga		1924	Enrique Dieste		Juan Alvarez	 do.
do.	 Leadbeater		1924	D. de la Sierra		Eduardo Larre	 do.
do.	 Ariel		1925	M. R. Panzacchi		A. Steiner	 do.
do.	 Krishna		1925	Mrs. E de Casanova		Mrs. Isabel Macree	 do.
do.	 Gowland		1925	Mrs. Celia Morteo	50	Mrs. M. Fermoso	 do.
do.	 Sofia		1925	Constante Corso		A. Castellano	 do.
do.	 Jinarajadasa		1925	H. Casinelli	(Alverey	 do.
					- e	amit link	Accession 40.7. T
	Auto besides			OFF	1)	
					36 36		

The T.S. in Porto Rico

(CHARTERED 28-1-1925)

Francisco Vincenty, P.O. Box 85, San Juan, Porto Rico

T.S. IN PORTO RICO

Place	Name of the Bran	nch	Date of Charter	President		Secretary		Secretary's Address
Aguadilla	 Nivritti Marga		1916	C. Gómez Tejera		Benito Cerezo		Aguadilla.
do.	 Alcione		1922	María Garcia		Engracia Cerezo		,,
Caguas	 Ch. Leadbeater		1924	Agustín Olivero		María I. Alvarez		Box 337, Caguas.
Catano	 Isis		1924	Eugenio Astol				Pres., Box 68, San Juan
Moca	 Lux ex Tenebris		1922	A. Lope Cofresi		Ramón Vera		Moca.
do.	 Fraternidad		1922	A. Maisonave		A. G. de Ruiz		Box 474, Aguadilla.
Ponce	 Ananda		1905	E. C. Canevaro	}	Csa. Vda. Fleurian		Ponce.
do.	 Voz del Silencio		1921	L. Porrata Doria		M. F. de Otero		"
do.	 Maitreya		1925	Sylvia (1) Silva		Isbabel R. Muñiz		Box 952, Ponce.
Quebradillas	 Besant		1924	Antonio Hernández		E. C. Hernández		Quebradillas.
San Juan	 Luz en el Sendero		1911	F. Vincenty		L. Muñiz Souffront	100	Box 85, San Juan.
do.	 Krishnamurti		1923	E. Biascoechea		Olivia P., Vda. Braschi		Santurce.
do.	 Annie Besant		1925	Isabel Vega		M. Rivera Matos		Cristo 12, San Juan.

CC

The T.S. in Roumania

(CHARTERED 10-6-1925)

General Secretary

MME. HELENE ROMNICIANO, c/o MME. JEANNE ROMALO-POPP, Strada Vasile Conta 8, Bucarest, Roumania

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Bucarest	 "Fratia"		ê ê	A. Morel	. Str. N. Golescu 14, Bucarest
do.	 "Activitatea"	1924	A. M. Morel	L. A. Fermo	do.
do.	 "Cercetarea"	1925	Mrs. Heleno Romniciano	Marg. Miller Verghy	. Calea Darobantilor 4.
do.	 "Armonia"	1924	Mrs. Helen Alexandresou	Georges Niculescu	c/o Mr. Morel Str. N. Golesen 14, Bucarest.
Cluj	 "Egalitatea"	1925	Béla Kovács	Charles Balass	
Targoviste	 "Bucara Dumbrava"	1925	Damian V. Tonescu	Niculae Constantinescu	. Targoviste.
Turda	 "Transilvania"	1923	Mrs. Helen Lázár	Dr. Gabriel Páll	· Turda.
à			Cavrain Arigina Con	.a.T off	

The T.S. in Yugo-Slavia

(CHARTERED 14-9-1925)

Gospojica Jelisava Vavra, Primorska ulica br. 32, Zagreb, Yugo-Slavia

T.S. IN YUGO-SLAVIA

Place	Name of the Br	anch	Date of Charter	President	Secretary	Secretary's Address
Beograd	 Krishnaji		1925	Mrs. Vera Duksinskaja	Miss Catherin Seelin	Dalmatinska 5, Paviljon 2, Beograd.
Karlovac	 Jedinstvo		1925	Prof. Milan Sostaric	Miss Juca Serda	Simunicéva 5, Karlovac.
Zagreb	 Sklad		1924	Miss Jelisava Vávra	Mrs. Valerija Mayerhoffer	Gundulicéva ul. 45a/I, Zagreb.
do.	 Istina		1925	Mrs. Valerija Mayerhoffer	Miss Slava Vipauc	Ilica 122, Zagreb.
do.	 Surya		1925	Josip Vávra	Fritz Karschulin	Medulicéva 3 I, Zagreb.
do.	 Blavatsky		1925	Dr. Hinko Hinkovic	Mrs. Valerija Mayerhoffer	Gundulicéva 45a/I, Zagreb.
do.	 Annie Besant		1925	Mrs. Mimi Vávra	Rudi Schlick	Manovska ul. 12 I, Zagreb.
				400	U	
				3	9 .	
				Softmo	2	

CCIV

Non-Sectionalised

Presidential Agent for China

M. MANUK Esq., P.O. Box 632, Hongkong, China

NON-SECTIONALISED

Place		Name of the Branch	Date of Charter	President		Secretary	Secretary's Address
				AFRICA			
Br. East Afr	ica	Nairobi	1918	A. P. Best SINGAPORE		Lal Chand Kapoor G. E. Williams	P.O. Box 613, Nairobi, Br. E. Africa.
Singapore, Malay Peninsula		Singapore Lodge, T.S.	1911	Mensen Fones		Y. L. Fung	 48 Bras Basah Road, Singapore.
				BRITISH WES	T		
Barbados		Barbados Lodge, T.S.	1919	Edw. Drayton		Miss Winifred Williams	 Frankfort Villa, Hastings, Barbados.
				CHINA			
Hankow		Hankow Lodge, T.S	1923	57g		V. O. Riley	 c/o Br. Cigarette Co., Ltd., Hankow, China.
Hongkong		Hongkong Lodge, T.S.	1923	M. Manuk		H. E. Lanepart	 7 Duddel Street, P.O. Box 632, Hongkong, China.
Shanghai		Shanghai Lodge, T.S.	1920	Miss Arnold-		Miss Elsie L. Harrison	 Box 900, C. P. O., Shanghai China.

CCVI

do.		Sun Lodge, T.S	1922		Dr. C. H. Lin		51, B Kiangse Road, Shanghai.
\$100011200	111	Anale Basecs Lodge,		H. A. S.	Jun. A Wallace		412 Emerald Streng, North;
do.		Dawn Lodge, T.S	1924	Kinson Tsiang	G- T. Ling		Shanghai-Nanking Railway, Eng. Dept, Shanghai.
Calgary	**1	Existing Lodge, L.S.		Wim, J. Hoskyn		***	I stagged Ave Bear, Colgary,
do.		Blavatsky Lodge, T.S.	1925	Miss Arnold			Pres., 18, The Bund, Shanghai.
do.		China Lodge, T.S	1925	Dr. Chan			Sulface to 1919)
Tientsin		North China Lodge, T.S.	1925	Miss E. Wilder	Miss Iven Lanthe		20 Council Road, Tientsin, China.
				TEDEN			NAMES AND THE PARTY OF THE PART
renspans		Cason Lodge, T.S		JAPAN	Miss Gowthorpe		Free, Av. Oneny 52,
Kyoto		Mahayana Lodge, T.S.	1924		Mrs. Beatrice Lane Suzuki		Otani University, Muro- machi, Kashira, Kyoto,
		Suella bodge, T.S.	TANG	Mrs. Wursten			Japan.
Tokyo	,117	Orpheus Lodge, T.S	1924	Prof. D. Van H. Labberton	Mme. Besier		Pres., Tokyo Foreign Language School, Tokyo, Japan.
denera		Secon Lodge, T.S.	1831	RUSSIA			Free, Jane Pre Naville,
Siberia		Vladivostok Lodge, T.S.	1922	AEDEETATOR	Mme, Diachoff		Neberejnaya House, Zarin, Vladivostok, Siberia.
				NORTH AMERICA			Viadivosion, Siberia.
Manitoulin Island		Hiawatha Lodge, T.S.	1925		Duncan Forbes		c/o John S. Ewart K. C., 400 Wilbrod Street,
Pince		Name of the Branch	Date of Charter	President	Secretary		Ottawa, Canada.

NON-SECTIONALISED (Continued)

Place		Name of the Branch	Date of Charter	President	Secretary	ecretary's Addres s
Manitoulin		Blaustins Lodge, T.E.	1882	SWISS THEO- SOPHICAL INTER- NATIONAL	Pongat Femes	ele total S. North K. C.
Siberio		Victivasiok Louge, T.S.		FEDERATION	Arms, Dischoff	Decision visitines, Errin,
Geneva		Sattva Lodge, T.S	1921	Miss Moelch		Pres., Rue Pre Naville, Geneva.
do.		Dharma Lodge, T.S	1921	Mrs. Rollier	Mrs. Bornand	Pres., 15 rue St. Jean, Geneva.
do.	**	Stella Lodge, T.S	1923	Mrs. Wursten	Spack:	Pres., Rue Beauregard I, Geneva.
Lausanne		Union Lodge, T.S	1922	E. de Henseler CENTRE	Miss Gowthorpe	Pres., Av. Ouchy 57, Lausanne.
Vevey		No Quality Lodge, L.S.		Miss Monnerat	Maragada I Wasa	Pres., Rue des Denx
		Compage the		CANADIAN THEOSOPHICAL FEDERATION	_	Marches 15, Vevey.
Calgary		Krishna Lodge, T.S	1924	Wm. J. Hoskyn	John Richards	Alberta.
Hamilton		Annie Besant Lodge, T.S.	1924	H. A. Stevenson	Jas. A. Wallace	419 E

Toronto .	-	H. P. B. Lodge, T.S	1924	Miss Agnes E, Simkin	E. W. Jackson	169 Chisholm Ave., Toronto 13, Ontario.
Vancouver, B.	C.	Hermes Lodge, T.S	1924	William E. Duckering	Albert J. Harrison	3615 Knight Road, Vancouver, B.C.
Victoria, B.C.		Brotherhood Lodge, T.S.	1924	Mrs. E. Lawes	Odo A. Barry	1503 Rockland Ave., Victoria, B.C.
Winnipeg .		Wayfarer's Lodge, T.S.	1924	H. Lorimer	W. H. Castle	Roslyn Apartments, Winnipeg, Man., Canada.
merita Constantinepi Finland	6			RUSSIAN THEO- SOPHICAL LODGES AND CENTRES OUTSIDE RUSSIA	Men, corationsy for an Amina Hannin Syrdenoffin	Names and others 8,
Belgrade		Yaroslav the Wise Lodge, T.S.	1925	E. Solovsky Irtel	N. Bresinsey	Kralja Aleksandra 82, Belgrade.
Geneva		Giordano Bruno Lodge, T.S.	1925	C. Helmboldt		
Wallamaki		Esperantia	1920	Vera Holschevnikov	Mme. Maria Troitskaja	Kellomaki.
London		Union Lodge, T.S	1925	Mrs. B. Poushkine	B. B. Mousman	3 Upper Woburn Place, London, W.C. 1.
Prague	,	Vasanta Lodge, T.S	1925			Huntagen in 108, 18,
Reval		Besant	1922	Prof. M. Janson	Valdemar Andresen	Poska St., 51a, K. 5.
(Esthonia)		Kity opposite messes	1925	Feetfloor	per Marie	Secretary's Address

Swiss Federation—President: Eric de Henseler, Av. d' Ouchy 57, Lausanne. Secretary: Miss Moelch, Rue Pre Naville, Geneva. Treasurer: Reelfs, Rue de la Pelouse 8, Geneva.

Canadian Federation-Secretary: William E. Duckering, 5112 Maple Street, Vancouver B.C., Canada.

NON-SECTIONALISED (Concluded)

Place Place		Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Riga (Lativ	(a)	Riga	1922	Geo. Birks	V. A. Shibayeff	Elizabeth St, 57 log. 14 Riga.
Sofia	,	Jesus Christ	1921	Vs. Basanoff	Mme. Basanoff	Cheinovo, 12.
do'	***	The Holy Cross	1925	G. V. Bogoluloff	V. J. Ussoff	84 Tsar Simeon,
Tientsin		Tientsin Lodge, T.S	1925	V. Kramarevsky	V. Marko	***
		Singano Batao Lolge,		CENTRES		
America		People's sections	1639	ie Bolgrahminet	A. Lvoff	Right Alchaphdra 82,
Berlin				OUTSIDE RUSSIA	Mme. Povarinsky	
Constantino	ple			AND C"MTRES	Eek	
Finland				Bussia" Theo-	Amina Hanum Syrtlanoff	Kansakoulukatu 8, Helsingfors.
Geneva		May have a Taking T. C.	101	Mlle. C. Helmboldt	B. W. Edwig	1 Constance, Geneva.
Prague		1.2°		Mme. Nelidoff	(Ain A, Date ,	
Shanghai					Mme. Sokol	
		Harmos Jodge, T.S.		which is purposed to	Allert J. Harrison - D. J.	Bill Knight Road,
		Barrier Berger Barrier		The state of the s		THE COMMENTS

Printed by J. R. Aria, at the Vasanta Press, and Published by Theosophical Publishing House, Adyar, Madras.